# F23000002877

| (Requestor's Name)                      |
|---|
| (                                       |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |
|   |
|   |

Office Use Only



600407313786

6.4. L -6.01 311 \*\*1.,61



A. Jones

# **COVER LETTER**

| 10:    | Registration Section Division of Corporations   |                       |            |  |  |
|--------|---|-----------------------|------------|--|--|
| SUBJ   | ECT:  | GRAND AMERIC          | CAN TOU    | JRS INC  |  |
|        |   | Name of corporat      | ion - mu   | st include suffix  |  |
| Dear S | Sir or Madam:   |                       |            |  |  |
| "Certi | nclosed "Application by Fo<br>ficate of Existence," or "Ce<br>referenced foreign corpora  | rtificate of Good S   | tanding"   | and check are subn   |  |
| Please | return all correspondence   | concerning this mat   | ter to the | following:   |  |
|        |   | ALVIN I. E            | LFAND.     | СРА  |  |
|        |   | Name                  | of Perso   | n  |  |
|        |   | ELFAND & AS           | SOCIAT     | ES, P.C.   |  |
|        |   | Firm/C                | ompany     |  |  |
|        |   | 501 OFFICE CENTI      | ER DRIV    | E SUITE 285  |  |
|        |   | Ad                    | dress      |  |  |
|        |   | FORT WASHING          | TON, P     | X 19034  |  |
| ****   |   | City/State            | e and Zip  | o code   |  |
|        | N   | ANCYM@GRAND           | AMERIC     | ANTOURS.COM  |  |
|        | E-mai   | address: (to be use   | d for fut  | ure annual report no   | otification)   |
| For fu | rther information concernir   | ng this matter, pleas | e call:    |  |  |
| ТІМО   | THY J ESPOSITO  | at (                  | )          | 653-0990   |  |
|        | Name of Person  | Area C                | Area Code  | Daytime Teleph   | one Number   |
|        | STREET/COURIER A<br>Registration Section<br>Division of Corporations<br>The Centre of Tallahasse<br>2415 N. Monroe Street, S<br>Tallahassee, FL 32303 | e                     |            | MAILING AE<br>Registration Se<br>Division of Coi<br>P.O. Box 6327<br>Tallahassee, FL | ction<br>rporations  |
| Please |   |                       | □ \$78.    | TATE<br>75 Filing Fee &<br>tified Copy   | □ \$87.50 Filing Fee,<br>Certificate of Status<br>Certified Copy |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.    |  | GRAND AMERICAN TOURS INC  |   |  |  |  |  |  |
|-------|--|---|---|--|--|--|--|--|
|       | (Enter name of c   | corporation: must include "INCORPORATED." " corp." "Inc." "Co." or "Corp.") | COMPANY," "CORPORATIO                     | V."  |  |  |  |  |
|       | (If name unavail   | able in Florida, enter alternate corporate name ado                         | pted for the purpose of transactir        | ig business in Florida)                      |  |  |  |  |
| 2.    |  | PENNSYLVANIA 3  | 23-2431576                                |  |  |  |  |  |
| ~.    | (State or country under the law of which it is incorporated)   |   | 23-2431576<br>(FEI number, if applicable) |  |  |  |  |  |
| 4.    |  |   |   |  |  |  |  |  |
|       | (Date  | of incorporation)   | (Date of duration, if other               | than perpetual)                              |  |  |  |  |
| 6.    |  | 01/01/2022  |   |  |  |  |  |  |
|       | (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) |   |   |  |  |  |  |  |
| 7     | 1663 LAUREL ST, SARASOTA, FLORIDA 34236  |   |   |  |  |  |  |  |
| -     | (Principal office <u>street</u> address)   |   |   |  |  |  |  |  |
|       | P.O. BOX 50, MORTON, PA 19070-0050 (Current mailing address, if different)   |   |   |  |  |  |  |  |
|       |  | (Current maning a   | datess, it different)                     | ~  |  |  |  |  |
| 8.    | Name and stree   | et address of Florida registered agent: (P.O. F                             | Box NOT acceptable)                       | FIL<br>2023 MAY -3<br>SECRETAR<br>TALLARIASS |  |  |  |  |
|       | Name:  | NANCY S. MAGEE  | _   |  |  |  |  |  |
| Offic | ffice Address:   | 1663 LAUREL ST  | _   | 3 <b>3</b> FED                               |  |  |  |  |
|       |  | SARASOTA  | Florida 34236                             |  |  |  |  |  |
|       |  | (City)  | (Zip code)                                | )  |  |  |  |  |

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mancy Mage
(Rygistered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS  |                         |                 |              |            |  |  |  |  |
|---|-------------------------|-----------------|--------------|------------|--|--|--|--|
| □Chairman   | Name: NANCY S MAGEE     | □ Chairman      | Name:        |            |  |  |  |  |
| □ Vice Chairman   | Address: 1663 LAUREL ST | □ Vice Chairman |              |            |  |  |  |  |
| □Director   | SARASOTA, FLA 34236     | □Director       |              |            |  |  |  |  |
| ■President  |                         | □President      |              |            |  |  |  |  |
| □Vice President   | <del></del> :           | □Vice President |              |            |  |  |  |  |
| ☐ Secretary   | □Treasurer              | □Secretary      |              | □Treasurer |  |  |  |  |
| □Other  |                         | □Other          |              | □Other     |  |  |  |  |
|   |                         |                 |              |            |  |  |  |  |
| □ Chairman  | Name:                   | □Chairman       | Name:        |            |  |  |  |  |
| □Vice Chairman  | Address:                | □ Vice Chairman | Address:     |            |  |  |  |  |
| □Director   |                         | □Director       |              |            |  |  |  |  |
| □President  |                         | □President      |              |            |  |  |  |  |
| □Vice President   |                         | □Vice President |              |            |  |  |  |  |
| □Secretary  | □Treasurer              | □Secretary      |              | □Treasurer |  |  |  |  |
| □Other  | □Other                  | □Other          | <del>_</del> | Other      |  |  |  |  |
|   |                         |                 |              |            |  |  |  |  |
| □Chairman   | Name:                   | □Chairman       | Name:        |            |  |  |  |  |
| □Vice Chairman  | Address:                | □ Vice Chairman | Address:     |            |  |  |  |  |
| □Director   |                         | □Director       |              |            |  |  |  |  |
| □President  |                         | □President      |              |            |  |  |  |  |
| □Vice President   |                         | □Vice President |              |            |  |  |  |  |
| □Secretary  | □Treasurer              | □Secretary      |              | □Treasurer |  |  |  |  |
| □Other  | Other                   | □Other          |              | □Other     |  |  |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.     X |                         |                 |              |            |  |  |  |  |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

# **Pennsylvania Department of State**

Bureau of Corporations and Charitable Organizations PO Box 8722 | Harrisburg, PA 17105-8722 T:717-787-1057 dos.pa.gov/BusinessCharities

Regarding:

GRAND AMERICAN TOURS, INC.

Request Type:

Subsistence Certificate

Issuance Date: April 28, 2023

Request No.:

014319224

File No.:

0000935572

Receipt No.:

000494436

Filing Type:

**Domestic Business Corporation** 

Filing Subtype:

Business

Initial Filing Date: October 02, 1986

Status:

Active

## TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

### I DO HEREBY CERTIFY THAT

GRAND AMERICAN TOURS, INC.

is currently subsisting on the records of the Department of State as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

Albert Schmidt

Acting Secretary of the Commonwealth

Men Solon

Verify this certificate online at www.file.dos.pa.gov