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Gantrade Corporation

Certificate of Status	0
Certified Copy	1
Page Count	04
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Gantrade Corporation (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "inc," "Co." or "Corp.")

New York		3.	13-2835586	
(State or countr	y under the law of which it is incorporated))	(FEI number, if applicable)	
07/25/1975		5.	Perpetual	
(Date	of incorporation)		(Date of duration, if other than perpetu	uał)
Upon Qualifica	ion			
	(Date first transacted busines (SEE SECTIONS 607.1501 & 607	ss in 7.1:	n Florida, if prior to registration) 502, F.S., to determine penalty liability)	
210 Summit Ave	nne, Montvale, NJ 07645			
	(Principal	offi	ce <u>street</u> address)	
same		-1	- Aleren 16 1100-mark	
same	(Current ma	nilir	g address, if different)	C107
	(Current ma o <u>t address</u> of Florida registered agent: (:	[10].
			:	[U[1]
Name and <u>stre</u> Name:	e <u>t address</u> of Florida registered agent: (:	-
Name and stree	<u>et address</u> of Florida registered agent: (<u>C T Corporation System</u>		:	-

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

	C T Corporation System	C PQ A
Bv:	SEAN L. EMERICK, ASSISTANT SECRETARY	Sear & Columno
	(Registered agen	t's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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Å	DIRECTORS
<i>.</i>	DIRECTORS

□Chainnan	Name: <u>Mahendra Parekh</u>	DChairman	Name: Jaikumar Moorthy
□Vice Chairman	Address: 210 Summit Avenue	□Vice Chairman	Address: 210 Summit Avenue
2 Director	Montvale, NJ 07645	Director	Montvale, NJ 07645
President		E President	
□Vice President		ZVice President	
Secretary	Treasurer	Secretary	Treasurer
RiOther Director	[10'her	Other	Other
∐Chairman	Name: Joan Parekh	□Chairman	Name:
⊡Vice Chairman	Address: 210 Summit Avenue	⊡Vice Chairman	Address:
Director	Montvale, NJ 07645	Director	
□President		President	
⊡Vice President		□Vice President	······································
Secretary	Treasurer	□Sceretary	[]Treasurer
ZOther Director	Other	D0ther	Other
□ Chairman	Name: Aaron Parekh	Chairman	Name:
⊡Vice Chairman	Address: 210 Summi: Avenue	□Vice Chairman	Address:
(, IDirector	Montvale, NJ 07645	Director	
P resident		□ President	
⊡Vice President		⊡Vice President	
DSecretary	∃Treasur er	ESecretary	[] Treasurer
🗇 Other	[]0:her	DOther	Cother

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

HALL Signature of Director or Officer 12.

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

H. Aaron Farekh

13.

(Typed or printed name and capacity of person signing application)

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STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J, RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name:	GANTRADE CORPORATION
DOS 1D Number:	375926
Entity Type:	DOMESTIC BUSINESS CORPORATION
Entity Status:	EXISTING
Date of Initial Filing with DOS:	07/25/1975
Statement Status:	CURRENT
Statement Due Date:	07/31/2023

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on April 17, 2023 at 04:24 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon Co Hughan

By Brendan C. Hughes Executive Deputy Secretary of State

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