## F23000002097

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
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|   |
| Office Use Only                         |



03/28/23--01002--013 \*\*70.00

# MAR 28 AH 8: 54



#### **COVER LETTER**

TO: **Registration Section** Division of Corporations

١,

DRIVEWYZE LTD. SUBJECT:

Name of corporation - must include suffix

Dear Sir or Madam:

**.** • .

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

| Please return all correspondence concernir   | ng this matter to | the following:   |
|--|-------------------|--|
| DAVE MACDONALD   |                   |  |
|  | Name of Pe        | rson   |
| DRIVEWYZE LTD.   |                   |  |
|  | Firm/Compa        | any  |
| 5425 CALGARY TRAIL NW  |                   |  |
|  | Address           | · · · · · · · · · · · · · · · · · · ·                                |
| EDMONTON, ALBERTA, CANADA T6H 4  | 19                |  |
|  | City/State and    | Zip code   |
| dmacdonald@drivewyze.com   |                   |  |
| E-mail address:  | (to be used for   | future annual report notification)                                   |
| For further information concerning this ma   | atter, please cal | 1:   |
| DAVE MACDONALD   | 825<br>at (       | 833-2008   |
| Name of Person   | Area Code         | Daytime Telephone Number   |
| STREET/COURIER ADDRESS<br>Registration Section<br>Division of Corporations             | 5:                | MAILING ADDRESS:<br>Registration Section<br>Division of Corporations |
| The Centre of Tallahassee<br>2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303 |                   | P.O. Box 6327<br>Tallahassee, FL 32314                               |

Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & **\$70.00** Filing Fee Certified Copy Certificate of Status

□ \$87.50 Filing Fee. Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

#### DRIVEWYZE LTD. 1.

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(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc." "Co." or "Corp.")

#### DRIVEWYZE OF FLORIDA LTD., INC.

| ALBERTA, CANADA<br>(State or country under the law of which it is incorporated) |  | 3 98-0424466  |                |  |  |
|---|--|---|----------------|--|--|
|   |  | ) (FEI number, if applicable)                                       |                |  |  |
| 9/18/2003   |  | PERPETUAL   |                |  |  |
| (Date of incorporation)   |  | (Date of duration, if other than perpetual)                         |                |  |  |
|   |  |   | ·              |  |  |
|   | (Date first transacted busines)<br>(SEE SECTIONS 607.1501 & 607                            | in Florida, if prior to registrat<br>1502, F.S., to determine penal |                |  |  |
| 5425 CALGARY  | TRAIL NW, EDMONTON, ALBERTA, C   | ANADA T6H 4J9   |                |  |  |
|   | (Principal d   | ffice street address)   | · ·            |  |  |
|   | (· · · · · · · · · · · · · · · · · · ·   | mee <u>street</u> address;  |                |  |  |
|   |  |   |                |  |  |
|   |  | ling address. if different)   |                |  |  |
| Name and stree  |  | ling address. if different)   | LULJ HA        |  |  |
|   | (Current ma  | ling address. if different)   | -01-3 HAR 2    |  |  |
| Name:   | (Current ma<br>et address of Florida registered agent: (1                                  | ling address. if different)   | ALLA HAR 28 AL |  |  |
|   | (Current ma<br>et address of Florida registered agent: (I<br><u>C T CORPORATION SYSTEM</u> | ling address. if different)   | AM 8:          |  |  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

**Christine Kelm** Crimture KC Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| Α. | DIR | ECI | ORS |
|----|-----|-----|-----|
|    |     |     |     |

| DChairman       | BRIAN HEATH               | □Chairman       | FRED KO                   |
|-----------------|---------------------------|-----------------|---------------------------|
| □Viee Chairman  | 5425 CALGARY TRAIL NW     | □Vice Chairman  | 5425 CALGARY TRAIL NW     |
| Director        | EDMONTON, ALBERTA, CANADA | Director        | EDMONTON, ALBERTA, CANADA |
| President       | T611 4J9                  | □President      | T6H 4J9                   |
| Uvice President |                           | Vice President  | <u> </u>                  |
|                 | □Treasurer                | □Secretary      | □Treasurer                |
| Other           | Other                     | Other           | Other                     |
| □Chairman       | NUREZ KHIMJI              | □Chairman       | Name:                     |
| □Vice Chairman  | 5425 CALGARY TRAIL NW     | ⊡Vice Chairman  | Address:                  |
| Director        | EDMONTON, ALBERTA, CANADA |                 |                           |
| President       | т6Н 4Ј9                   | □President      |                           |
| □Vice President |                           | □Vice President |                           |
| Secretary       | Treasurer                 | Secretary       |                           |
| □Other          | Other                     | □Other          | []Other                   |
| □ Chairman      | Name:                     | □Chairman       | Name:                     |
| □Vice Chairman  | Address:                  | □Vice Chairman  | Address:                  |
| Director        |                           | Director        |                           |
| □President      |                           | □President      |                           |
| □Vice President |                           | □Vice President |                           |
| Secretary       | □Treasurer                | □Secretary      | □Treasurer                |
| □Other          | Other                     | Other           | □Other                    |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

6 12.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

FRED KO, VICE PRESIDENT



Corporate Access Number

2110671308

### **CERTIFICATE OF STATUS**

Form 32

I CERTIFY THAT ACCORDING TO THE OFFICIAL RECORDS OF THE CORPORATE REGISTRY

DRIVEWYZE LTD.

JURISDICTION: CANADA REGISTERED IN ALBERTA ON 2003/09/18 IS AS OF THIS DATE A VALID AND SUBSISTING EXTRA-PROVINCIAL CORPORATION.

GIVEN UNDER MY SEAL OF OFFICE IN THE PROVINCE OF ALBERTA.

DATED: 2023/02/03

PLEASE NOTE THIS IS AN CRIGINAL DOCUMENT. ALL GOVT. OF ALBLERTA CERTIFICATES ARE PRINTED IN BLACK + WHITE OF THEIR LASSER PRINTER.

