F23000002084

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PICK-UP WAIT MAIL				
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April 10, 2023

CSC

SUBJECT: MIDWEST ENERGY OF ILLINOIS, INC.

Ref. Number: W23000049103

We have received your document for MIDWEST ENERGY OF ILLINOIS, INC. . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$750.00.

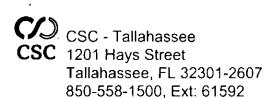
If you have any questions concerning the filing of your document, please call (850) 245-6000.

STANTON H ROBERTS Regulatory Specialist III

Letter Number: 023A00008013

2023 APR 11 AHII: 28

OD



To: Department Of State, Division Of Corporations

From: Alexxis Weiland-Sorenson

Ext: 61592 Date: 04/07/23 Order #: 645189-1

Re: Midwest Energy, Inc. Processing Method: Routine

TO WHOM IT MAY CONCERN:

Enclosed please find:

Application for Certificate of Authority

Amount to be deducted from our State Account: \$900.60 - FL State Account Number:

man de man

12000000195

AUTHORIZATION:

Please take the following action: File in your office on basis Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	f corporation; must include "INCORPORATED," ' "Corp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"		
inc., co.,	corp, me, co, or corp.)			
Midwest Ene	rgy of Illinois, Inc.			
(If name unav	ailable in Florida, enter alternate corporate name ad			-
2. Illinois	3.	6-4472046 (FEI number, if applica		
(State or cou	ntry under the law of which it is incorporated)	(FEI number, if applica	ible)	-
4. 9/27/2001				
(D	(Date of incorporation) 5. (Date of duration, if other than perpetual)		-	
6. June 15, 2018	3			_
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502	lorida, if prior to registration) 2, F.S., to determine penalty liability)		
7 559 S. Frontag	e Road, Burr Ridge, IL 60527			
·· <u> </u>	(Principal office	street address)	26	-
700 Universe	Blvd., LAW/JB, Juno Beach, FL 33408		. 23	
	(Current mailing	address, if different)	2023 APR -7	
			·	
8. Name and st	reet address of Florida registered agent: (P.O.	Box NOT acceptable)	PH	;
Name:	David M. Lee			
Office Address:	700 Universe Boulevard	_ <u>_</u>	မ	
	Juno Beach	, Florida <u>33408</u>		
	(City)	(Zip code)		
Having been no designated in th further agree to	agent's acceptance: amed as registered agent and to accept service his application, I hereby accept the appointme to comply with the provisions of all statutes rela iar with and accept the obligations of my posit	nt as registered agent and agree to ative to the proper and complete pe	act in this capa	icity. I
	David M. Lee			
	By: CACIL Au			
	(Registered agent's sign	ature)	•	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS See attached Chairman Chairman □Vice Chairman □Vice Chairman Address: Address: _____ □ Director ☐ Director □President □ President □Vice President ☐ Vice President Treasurer □ Secretary Treasurer ☐ Secretary Other _____ Other _____ □ Other ______ Name: _____ □ Chairman Name: □ Chairman Address: _____ ☐ Vice Chairman Uvice Chairman Address: □ Director □ Director □ President ☐ President □Vice President ☐ Vice President ☐Treasurer ☐ Secretary ☐Treasurer □ Secretary □Other _____ □ Other _____ □Other _____ Other ____ Chairman Name: ____ □ Chairman Name: _____ □ Vice Chairman Address: □Vice Chairman Address: Director Director □President President ☐Vice President ☐ Vice President __ ☐ Secretary □Treasurer □ Secretary □Treasurer □Other ____ □Other _____ □Other _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Jason B. Pear, Assistant Secretary

Midwest Energy, Inc. dba Midwest Energy of Illinois, Inc.

NAME	TITLE	ADDRESS
Kathy A. Beilhart	Director, Vice President, Treasurer	700 Universe Blvd., Juno Beach, FL 33408
Paul I. Cutler	Director, Vice President	700 Universe Blvd., Juno Beach, FL 33408
Brian Landrum	Director, President	700 Universe Blvd., Juno Beach, FL 33408
Michael H. Dunne	Vice President	700 Universe Blvd., Juno Beach, FL 33408
Zajic, Christopher H.	Vice President & Treasurer	700 Universe Blvd., Juno Beach, FL 33408
Grit Farrell	Vice President	700 Universe Blvd., Juno Beach, FL 33408
Aundrea Williams	Vice President	700 Universe Blvd., Juno Beach, FL 33408
Anderson, Charlotte B.	Secretary	700 Universe Blvd., Juno Beach, FL 33408
Pear, Jason B.	Assistant Secretary	700 Universe Blvd., Juno Beach, FL 33408



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

Department of Business Services. I certify that

MIDWEST ENERGY, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON SEPTEMBER 27, 2001, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 6TH day of APRIL A.D. 2023.

Authentication #: 2309603626 verifiable until 04/06/2024

Authenticate at: https://www.ilsos.gov

Aley Stanown SECRETARY OF STATE