F23000002464

(Re	equestor's Name)
(A	ddress)
(A	ddress)
(C	ity/State/Zip/Phone #)
PICK-UP	WAIT MAIL
(B	usiness Entity Name)
(D	ocument Number)
Certified Copies	Certificates of Status
Special Instructions to	o Filing Officer:
Qe	C12 133
WASOC	00055264

Office Use Only



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03/28/23--01023--003 **78.75



M. SOLOMON APR 2 7 2023

COVER LETTER

	egistration Section ivision of Corporations					
SUBJEC	Murray Building Company,	Inc.				
SOBJEC		of corporation -	must include suffix			-
Dear Sir o	or Madam:					
"Certifica	sed "Application by Foreign C te of Existence," or "Certificate erenced foreign corporation to t	of Good Stand	ing" and check are subm			
Please ret	urn all correspondence concern	ing this matter t	o the following:			
Daniel Mu	rray				ű£	2023
Murray Bu	ilding Company, Inc.	Name of P	erson		12. 12.2.	2023 APR 2
		Firm/Comp	anv		- <u>22</u>	- ~
1900 28th	Avenue S., Suite 100	7 mil Comp	,		77	P
		Addres	s		_ <u></u>	``` 0
Birmingha	m, Alabama 35209					رب
		City/State and	d Zip code	·		-
dmurray@	murray.construction					
	E-mail addres	s: (to be used fo	r future annual report no	tification)		-
For furthe	r information concerning this r	natter, please ca	11:			
Barrie Wil	son	at (²⁰⁵	802-3917			
N	Jame of Person	Area Code	Daytime Teleph	one Number		
R D T 24	TREET/COURIER ADDRES egistration Section ivision of Corporations he Centre of Tallahassee 415 N. Monroe Street, Suite 81 allahassee, FL 32303		MAILING AE Registration Se Division of Co P.O. Box 6327 Tallahassee, FI	ction porations		
Please mak	is a check for the following am te check payable to: FLORIDA D Filing Fee \$78.75 Filin Certificate	EPARTMENT (ng Fee &	OF STATE \$78.75 Filing Fee & Certified Copy	S87.50 Filing Certificate of	f Status	; &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Murray Buildir	g Company, Inc.		
	corporation; must include "INCORPORATED," Corp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	_
Murray Constr	action		
(If name unavai	lable in Florida, enter alternate corporate name ac	opted for the purpose of transacting business in Florida)
Alabama	Alabama 26-3093417		
	ry under the law of which it is incorporated)	(FEI number, if applicable)	
May 14, 2008	5.		
(Dat	e of incorporation)	(Date of duration, if other than perpetual)	_
5.			
)	(Date first transacted business in	Florida, if prior to registration)	_
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration) 2, F.S., to determine penalty liability)	_
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150 e S. Suite 100, Birmingham, AL 35209	2, F.S., to determine penalty liability)	
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150 e S. Suite 100, Birmingham, AL 35209	Florida, if prior to registration) 2, F.S., to determine penalty liability) e street address)	-
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150) te S. Suite 100, Birmingham, AL 35209 (Principal office)	2, F.S., to determine penalty liability)	20
7	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150) te S. Suite 100, Birmingham, AL 35209 (Principal office)	2, F.S., to determine penalty liability) e street address) address, if different)	2023 APR 27 F
7. 1900 28th Avenue. 8. Name and streen	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150) de S. Suite 100, Birmingham, AL 35209 (Principal office) (Current mailing) et address of Florida registered agent: (P.O. C T Corporation System)	2, F.S., to determine penalty liability) e street address) address, if different)	27
7. 1900 28th Avenue. 8. Name and stre	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150) de S. Suite 100, Birmingham, AL 35209 (Principal office (Current mailing) et address of Florida registered agent: (P.O. C T Corporation System)	2, F.S., to determine penalty liability) e street address) address, if different) Box NOT acceptable)	2023 APR 27 PM 12: 30

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Stephanie Picco (Registered agent's signature) Assistant Secretary

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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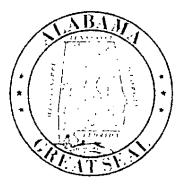
A. DIRECTORS						
□ Chairman	Name:	Chairman	Name:			
□Vice Chairman	Address: 422 Poinciana Drive	□Vice Chairman	Address:			
□Director	Homewood, AL 35209	Director				
■ President		□President				
□Vice President		☐ Vice President				
Secretary	□Treasurer	☐ Secretary		□Treasurer		
Other	Other	Other		Other		
□Chairman	Name:	□ Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
Director		□Director				
□President		□President				
□Vice President		□Vice President			1 2 5	2∏2 1
☐ Secretary	□Treasurer	☐ Secretary		☐Treasurer		APR 27
□Other	Other	□Other		Other		
□ Chairman	Name:	□Chai⊓nan			35 / 35 /	PH 12: 30
□Vice Chairman	Address:	□Vice Chairmaπ	Address:			
Director		Director				
□President		□President		<u> </u>		
□Vice President		□Vice President		····		
☐ Secretary	□ Treasur e r	☐ Secretary		□Treasurer		
Other	Other	□Other		□Other		
Important Notice: individuals may be	Use an attachment to report more than six (6). The add to the index when filing your Florida Dep	e attachment will be image artment of State Annual Ro ctor or Officer	eport form.		Non-indexe	:d
she is aware that is s.817.155, F.S.	ector signing this document (and who is listed in national false information submitted in a document to the Educray, President	umber 11 above) affirms th	hat the facts sta	ted herein are tr	ue and that ovided for it	he or

Wes Allen Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

State of Alabama

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Murray Building Company, Inc. was formed in Jefferson County on July 29, 2008. The Alabama Entity Identification number for this entity is 000-258-214. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20230324000002652

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

03/24/2023

Date

Wes Allen

Secretary of State



April 17, 2023

DANIEL MURRAY 1900 28TH AVENUE S. SUITE 100 BIRMINGHAM, AL 35209

SUBJECT: MURRAY BUILDING COMPANY, INC.

Ref. Number: W23000055204

We have received your document for MURRAY BUILDING COMPANY, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers listed.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6053.

Letter Number: 523A00008537

Yvette Scott Supervisor

www.sunbiz.org

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