# F23000002098

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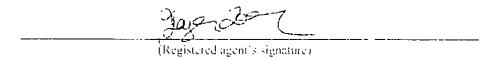
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Please re	num all com	respondence conce	rning this matte	r to the f	offowing:		
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For furth	ner informati	ion concerning this	s matter, please (	call:			
Shira Klein 866			9551	9551040  Daytime Telephone Number			
	Name of Pe	rson	Area Coc	le	Daytime Telep	hone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303					MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Please m.			DEPARTMENT	□ \$78.75	CTE. Filing Fee & ed Copy	□ \$87.50 Filing Fee. Certificate of Status & Certified Copy	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

The second second second	orporation; must include "INCORPOR V		and the second s		
	forperation; must include "ENCORPORA" forper "Ince" "Coe" or "Corpe")	12,13.	"COMPANY, "CORPORATION,		
	able in Florida, enter alternate corporate i		-		
Delaware	y under the law of which it is incorporate	3	47-4812984 		
	y under the law of which it is incorporate	(वं)	(l'El number, if appli	cable)	
08 12 2015		_ 5			
(Date	of incorporation)		(Date of duration, if other than perpetual)		
·					
	(Date first transacted busing	iess in	Florida, if prior to registration)		
361 L (20X ) 120		107, (20	2. P.S., to determine penalty liability)		
204 L CL 241.K	ST STEET ANALIE ING CA, 92805				
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. Name and <u>stre</u>	(Princip: (Current r et address of Florida registered agent)	mailing	e <u>street</u> addiess) addiess, if different)	S TALL	
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. Name and <u>stre</u> Name:	(Princip: (Current) et address of Florida registered agent; Veorp Services, LTC  1200 South Pine Island Road	mailing	address, if different)  Box NOT acceptable)	STATE AHAS	
. Name and <u>stre</u>	(Princip: (Current) et address of Florida registered agent; Veorp Services, LTC  1200 South Pine Island Road	mailing	e <u>street</u> addiess) addiess, if different)	S TALL	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### A. DIRECTORS TOMER TZACH T Chairman Name: □Chairman □Vice Chairman Address: □ Vice Chairman Address \_\_\_\_\_ 201 FAST CENTER ST SUTTI 412 Director □Director ANAHLIM, CA 92805 ■President □President ZVice President □Vice President □Treasurer II freasurer T. Secretary Secretary \_Other \_\_\_\_ \_\_\_\_\_\_ □Other \_\_\_\_\_ \_\_\_\_\_\_ Name: \_Chairman ∐Chairman. Name. ZVice Chairman Address: \_\_\_\_\_\_\_ □Vice Chairman Address. Director Director President □President \_\_\_\_\_\_ □Vice President □ Vice President □ Freasurer T. Secretary Threasurer □ Secretary **TOther** \_Other\_\_\_\_\_ \_\_\_\_\_\_ □Other \_\_\_\_\_ Name \_\_\_\_ Chairman □ Chairman Name: \_\_\_\_\_ T Vice Chairman - Address: \_\_\_\_\_\_ □Vice Chairman Address. T Director Director □President . President **\_\_\_\_** □ Vice President □Vice President II Secretary Treasurer. □ Secretary Treasurer □Other \_\_\_\_\_ 20ther\_\_\_\_\_ □Other a □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Dapertapent of State Annual Report form, Signature of Director or Officer

The officer or director signing this document (and who is fisted in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$817,155, F.8.

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CROPX, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF FEBRUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CROPX, INC." WAS INCORPORATED ON THE TWELFTH DAY OF AUGUST, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202793594

Date: 02-27-23

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