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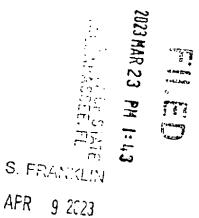
(Re	equestor's Name)	
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PICK-UP	☐ WAIT	MAIL
(Bi	usiness Entity Name))
(Do	ocument Number)	
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COVER LETTER

TO:	egistration Section ivision of Corporations					
SUBJ	ECT: THE CHILDREN 'S THEATRE COMPANY INC.					
	Name of Corporation – must include suffix					
Dear S	Sir or Madam:					
Affair	nclosed "Application by Foreign Not for Profit Corporation for Authorization to C s in Florida", "Certificate of Existence", or "Certificate of Status" and check are so er the above referenced not for profit corporation to conduct its affairs in Florida.					
Please	return all correspondence concerning this matter to the following:					
	ERIC DOZIER	Ç	707			
	Name of Person	_ ;	7073 MAR 23	-11		
	THE CHILDREN 'S THEATRE COMPANY INC.			A STATE OF THE STA		
	Firm/Company	- 9- 501-	ω ~σ	- T-		
	920 North L Street	6676. 6116.	3 PH 1:43	5 marsh		
	-		r.			
	Address	_				
	Pensacola, FL 32501					
	City/State and Zip Code	_				
	mehr.mansuri@ctenye.org					
	E-mail address: (to be used for future annual report notification)	_				
For fu	rther information concerning this matter, please call:					
Mehr	Mansuri 212 633-6629 at ()					
***	Name of Person Area Code Daytime Telephone	Number	-			
	Mailing Address:Street Address:Registration SectionRegistration SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Sui Tallahassee, FL 32303	Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810				
Please	Certificate of Status Certified Copy C	7.50 Filing Certificate (Certified Co	of Sta	tus &		

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(If name unava	ilable in Florida, enter alterna	"INCORPORATED" or "CORPORATION" or words or able to it is a corporation instead of a natural person or partnership may not be used as a corporate suffix by a nonprofit corporation of the corporate corporate name adopted for the purpose of transacting business.	siness in Florida)	_
$\frac{1}{2}$. $\frac{1}{2}$		is incorporated) 13-4120097 (FEI number, if applicable)		-
(State of cour	itry under the law of which it.	rs incorporated) (PET number, it apprecable)	,	
(f)	Date of Incorporation)	5(Date of duration, if other than	perpetual)	-
5. (Date first cond	ucted affairs in Florida if prior t	to registration. See sections 617.1501 & 617.1502, F.S. to deter	rmine penalty liabi.	lity.)
920 North LSti	reet, Pensacola, Fl 32501		~	
		(Principal office street address)	0231	
920 N. L. Street	, Pensacola, FL 32501		ÅR	E. 1
Theater Arts ed (Purpose(s) of d	lucation and performances for corporation authorized in home	(Principal office street address) (Current mailing address, if different) r underserved communities he state or country to be carried out in the state of Florida) tered agent: (P.O. Box NOT acceptable)		- 1
			_	
			-	
		. Florida ³²⁵⁰¹	-	
		, Florida ³²⁵⁰¹ (Zip Code)	- -	
Name: Office Address: 10. Registered Having been na designated in th	Pensacola (City) agent's acceptance: med as registered agent and is application, I hereby acceptancy with the provision	, Florida 32501 (Zip Code) nd to accept service of process for the above stated concept the appointment as registered agent and agree to as of all statutes relative to the proper and complete peligations of my position as registered agent.	rporation at the act in this capa	icity.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTOR ■Chairman	S Eric Dozier		□Chairman	Name	Jill Hubbs
□Vice Chairman	920 N. I. Street, Pensacola FI 325C	1	□Vice Chairman		1000 College BoulevardPensacola,
□Director			□Director		32 50
□President			□President		
			□Vice President		-
□Secretary	□Treasurer		☐ Secretary		□Treasurer
Other:			Officer		□Other:
□C'hairman	Name: Mehr Mansuri 526 West 26th St. No. 1012, NY		□Chairman		Aaron Ball 920 N. L. Street, Pensacola Fl 3250
■ Vice Chairman	Address: 526 West 26th St. No. 1012, NY 1000	Ŋ.	□Vice Chairman	Address	2 023
□Director			Director		
□President			□President		2 Comments
□Vice President			□Vice President		23 P TT
□Secretary	□Treasurer		☐ Secretary		Treasurer 5
■Other: Officer	☐ Other:		■Other:		□Other:
□Chairman	Russel Branch		□Chairman	Name:	Sarah Augusto
□Vice Chairman	Address: 113 Bay Bridge Dr. Gulf Breeze.	. 1	□Vice Chairman	Address	113 Bay Bridge Dr. Gulf Breeze,
□Director	325	Ю	□Director		32561
□President			□President		
□Vice President			□Vice President		
☐ Secretary	□Treasurer		■ Secretary		□Treasurer
Other: officer	Other:		Other:		□Other:
Non-indexed indi-	At Notice: Use an attachment to report more the viduals may be added to the index when filing (Signature of Chairman, Vice Chairman, or a Chairman (Typed or printed name and capacity	your	Florida Department of Florida Ticer listed in number	of State 7	Annual Report form.

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name:

THE CHILDREN'S THEATRE COMPANY, INC.

DOS 1D Number:

2511797

Entity Type:

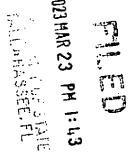
DOMESTIC NOT-FOR-PROFIT CORPORATION

Entity Status:

EXISTING

Date of Initial Filing with DOS:

05/18/2000



No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on December 23, 2022 at 01:32 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C. Heyles

By Brendan C. Hughes

Executive Deputy Secretary of State

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