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## FOREIGN PROFIT/NONPROFIT CORPORATION LEA MARY Inc.

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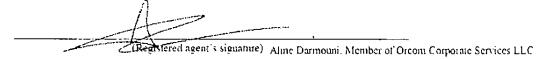
# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of a "Inc.," "Co.," "C	corporation; must include "INCORPORATE Cop." "Inc." "Co." or "Corp.")	ED.*	"COMPANY," "CORPORATION,"	
(If name unovail	lable in Florida, enter alternate corporate nam	ne a	dopted for the purpose of transacting business in Florida)	
Delaware		3.	86-1732771	
(State or counti	y under the law of which it is incorporated)	• • •	(FEI number, if applicable)	
1/19/2021		5.	Perpetual	
(Date 1/1/2022	of incorporation)	-	(Date of duration, if other than perpetual)	
			Florida, if prior to registration) 22. F.S., to determine penalty liability)	
1200 Brickell /	Ave, Suite 1960, Miami, Florida 33131			
	(Principal o	itic	e <u>street</u> address)	
—— *********************************	(Cinrent mai	ling	address, if different)	
Name and street	t address of Florida registered agent: (P	υ.	Box NOT acceptable)	
Name:	Orcom Corporate Services LLC		_	
fice Address:	1200 Brickell Ave, Suite 1960		<u></u>	
	Miami		. Florida 33131	
	(City)		(Zip code)	

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



- 10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

### FAX AUDIT # H2300129413 3

A. DIRECTORS	3		
ElChaimen	Name: Lea Beauquis	⊆Chainnan	Name;
□Vice Chairman	Address:	□ Vice Chainman	Address:
<b>Z</b> Director	1200 Brickell Ave, Suite 1960	□Director	
<b>Expresident</b>	Miami, Florida 33131	□President	
∃Vice President		Divice President	
☐ Secretary	C) Freasurer	<b>E</b> Secretary	[] Trensmer
Other	i.JOther	□Other	COthet
□Chairman	Name:	f]Chairman	Name:
⊡Vice Chairman	Address:	UVice Chainnan	Address:
☐Director		Director	
President		□President	
□Vice President		⊕Vice President	
☐Secretary	[]Treasurer	USecretary	☐Treasurer
□Other	(TOther	DOther	[]Other
□Chainnan	Name:	□Chairman ?	Name:
∐Vice Chairman	Address:	☐Vice Chainman .	Athltess;
☐Ditector		[]Director	
□President		Li President	
[]Vice President		□Vice President	
☐Secretary	(1) Treasurer	□ Sectionary	□Treasurer
Other	□Other	⊡Other	□Other
individuals may be	Ise an attachment to report more than six (6). The added to the index when filing your Florida Depar	timent of State Annual Repo	nt form.
12	Signature of Direct	or or Office)	
The officer or direct	tor signing this document (and who is listed in musse information submitted in a document to the Deptie.	nber (1 above) affirms that partment of State constitute	the facts stated herein are true and that he or a third degree felony as provided for in
	(Typed or printed name and capacity of p	erson signing amblication)	



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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LEA MARY INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SIXTEENTH DAY OF MAY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203355501

Date: 05-16-23