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(((H23000173329 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : GERALD WEINBERG, P.C.

Account Number : I20030000043

Phone : (800)342-9856 Fax Number : (800)354-3381

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

FM37 i	Address:			

FOREIGN PROFIT/NONPROFIT CORPORATION BODY MORPH MEDICAL WEIGHT LOSS SERVICES, P.C. INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavailal NEW YORK	ble in Florida, enter alternate corporate nam	e adopted for the purpose of transacting busi 85-1279905	ness in Florida)
	under the law of which it is incorporated)	(FEI number, if applicab	le)
05/27/2020		•	·
(Date o	of incorporation)	(Date of duration, if other than pe	erpetual)
-	(Date first transacted business (SEE SECTIONS 607.1501 & 607.	in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	
411 GULF SHOP	re blvd., suite 204, naples, pl 3410	3	
·		ffice <u>atreet</u> address)	<del> </del>
OLD WOODS I	DRIVE, HARRISON, NY 10528		
	(Current mail	ing address, if different)	
Name and <u>street</u> Name:	address of Florida registered agent: (P. TERESA LANTIN	O. Box NOT acceptable)	6- AVH C707
ice Address:	3411 GULF SHORE BLVD., SUITE 204	<del></del>	· . ·
	NAPLES	, Florida 34103	AM 10:
	(City)	(Zip code)	25

- 10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

May. 9. 2023 3:06PM

# H23000173329 3

No. 0526 P. 3

A.	DIRECTORS	

s.817.155, F.S.

□ Chairman	Name: TERESA LANTIN	□Chairman	Nome
□Vice Chairman	3411 GULE SHORE BLVD		Name:
Director	SUITE 204	□Vice Chairman	
	NAPLES, FL 34103	Director	
President		□President	
□Vice President		□Vice President	
□ Secretary	Treasurer	☐Secretary	☐Treasurer
Other	Other	Other	Other
□Chairman	Name:	□Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		□Director	
□President		□President	<u> </u>
□Vice President		□Vice President	
□ Secretary	☐Treasurer	□ Secretary	Treasurer
□Other	Other	□Other	Other
□ Chairman	Name:	□Chairman	Name.
□Vice Chairman	Address:	□Vice Chairman	Address.
□Director		Director	
□President	w	☐ President	
□Vice President		□Vice President	
Secretary	□Treasurer	Secretary	□Treasurer
□Other	Other	□ Other	□Other □
individuals may be	Use an attachment to report more than six (6). The attact added to the index when filing your Florida Department Signature of Director or Signature of Director or signing this document (and who is listed in number	of of State Annual Re	port form.
	ise information submitted in a document to the Departn		

(Typed or printed name and capacity of person signing application)

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

### Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

**Entity Name:** 

BODY MORPH MEDICAL WEIGHT LOSS SERVICES, P.C.

DOS 1D Number:

5756729

Entity Type:

DOMESTIC PROPESSIONAL SERVICE CORPORATION

**Ectity Status:** 

**EXISTING** 

Date of Initial Filing with DOS:

05/27/2020

Statement Status:

CURRENT

Statement Due Date:

05/31/2022

03/31/2022

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on May 05, 2023 at 01:28 P.M

ROBERT J. RODRIGUEZ, Secretary of State

Braden C Hydra

By Brendan C. Hughes
Executive Deputy Secretary of State

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