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S. ROBERTS MAY - 5 2023

#### **COVER LETTER**

	stration Section ion of Corporations			
SUBJECT:	COSMOPOLITAN CLEANIN	G AND MAINTE	ENANCE SERVICES, IN	C.
	Name of	f corporation - n	nust include suffix	
Dear Sir or M	ladam:			
"Certificate o	"Application by Foreign Corf Existence," or "Certificate code foreign corporation to tra	of Good Standin	g" and check are submi	Business in Florida," tted to register the
Please return	all correspondence concernin	g this matter to	the following:	
KATHERINE	PIEPRZYK			
		Name of Per	son	
COSMOPOLI	TAN CLEANING AND MAIN	TENANCE SERV	ICES, INC.	
		Firm/Compar	ny	
11 ETON CT				
_		Address		
SOUTH BAR	RINGTON IL 60010-6106			
		City/State and 2	Zip code	
kasiapieprzyk	<del>-</del> -			
	E-mail address:	(to be used for t	future annual report not	ification)
For further in	formation concerning this ma	atter, please call:		
KATHERINE	PIEPRZYK	at ( <u>847</u> )	630-6223	
Nam	ne of Person	Area Code	Daytime Telepho	ne Number
Regineration Regineration Property Region Property Region Property Region Regio	EET/COURIER ADDRESS stration Section sion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 hassee, FL 32303		MAILING ADI Registration Sec Division of Corp P.O. Box 6327 Tallahassee, FL	tion porations
	check for the following amount of the characteristics check payable to: FLORIDA DE ling Fee	PARTMENT OF STREET STREET		■ \$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Enter name of c	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
	able in Florida, enter alternate corporate name ac	lopted for the purpose of transacting by	usiness in Florida)
ILLINOIS	ry under the law of which it is incorporated)	· · · · · · · · · · · · · · · · · · ·	
	ry under the law of which it is incorporated)	(FEI number, if applic	able)
JULY 11, 2013	5		
(Date	e of incorporation)	(Date of duration, if other than perpetual)	
N/A			
		e street address)	
	(Principal office	address, if different)	2005;
	(Principal office	address, if different)	
	(Principal office	address, if different)	
Name and stre Name:	(Principal office (Current mailing et address of Florida registered agent: (P.O.	address, if different)	25
Name and stre Name:	(Principal office (Current mailing et address of Florida registered agent: (P.O. MARK PIEPRZYK 6538 ROSEHILL FARM RUN	address, if different)  Box NOT acceptable)	25
Name and stre	(Principal office (Current mailing et address of Florida registered agent: (P.O. MARK PIEPRZYK 6538 ROSEHILL FARM RUN	address, if different)	

 $\bigcap$ 

and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

#### A. DIRECTORS KATHERINE PIEPRZYK **■**Chairman □ Chairman 11 ETON CT Address: □Vice Chairman ☐ Vice Chairman Address: SOUTH BARRINGTON IL 60010-6106 □ Director Director □President ☐ President □Vice President \_\_\_\_ □Vice President ☐ Secretary □Treasurer □ Secretary Treasurer □Other \_\_\_\_\_ ☐ Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Chairman Name: □ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: □Vice Chairman Address: □ Director □ Director ☐ President ☐ President □Vice President ☐ Vice President ☐ Secretary □Treasurer Secretary ☐ Treasurer □Other \_\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ □ Vice Chairman Address: \_\_\_ □ Director ☐ Director ☐ President ☐ President □Vice President \_\_\_\_\_ ☐ Vice President ☐ Secretary Treasurer ☐ Secretary ☐ Treasurer □Other \_\_\_\_ □Other \_\_\_\_\_ □ Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Katherine Pieprzyk
(Typed or printed name and capacity of person signing application)

#### File Number

6899-597-3



## To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

## Department of Business Services. I certify that

COSMOPOLITAN CLEANING AND MAINTENANCE SERVICES, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JULY 11, 2013, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS



## In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 20TH day of APRIL A.D.2023

Authentication #: 2311002670 verifiable until 04/20/2024

Authenticate at: https://www.ilsos.gov