## F23000002996

| (Req                      | uestor's Name)  |             |
|---------------------------|-----------------|-------------|
| (Add                      | ress)           |             |
| (Addi                     | ress)           |             |
| (City/                    | /State/Zip/Phon | e #)        |
| PICK-UP                   | MAIT            | MAIL        |
| (Busi                     | iness Entity Na | me)         |
| (Doc                      | ument Number)   | )           |
| Certified Copies          | Certificate     | s of Status |
| Special Instructions to F | iling Officer:  |             |
|                           |                 |             |
|                           |                 |             |
| <br>  W33000              | ( <u>)</u> 5/11 | lo          |

Office Use Only



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May 6, 2023

JUAN CARLOS MALDONADO 4474 WESTON ROAD SUITE 363 DAVIE, FL 33331

SUBJECT: KEYBE INC

Ref. Number: W23000051116

We have received your document for KEYBE INC and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The addresses for the persons listed as officer/director are cut off/incomplete.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 723A00010285

KYLE D BRUMBLEY
Regulatory Specialist II Supervisor

## **COVER LETTER**

| TO:                                                                                                                                                    | Registration Section<br>Division of Corporat                               | ons            |                                                                                                    |           |                                      |         |                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------|-----------|--------------------------------------|---------|------------------------------------------------------------------|
| SUBJE                                                                                                                                                  | ECT: KEYBE INC                                                             |                |                                                                                                    |           |                                      |         |                                                                  |
| .90001.                                                                                                                                                |                                                                            | Name o         | f corporatio                                                                                       | n - must  | include suffix                       |         |                                                                  |
| Dear Si                                                                                                                                                | r or Madam:                                                                |                |                                                                                                    |           |                                      |         |                                                                  |
| "Certiti                                                                                                                                               | closed "Application by<br>cate of Existence," or<br>eferenced foreign corp | "Certificate   | of Good Sta                                                                                        | nding" a  | ind check are sub                    |         |                                                                  |
| Please r                                                                                                                                               | eturn all corresponde                                                      | nce concernir  | ng this matte                                                                                      | er to the | following:                           |         |                                                                  |
| JUAN C                                                                                                                                                 | CARLOS MALDONAD                                                            | 0              |                                                                                                    |           |                                      |         |                                                                  |
|                                                                                                                                                        |                                                                            |                | Name of                                                                                            | f Person  |                                      |         |                                                                  |
| MALCA                                                                                                                                                  | N GROUP INC                                                                |                |                                                                                                    |           |                                      |         |                                                                  |
| _                                                                                                                                                      |                                                                            | _              | Firm/Co                                                                                            | mpany     | _                                    |         |                                                                  |
| 4474 W                                                                                                                                                 | ESTON ROAD SUITE                                                           | 363            |                                                                                                    |           |                                      |         |                                                                  |
|                                                                                                                                                        |                                                                            |                | Add                                                                                                | ress      |                                      |         |                                                                  |
| DAVIE                                                                                                                                                  | FL 33331                                                                   |                |                                                                                                    |           |                                      |         |                                                                  |
|                                                                                                                                                        |                                                                            |                | City/State                                                                                         | and Zip   | code                                 |         |                                                                  |
| JCMALI                                                                                                                                                 | DONADO@OFAMSC                                                              | ORE.COM        |                                                                                                    |           |                                      |         |                                                                  |
|                                                                                                                                                        | E-                                                                         | mail address:  | (to be used                                                                                        | for futu  | re annual report                     | notific | ation)                                                           |
| For furt                                                                                                                                               | her information conce                                                      | erning this ma | itter, please                                                                                      | call:     |                                      |         |                                                                  |
| JUAN C                                                                                                                                                 | CARLOS MALDONAD                                                            | 0              | 305                                                                                                | 815<br>)  | i-0148<br>Daytime Telep              |         |                                                                  |
|                                                                                                                                                        | Name of Person                                                             |                | Area Co                                                                                            | de        | Daytime Telep                        | hone i  | Number                                                           |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |                                                                            |                | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |           |                                      |         |                                                                  |
| Please m                                                                                                                                               | ed is a check for the for<br>nake check payable to: F<br>00 Filing Fee     |                | PARTMEN<br>Fee &                                                                                   | □ \$78.7  | TATE<br>25 Filing Fee &<br>fied Copy |         | \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                                       | corporation; must include "INCORPORATED<br>lorp," "Inc," "Co," or "Corp.")                                                                                                          | D." "COMPANY," "CORPORATION,"                                                        |                    |  |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|--|
| KEYBE                                 |                                                                                                                                                                                     |                                                                                      |                    |  |
| (If name unavail                      | able in Florida, enter alternate corporate nam                                                                                                                                      | e adopted for the purpose of transacting bus                                         | siness in Florida) |  |
| DELAWARE                              | 3                                                                                                                                                                                   | 30-1280531                                                                           |                    |  |
| ·                                     | ry under the law of which it is incorporated)                                                                                                                                       | (FEI number, if applicable)                                                          |                    |  |
| 8/17/2021                             | 5                                                                                                                                                                                   | PERPETUAL 5.                                                                         |                    |  |
| ·                                     | of incorporation)                                                                                                                                                                   | (Date of duration, if other than perpetual)                                          |                    |  |
| 04/01/2023                            |                                                                                                                                                                                     |                                                                                      |                    |  |
| 10140 N HIDIO                         | (SEE SECTIONS 607.1501 & 607.                                                                                                                                                       | in Florida, if prior to registration)<br>1502, F.S., to determine penalty liability) |                    |  |
| ·                                     | (SEE SECTIONS 607.1501 & 607.<br>CUS STREET, WESTON FL 33332                                                                                                                        | 1502, F.S., to determine penalty liability)  fice street address)                    |                    |  |
| ·                                     | (SEE SECTIONS 607.1501 & 607.<br>DUS STREET, WESTON FL 33332<br>(Principal of<br>RLOS MALDONADO 4474 WESTON RO                                                                      | 1502, F.S., to determine penalty liability)  fice street address)                    | 202                |  |
| C/O JUAN CAF                          | (SEE SECTIONS 607.1501 & 607.<br>DUS STREET, WESTON FL 33332<br>(Principal of<br>RLOS MALDONADO 4474 WESTON RO                                                                      | Tice street address) AD SUITE 363 DAVIE, FL 33331 ing address, if different)         | 2023 KAY 22        |  |
| C/O JUAN CAF  S. Name and stre  Name: | (SEE SECTIONS 607.1501 & 607.  CUS STREET, WESTON FL 33332  (Principal of RLOS MALDONADO 4474 WESTON RO  (Current mail et address of Florida registered agent: (P.                  | Tice street address) AD SUITE 363 DAVIE, FL 33331 ing address, if different)         | 22 PH              |  |
| C/O JUAN CAF                          | (SEE SECTIONS 607.1501 & 607.  CUS STREET, WESTON FL 33332  (Principal of RLOS MALDONADO 4474 WESTON RO  (Current mail et address of Florida registered agent: (P. MALCAN GROUP INC | Tice street address) AD SUITE 363 DAVIE, FL 33331 ing address, if different)         | 22                 |  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS             |                                                                                                                                                             |                          |             |                            |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|----------------------------|
| □Chairman                | Samuel Urquijo<br>Name:                                                                                                                                     | □Chairman                | Name:       |                            |
| □Vice Chairman           | 19148 N Hibiscus ST<br>Address:                                                                                                                             | □Vice Chairman           | Address:    |                            |
| ■ Director               | Weston, FL 33332                                                                                                                                            | □Director                |             |                            |
| □President               |                                                                                                                                                             | □President               |             |                            |
| □Vice President          |                                                                                                                                                             | □Vice President          |             |                            |
| ☐ Secretary              | □Treasurer                                                                                                                                                  | ☐ Secretary              |             | □Treasurer                 |
| □Other                   | Other                                                                                                                                                       | □Other                   |             | □Other                     |
| □Chairman □Vice Chairman | Name: Daniel Agudelo Correa  Km 20 via las palmas. Casa 41  Address:                                                                                        | □Chairman □Vice Chairman |             |                            |
|                          | EL Retiro, Antioquia Columb                                                                                                                                 |                          |             |                            |
| □President               |                                                                                                                                                             | □President               |             |                            |
| □Vice President          |                                                                                                                                                             | □Vice President          |             |                            |
| ☐ Secretary              | □Treasurer                                                                                                                                                  | □Secretary               |             | □Treasurer                 |
| □Other                   | □ Other                                                                                                                                                     | □Other                   |             | □Other                     |
| □Chairman □Vice Chairman | <del> </del>                                                                                                                                                | □Chairman □Vice Chairman |             |                            |
| ■ Director               | Gaithersbury, MD 20878                                                                                                                                      | Director                 |             |                            |
| □President               |                                                                                                                                                             | □President               |             |                            |
| □Vice President          |                                                                                                                                                             | □Vice President          |             |                            |
| ☐ Secretary              | □Treasurer                                                                                                                                                  | Secretary                |             | □Treasurer                 |
| □Other                   | □ Other                                                                                                                                                     | Other                    |             | □Other                     |
| individuals may be       | Jse an attachment to report more than six (6). The atta<br>added to the index when filing your Florida Departme<br>July January<br>Signature of Director of | rnt of State Annual Re   | eport form. | ourposes only. Non-indexed |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "KEYBE INC" IS DULY INCORPORATED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE

SHOW, AS OF THE FOURTEENTH DAY OF MARCH, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "KEYBE INC" WAS INCORPORATED ON THE NINETEENTH DAY OF AUGUST, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202916007

Date: 03-14-23