# F23000002596

| (Requestor's Name)                      |                         |  |  |
|---|-------------------------|--|--|
|   |                         |  |  |
| (Address)                               |                         |  |  |
|   |                         |  |  |
| (Address)                               |                         |  |  |
| (\001033)                               |                         |  |  |
|   |                         |  |  |
| (City/State                             | e/Zip/Phone #)          |  |  |
| PICK-UP                                 | WAIT MAIL               |  |  |
|   |                         |  |  |
| (Business                               | Entity Name)            |  |  |
|   |                         |  |  |
| (Docume)                                | nt Number)              |  |  |
| (200-1111)                              | ,                       |  |  |
| C. W. I Carlan                          | Contification of Change |  |  |
| Certified Copies                        | Certificates of Status  |  |  |
|   |                         |  |  |
| Special Instructions to Filing Officer: |                         |  |  |
|   |                         |  |  |
|   |                         |  |  |
|   |                         |  |  |
|   |                         |  |  |
|   |                         |  |  |
|   |                         |  |  |
|   |                         |  |  |
| <u> </u>                                |                         |  |  |

Office Use Only



000406450790

04/21/23--01010--002 \*\*70.00

S. ROBERTS MAY - 3 2023



# **COVER LETTER**

| _  | tration Secti<br>ion of Corpo |   |  |  |  |
|--|-------------------------------|---|--|--|--|
| SUBJECT:   | Shaw                          | Photograph  | y Co., IN  | IC.                                    |  |
| 0000001  |                               | Name of c   | orporation - n   | nust include suffix                    |  |
| Dear Sir or M  | adam:                         |   |  |  |  |
| "Certificate of  | Existence,'                   |   | Good Standin   | g" and check are sub                   | ct Business in Florida,"<br>mitted to register the           |
| Please return a  | all correspor                 | idence concerning (   | his matter to  | the following:                         |  |
|  | Brian                         | Shaw  |  |  |  |
|  |                               |   | Name of Pen  | son                                    |  |
|  | Shaw                          | Photograph  | 14 Co., 1  | NC                                     |  |
|  |                               |   | Firm/Compar  | y                                      |  |
|  | WS Co                         | intral Aver   | nue, Ur  | it 439                                 |  |
|  |                               |   | Address  |  |  |
|  | Na                            | ples. FL 3  | 34102  |  |  |
|  |                               | С   | ity/State and 2  | Zip code                               |  |
|  | inf                           | @Shawpho  |  |  |  |
| -  |                               | E-mail address: (to   | be used for f  | uture annual report n                  | otification)   |
| For further inf  | formation co                  | ncerning this matte   | r, please call:  |  |  |
|  |                               |   |  |  |  |
| Christin   | a Shai                        | <b>.</b> at (   | 716  | 866 - 279 L<br>Daytime Telepl          | <u>†</u>   |
| Name   | e of Person                   |   | Area Code  | Daytime Telepl                         | hone Number  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee. FL 32303 |                               |   | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  |  |
|  | eck payable t                 | e following amount<br>b: FLORIDA DEPA<br>\$78.75 Filing Fo<br>Certificate of St | RTMENT OF  | STATE 18.75 Filing Fee & ertified Copy | ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Shaw Ph<br>(Enter name of c         | orporation; must include "INCORPORA   | ATED," "COMPANY," "CORPORATION,  | ),                                     |  |
|--|---|--|--|--|
| "Inc.," "Co.," "C                      | orp," "Inc," "Co," or "Corp.")  |  |  |  |
| (If name unavail                       | able in Florida, enter alternate corporate  | e name adopted for the purpose of transacting  | business in Florida                    |  |
| 2. New Yo                              | ork, USA  | 3. (FEI number, if appl  |  |  |
| (State or countr                       | y under the law of which it is incorpora  | ted) (FEI number, if appl  | (FEI number, if applicable)            |  |
| 4 2/10                                 | 2014  | 5.   |  |  |
| (Date                                  | of incorporation)   | 5. (Date of duration, if other the   | an perpetual)                          |  |
|  |   |  |  |  |
| 6.                                     |   |  |  |  |
| 6                                      | (Date first transacted bus  | iness in Florida, if prior to registration)  |  |  |
|  | •   | . 607.1302, F.S., to determine penalty habitity  | ······································ |  |
|  | ral Ave, Unit 439, N  | aples, F1 34102  | ······································ |  |
|  | ral Ave, Unit 439, N  | . 607.1302, F.S., to determine penalty habitity  | )                                      |  |
|  | ral Ave, Unit 439, No (Princi   | aples, F1 34102<br>pal office street address)  | 24:                                    |  |
|  | ral Ave, Unit 439, No (Princi   | aples, F1 34102  | 2023;                                  |  |
| 7. 1115 Cent                           | (Princi   | pal office street address)  t mailing address, if different)                               | 2023;                                  |  |
| 7. 1115 Cent                           | ral Ave, Unit 439, No (Princi   | pal office street address)  t mailing address, if different)                               | 2023;                                  |  |
| 7. 1115 Cent                           | (Princi   | pal office street address)  t mailing address, if different)                               | 2023;                                  |  |
| 7. III5 Cent  8. Name and stree  Name: | (Current et address of Florida registered agen                                      | pal office street address)  t mailing address, if different)  t: (P.O. Box NOT acceptable) | 2023; 11:                              |  |
| 7. III5 Cent  8. Name and stree  Name: | (Current address of Florida registered agent Christina Shaw  1115 Central Ave, Unit | pal office street address)  t mailing address, if different)  t: (P.O. Box NOT acceptable) | 2023 ;                                 |  |
| 7. III5 Cent  8. Name and stree  Name: | (Current address of Florida registered agent Christina Shaw  1115 Central Ave, Unit | pal office street address)  t mailing address, if different)  t: (P.O. Box NOT acceptable) | 2022:                                  |  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS                            |  |                        |                               |
|---|--|------------------------|-------------------------------|
| □ Chairman                              | Name:  | □Chairman              | Name: Christina Shaw          |
| □Vice Chairman                          | Address:   | □Vice Chairman         | Address: 1115 Central Ave Uni |
| □Director                               |  | Director               | 439, Naples, FL 341           |
| <b>X</b> President                      | Brian Shaw   | □President             |                               |
| □Vice President                         | 1115 Central Ave, Uni+439<br>Napies, FL 34102  | □Vice President        |                               |
| Secretary                               | □Treasurer   | Secretary              | □Treasurer                    |
| Other                                   | □Other   | □Other                 | Other                         |
| □Chairman                               | Name:  | □Chairman              | Name:                         |
| □Vice Chairman                          | Address:   | □Vice Chairman         | Address:                      |
| □Director                               |  | □Director              |                               |
| □President                              |  | □President             |                               |
| □Vice President                         |  | □Vice President        |                               |
| ☐ Secretary                             | □Treasurer   | □Secretary             | Treasurer                     |
| Other                                   | Other  | Other                  | Other                         |
| □Chairman                               | Name:  | □Chairman              | Name:                         |
| □Vice Chairman                          | Address:   | □Vice Chairman         | Address:                      |
| □Director                               |  | □Director              |                               |
| □President                              |  | President              |                               |
| □Vice President                         |  | □Vice President        |                               |
| Secretary                               | Treasurer  | □Secretary             | Treasurer                     |
| □Other                                  | Other  | Other                  | Other                         |
|   | Use an attachment to report more than six (6). The attended to the index when filing your Florida Department of Director | ent of State Annual Re |                               |
| she is aware that fa<br>s.817.155, F.S. | ctor signing this document (and who is listed in numb<br>alse information submitted in a document to the Depar           |                        |                               |
| 13. <b>E</b>                            | brian Shaw, President  |                        |                               |

## STATE OF NEW YORK

### DEPARTMENT OF STATE

## Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: SHAW PHOTOGRAPHY CO., INC.

DOS ID Number: 4526424

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING

Date of Initial Filing with DOS: 02/10/2014

Statement Status: CURRENT Statement Due Date: 02/29/2024

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on April 17, 2023 at 03:17 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C. Higher

By Brendan C. Hughes

**Executive Deputy Secretary of State** 

Authentication Number: 100003325153 To Verify the authenticity of this document you may access the Division of Corporation's Document Authentication Website at <a href="http://ecorp.dos.ny.gov">http://ecorp.dos.ny.gov</a>