

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000132941 3)))



-H230001329413ABC*Z* 

**Note:** DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

Fram:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: mike.philbin@choose.today

## FOREIGN PROFIT/NONPROFIT CORPORATION CHOOOSE INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | I       |
| Page Count            | 04      |
| Estimated Charge      | \$78.75 |

444 APR 10 PM 4: 26

Electronic Filing Menu

Corporate Filing Menu

Help

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. CHOOOSE Inc                        |  |                |                               |                     |
|---------------------------------------|--|----------------|-------------------------------|---------------------|
| (Enter name of e<br>"Inc.," "Co.," "C | orporation: must include "INCORPORATED." "<br>o.p.," "Inc," "Co.," or "Corp.") | COMPAN         | Y." "CORPORATION,"            |                     |
| (If name unavail                      | able in Florida, enter alternate corporate name ad-                            | ppted for th   | e purpose of transacting bu   | isiness in Florida) |
| 2. Delaware                           | 3.   |                |                               |                     |
| (State or countr                      | 3  |                | (FEI number, if application)  | able)               |
| 4. March 28, 2023                     | 5.   |                |                               |                     |
| (Date                                 | of incorporation)  | (Da            | te of duration, if other than | perpetual)          |
|                                       | (Date first transacted business in Fi  |                |                               |                     |
|                                       | Principal office   | street add     | ress)                         |                     |
|                                       | (Current mailing a   | ddress, if o   | litTerent)                    |                     |
| Name and stree                        | n address of Florida registered agent: (P.O. F                                 | Box <u>NOT</u> | [acceptable)                  |                     |
| Name:                                 | C T Corporation System   | _              |                               | - C .<br>To         |
| ffice Address:                        | 1200 South Pine Island Road  | _              |                               | ALL MASSILL         |
|                                       | Plantation   | FI.            | 33324                         |                     |
|                                       | (City)   | <del></del> ·  | (Zip code)                    | <u></u>             |
| Registered ago                        | ent's acceptance:  |                |                               | 71                  |

Page: 3 of 5

Having been named as registered agent and to accept service of process for the above stated corporation at the Mace designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> Laura R Brownick
> (Registered agent's signature) Laura Broderick, Assistant Secretary

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| Pace 4 of 5 | р | aca | 4 | of | 5 |
|-------------|---|-----|---|----|---|
|-------------|---|-----|---|----|---|

2023-04-10 07:51:02 CST

12122023573

From: David Thomas

| A. DIRECTORS   |                               |                  |             |              |
|--|-------------------------------|------------------|-------------|--------------|
| □Chairman  | Name: Michael Philbin         | ElChairman       | Name:       |              |
| □Vice Chairman   | Address: 1724 SW 22nd Terrace | TVice Chairman   | Address:    |              |
| Director   | Miami, Florida 33145          | Director         |             |              |
| President  |                               | □President       |             |              |
| □Vice President  |                               | □Vice President  |             |              |
| <b>■</b> Secretary   | Treasurer                     | □ Secretary      |             | □Treasurer   |
| □Other   | □ Other                       | □Other           |             | COther       |
| □Choirm <b>a</b> n   | Name:                         | El Chairman      | Name:       |              |
| □Vice Chairman   | Address:                      | □Vace Chairman   | Address:    |              |
| Director   |                               | □ Director       |             |              |
| □President   |                               | □ President      |             |              |
| □Vice President  |                               | □ Vice President |             |              |
| ☐ Secretary  | ☐ Treasurer                   | □ Secretary      |             | □Treasurer   |
| Olher  | Other                         | □Other           |             | Other        |
| □ Chairman   | Name:                         | □Chairman        | Name:       |              |
| ElVice Chairman  | Address.                      | ⊡Vice Chairman   | Address:    |              |
| □Director  |                               | Director         |             | 7.717/316.07 |
| □ President  |                               | □President       |             |              |
| □Vice President  |                               | □Vice President  | <del></del> |              |
| Secretary  | □ Preasurer                   | □Secretary       |             | GTreasurer   |
| □Other   |                               | □Other           |             | □Other       |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer |                               |                  |             |              |

The officer or director signing this document (and who is listed in number 1) above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CHOOOSE INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SEVENTH DAY OF APRIL, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



Jeffrey W. Bulliach, Secretary of State

Authentication: 203099755