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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803

Fax Number : (855)330-1010

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| mail | Address: | Address: | | | | |
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| | _ | | | | | |

FOREIGN PROFIT/NONPROFIT CORPORATION SEEDAHOME INC.

| Certificate of Status | 0 |
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| . SEEDA | AHOME INC. | | |
|--------------------|---|--|--|
| | corporation: must include "INCORPORATED," " forp," "Inc," "Co," or "Corp,") | COMPANY," "CORPORATION," | |
| | σ.ρ σσ. στ. σσ.ρ. γ | | |
| ··· | | | |
| | able in Florida, enter alternate corporate name add | opted for the purpose of transacting b | usiness in Florida) |
| 2. <u>Delaw</u> | y under the law of which it is incorporated) | | |
| | / / / / //// | | |
| ' | cof incorporation) 5. | (Date of duration, if other than | nernetual) |
| | , | (Sale Standard III of the time | , perperuary |
| 6 | (Date first transacted business in F | orida, if prior to registration) | |
| 7004 4 | (SEE SECTIONS 607.1501 & 607.1502 | | 20700 |
| 7. <u>79014</u> | th St N STE 300 St. (Principal office | | 33/02 |
| | Trineparonee | atteet address) | |
| | (Current mailing a | ddress, if different) | |
| | | | • |
| 8. Name and stree | et address of Florida registered agent: (P.O. I | Box NOT acceptable) | 202 : SE 17 AL |
| Name: | Northwest Registered Agent LLC | | OAT CAT |
| Office Address: | 7901 4th St N STE 300 | | FIL 2023 APR 1.1 SECRITAR TALLARIASS |
| | St. Petersburg | . Florida 33702 | PH 4: 24 TOF STATE SEE, FLORID |
| | (City) | (Zip code) | 1013 1013 1013 1013 1013 1013 1013 1013 |
| | ent's acceptance: | | • * |
| | ned as registered agent and to accept service application. I hereby accept the appointmen | | |
| further agree to c | comply with the provisions of all statutes rela | tive to the proper and complete p | |
| and I am familiar | with and accept the obligations of my positi | on as registered agent. | |
| _ | T 11 | | |
| | / fla / Vena | | <u></u> |
| | (Registered agent's signa | iture) | |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

DocuSign Envelope ID: 7C6F8F6A-3988-463C-84C4-81368A09B324

| A. DIRECTORS Chairman | Name: Li Zhang | □Chairman | Name Yufei Zhang | | | |
|--|--|---|-------------------------|--|--|--|
| | | | | | | |
| □Vice Chairman | 7901 4th St N STE 300 | □Vice Chairman | 7901 4th St N STE 300 | | | |
| ⊘ Director | St. Petersburg FL 33702 | □Director □President | St. Petersburg FL 33702 | | | |
| □Vice President | | □Vice President | | | | |
| ☐ Secretary | □Treasurer | | | | | |
| · | | ⊠ Secretary | ₹ Treasurer | | | |
| □Other | Other | □Other | □Other | | | |
| □Chairman | Name: | □Chairman | Name: | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | □Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| □Secretary | ☐ Treasurer | □Secretary | □Treasurer | | | |
| □Other | Other | □Other | | | | |
| □Chairman | Name: | ⊏Chairman | Name: | | | |
| | Address: | | Address: | | | |
| □ Director | | □ Director | | | | |
| □President | | □President | | | | |
| _ | | □Vice President | | | | |
| □Secretary | □Treasurer | ☐Secretary | ☐ Treasurer | | | |
| □Other | □Other | □Other | Other | | | |
| individuals may be | Use an attachment to report more than six (6). The at added to the index when filing your Florida Departs [Gufai | तिर्दिते ^प र्ल State Annual Re | port form. | | | |
| 12. Signature of Director or Officer | | | | | | |
| | etor signing this document (and who is listed in numbles information submitted in a document to the Department to the De | | | | | |
| 13. Yufei Zhang, Secretary (Typed or printed name and capacity of person signing application) | | | | | | |

Delaware

The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SEEDAHOME INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SEVENTH DAY OF APRIL, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SEEDAHOME INC."

WAS INCORPORATED ON THE FOURTH DAY OF APRIL, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203099709 Date: 04-07-23

7387065 8300 SR# 20231343783