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| Certified Copies        | Certificates      | s of Status    |
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| Special Instructions to | Filing Officer:   |                |
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### **COVER LETTER**

|                                 | tration Section ion of Corporations  |  |   |
|---------------------------------|--|--|---|
| SUBJECT:                        | SAVAL CONTRACTOR COR   | u <sup>p</sup>                             |   |
|                                 | Name of  | corporation                                | - must include suffix   |
| Dear Sir or M                   | adam:  |  |   |
| "Certificate o                  |  | of Good Stand                              | Authorization to Transact Business in Florida," ling" and check are submitted to register the s in Florida. |
| Please return                   | all correspondence concernin   | g this matter                              | to the following:   |
| ALEJANDRO                       | GALVEZ   |  |   |
|                                 |  | Name of I                                  | Person  |
| MASTER OF                       | FICE SERVICES  |  |   |
|                                 |  | Firm/Com                                   | pany  |
| 7169 UNIVER                     | SITY BLVD  |  |   |
| -                               |  | Addre                                      | ss  |
| WINTER PAR                      | rK, FL 32792   |  |   |
|                                 |  | City/State ar                              | d Zip code  |
| MASTEROFF                       | ICETEAM@GMAIL.COM  |  |   |
|                                 | E-mail address:  | (to be used for                            | or future annual report notification)   |
| For further in                  | formation concerning this ma   | tter, please ca                            | all:  |
| JOSE M MAR                      | QUEZ   | at (407 Area Code Daytime Telephone Number |   |
| Nam                             | e of Person  | Area Code                                  | Daytime Telephone Number  |
| Regis<br>Divis<br>The C<br>2415 | EET/COURIER ADDRESS<br>stration Section<br>ion of Corporations<br>Jentre of Tallahassee<br>N. Monroe Street, Suite 810<br>hassee, FL 32303 | :  | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314          |
|                                 | check for the following amounterk payable to: FLORIDA DE ing Fee   | PARTMENT<br>Fee & □                        | OF STATE  \$78.75 Filing Fee &  Certified Copy  Certified Copy  Certified Copy                              |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of c             | orporation: must include "INCORPORATED," " orp," "Inc," "Co," or "Corp.")  | COMPANY," "CORPORATION,"         |             |
|------------------------------|--|----------------------------------|-------------|
| 2. GEORGIA  (State or countr | able in Florida, enter alternate corporate name adding the second |                                  |             |
| 4. 05/05/2021                | of incorporation) 5.   |                                  | <del></del> |
| (Date 05/01/2023             | of incorporation)  | (Date of duration, if other than | perpetual'i |
| 77                           | (SEE SECTIONS 607.1501 & 607.1502<br>D DR SW, LILBURN, GA 30047<br>(Principal office   |                                  |             |
|                              | (Current mailing a   | ddress, if different)            |             |
| 8. Name and stree            | et address of Florida registered agent; (P.O. E<br>JOSE M MARQUEZ  | Box NOT acceptable)              | 2023 /      |
| Office Address:              | PO BOX 4084  | _                                | #5<br>150   |
|                              | АРОРКА   | —<br>. Florida <sup>32704</sup>  | * m.        |
|                              | (City)   | (Zip code)                       | ē: i 9      |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

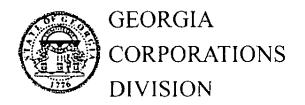
(Registered agent / signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS JOSE M MARQUEZ □Chairman □ Chairman Name: \_\_\_\_\_ 1096 LANDFORD DR SW Address: ☐ Vice Chairman ☐ Vice Chairman Address: LILBURN, GA 30047 □ Director □ Director President []President □Vice President □ Vice President □Treasurer ☐ Treasurer ☐ Secretary ☐ Secretary []Other \_ \_\_\_ \_\_\_ ☐Other\_\_\_\_ Name: VALERIA SALDIVAR □ Chairman □Chairman 1096 LANDFORD DR, SW □Vice Chairman Address: ☐ Vice Chairman Address: LILBURN, GA 30047 □ Director □ Director □ President □President □Vice President ☐ Vice President ■ Secretary □Treasurer □ Secretary ☐Treasurer □Other □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_\_ □Chairman Name: \_\_\_\_\_\_ □Vice Chairman Address: □Vice Chairman Address: □ Director Director President []President □Vice President ☐ Vice President ☐ Secretary □Treasurer □ Secretary ☐ Treasurer □Other \_\_\_\_\_ □ IOther \_\_\_\_\_ []Other \_\_\_\_\_ []Other\_\_\_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 1 Co Gustantine of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

JOSE M MARQUEZ



GEORGIA SECRETARY OF STATE

## **BRAD** RAFFENSPERGER

HOME (/)

#### **BUSINESS SEARCH**

**BUSINESS INFORMATION** 

SAVAL CONTRACTOR **Business Name:** 

CORP

**Domestic Profit** 

Corporation

NAICS Code: Any legal purpose

1096 LANFORD DR SW,

Principal Office Address: LILBURN, GA, 30047,

USA

State of Formation: Georgia

Business Type:

Control Number: 21134816

Business Status: Active/Noncompliance

NAICS Sub Code:

Date of Formation / 5/5/2021 Registration Date:

Last Annual Registration 2022

#### REGISTERED AGENT INFORMATION

Registered Agent Name: JOSE M MARQUEZ

Physical Address: 1096 LANFORD DR SW, LILBURN, GA, 30047, USA

County: Gwinnett

#### OFFICER INFORMATION

| Name             | Title     | Business Address                             |
|------------------|-----------|--|
| JOSE M MARQUEZ   | CEO       | 1096 LANDFORD DR SW, LILBURN, GA, 30047, USA |
| JOSE MARQUEZ     | CFO       | 1096 LANDFORD DR SW, LILBURN, GA, 30047, USA |
| VALERIA SALDIVAR | Secretary | 1096 LANDFORD DR SW, LILBURN, GA, 30047, USA |

Back

Filing History

Name History

Return to Business Search