| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| | | | | | |
| (Address) | | | | | |
| · | | | | | |
| | | | | | |
| (Address) | | | | | |
| | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| | | | | | |
| | | | | | |
| (Business Entity Name) | | | | | |
| | | | | | |
| (Document Number) | | | | | |
| | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Certified Copies Certificates of Status | | | | | |
| | | | | | |
| Special Instructions to Filing Officer: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Office Use Only



100402888951

\$4724.123 \+80.035 \+625 \ ★+80.00

-- 10 2 2023 < Brumbl≠y



COVER LETTER

| TO: Registration Section Division of Corporations |
|--|
| SUBJECT: Demi MID Atlante Inc. |
| Name of corporation - must include suffix |
| Dear Sir or Madam: |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following: |
| Name of Person |
| Demi min Atlantic Inc. |
| 22-HHANU CIRCLE |
| Ormand Brach FL 32174 |
| City/State and Zip code VAL & CCMIMA. Cen- |
| E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| VALUE PICCARNI at (703) 856 7949 Name of Person Area Code Daytime Telephone Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE \$\Boxed{\text{S70.00 Filing Fee}} \Boxed{\text{S78.75 Filing Fee}} \Boxed{\text{S78.75 Filing Fee}} \Boxed{\text{S87.50 Filing Fee}} \Boxed{\text{Certificate of Status}} \Boxed{\text{Certified Copy}} |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Office Address: 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature) 10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A. DIRECTORS | | | | | | |
|---|---------------------------|--------------------|--------------|-------------|--|--|
| □Chairman | Name: VALUAL RICCARNI | □Chairman \ | Name: | | | |
| □Vice Chairman | Address: 22 TIFfty Cule 4 | □Vice Chairman | Address: | | | |
| □Director | Ornend Barkle | □Director | | | | |
| President | Flerida 32174 | □President | | | | |
| □Vice President | | □Vice President | | | | |
| ☐ Secretary | □Treasurer | □Secretary | ΩТ | reasurer | | |
| □Other | Other | □Other | | other | | |
| 7 av : | N. | D.Chairman | N | | | |
| □Chairman ~ | Name: | □Chairman | | | | |
| □ Vice Chairman | Address: | □ Vice Chairman | Address: | | | |
| □Director | | □Director | \ | | | |
| □President | | □President | | | | |
| □Vice President | | □ Vice President | | | | |
| □Secretary | □Treasurer | □Secretary | □т | reasurer | | |
| □Other | Other | Other | |)ther | | |
| | | | | | | |
| □ Chairman | | □Chairman \ | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | □Director | | | | |
| □President | | □President | | 7-1 | | |
| □Vice President | | □Vice President | | | | |
| □Secretary | Treasurer | Secretary | ПП | reasurer | | |
| □Other | Other | Other | | Other | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer | | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S. | | | | | | |
| (Typed or printed name and capacity of person signing application) | | | | | | |

Commonwealth of Hinginia



State Corporation Commission

CERTIFICATE OF GOOD STANDING

1 Certify the Following from the Records of the Commission:

That DCMI Mid Atlantic Inc. is duly incorporated under the law of the Commonwealth of Virginia:

That the corporation was incorporated on January 28, 2011;

That the corporation's period of duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date:

January 31, 2023

Bernard J. Logan, Clerk of the Commission

CERTIFICATE NUMBER: 2023013118303077