F23000002241

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
(Bootine Nambol)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



000405185400

64/04/23--61626--803 **70.08

20/27 -5 77 9:32

S ROBERTS

COVER LETTER

TO:		tion Section of Corpor						
SUBJE	ECT: Po	gaso Risk	Retention Group.	Inc.				
001701			Name o	f corpora	tion - mu	st include suffix		
Dear Si	r or Mada	ım:						
"Certifi	cate of E	xistence."	by Foreign Cor or "Certificate or orporation to tra	of Good S	Standing"	and check are sub	ct Business in Florida," omitted to register the	
Please r	eturn all	correspon	dence concernit	ng this ma	itter to the	e following:		
Jack Zha	ao							
				Name	of Perso	n	<u> </u>	
Risk Ser	vices, LL	C						
				Firm/C	Company			
1605 Ma	ain Street	Suite 800						
	<u>.</u>			A	ddress			
Sarasota	i, FL, 342.	36						
				City/Sta	te and Zip	o code		
jzhao@p	pboa.com							
		_	E-mail address:	(to be us	ed for fut	ure annual report i	notification)	
For furt	her infor	nation cor	ncerning this ma	itter, plea	se call:			
Jack Zha	ao		;	941 at (37	3 - 1120 Daytime Telep		
	Name o	Person		Area (Code	Daytime Telep	hone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				i:	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Please m		payable to	following amore: FLORIDA DE 3 \$78.75 Filing Certificate of	PARTME Fee &	□ \$78.	TATE 75 Filing Fee & lified Copy	 \$87.50 Filing Fee, Certificate of Status & Certified Copy 	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

l <u>-</u>	tention Group, Inc.					
(Enter name of c	orporation; must include "INCORPORATED," orp.," "Inc.," "Co," or "Corp.")	"COMPANY," "CORPORATION,"				
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)						
(State or countr	y under the law of which it is incorporated) 3.	(FEI number, if applicable)				
11/30/22						
(Date	of incorporation)	(Date of duration, if other than perpetual)				
	(Date first transacted business in	Florida, if prior to registration) 02, F.S., to determine penalty liability)				
445 Dexter Aven	ue. Ste. 9075, Montgomery, AL 36104	02, 1 to determine penalty habitity)				
		ce street address)				
1605 Main Street	. Suite 800 Sarasota, FL 34236		2023 /			
	(Current mailing	g address. if different)				
			i .pr			
Name and stree	at address of Florida registered agent: (P.O.	. Box NOT acceptable)	`			
Name:	Florida Chief Financial Officer					
ffice Address:	FLOIR, 200 East Gaines Street		<u>9: 32</u>			
	Tallahassee	32399				
	(City)	Florida 32399 (Zip code)				
	• • •	(Elp code)				
aving been namesignated in this orther agree to co	ent's acceptance; ed as registered agent and to accept servic application, I hereby accept the appointme omply with the provisions of all statutes re, with and accept the obligations of my posi-	ent as registered agent and agree to ac lative to the proper and complete perfe	t in this capacity			
	(Registered agent's sig	nature)				
0. Attached is a c	ertificate of existence duly authenticated, n	not more than 90 days prior to delivery	of this applicatio			

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS Douglas Bryan Hughes Name: Name: Oscar Rodriguez □ Chairman □ Chairman 6193 Highway Boulevard, #205 949 Mountain Branch Drive □Vice Chairman Address: ☐ Vice Chairman Address: Katv, TX 77494 Vestavia, AL 35226 ■ Director ■ Director ■ President □President □Vice President □Vice President □Secretary ☐ Treasurer □ Secretary □Treasurer □Other _____ ☐Other _____ ☐Other _____ □ Other _____ Rodrigo Rodriguez ☐Chairman □ Chairman Name: _____ 901 Waterfall Way, Suite 301 Address: __ □Vice Chairman □ Vice Chairman Address: ____ Richardson, TX 75080 Director □ Director □ President □President ☐ Vice President □ Vice President ■ Secretary ☐Treasurer □ Secretary ☐Treasurer ☐Other _____ □Other _____ □Other _____ Name: Troy Winch □ Chairman ☐ Chairman Name: _____ 1605 Main Street, Suite 800 □Vice Chairman Address: □Vice Chairman Address: ____ Sarasota, FL 34236 □Director □ Director □ President President □Vice President ___ □Vice President □ Secretary ■Treasurer □ Secretary ☐ Treasurer □Other _____ □Other____ □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in

(Typed or printed name and capacity of person signing application)

s.817.155, F.S.

Troy Winch, Treasurer

Wes Allen Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

State of Alabama

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Pegaso Risk Retention Group, Inc. was formed in Alabama on November 30, 2022. The Alabama Entity Identification number for this entity is 001-051-180. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20230328000003586

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

03/28/2023

Date

War Och

Wes Allen Secretary of State