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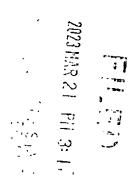
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| Certified Copies Certificates of Status | | | | | |
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| Special Instructions to Filing Officer: | | | | | |
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Office Use Only



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COVER LETTER

| | stration Section sion of Corporations | | | | | | |
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| | DisCort Taskaslass, inc | | | | | | |
| Name of corporation - must include suffix | | | | | | | |
| Dear Sir or M | ladam: | | | | | | |
| "Certificate o | "Application by Foreign Co of Existence," or "Certificate need foreign corporation to to | of Good Stand | ing" and check are subr | | | | |
| Płease return | all correspondence concerni | ng this matter to | o the following: | | | | |
| Rodney Schan | nsman | | | | | | |
| · | | Name of Po | erson | | 1 92 | | |
| BigCart Techr | nology Inc. | | | | <u></u> | | |
| | - 67 | Firm/Comp | | · · | | | |
| 7018 Palm Dr | iva | i iiiiz Comp | шту | | , :2 | | |
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| | FT 2.000 | Addres | 5 | | ှ ယု | | |
| Longboat Key | 7. FL 34228 | | | | <u></u> | | |
| | | City/State and | ł Zip code | • | • | | |
| rschansman@ | • | | | | | | |
| | E-mail address | : (to be used fo | r future annual report n | otification) | | | |
| For further in | nformation concerning this m | atter, please ca | A: | | | | |
| Rodney Schan | nsman | 941 at (| 284-0217 | | | | |
| Nam | ne of Person | Area Code | Daytime Teleph | one Number | | | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | Registration So Division of Co P.O. Box 6327 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | |
| | check for the following amount heck payable to: FLORIDA Diling Fee | EPARTMENT (g Fee & | OF STATE \$78.75 Filing Fee & Certified Copy | □ \$87.50 Filing Certificate of | Status & | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.") | €D," "C | OMPANY," "CORPORATIO |)N," | |
|-------------------------------|--|-----------------------------|---|--------------|------------------------|
| (If name unavail | able in Florida, enter alternate corporate па | me adoj | oted for the purpose of transact | ing business | in Florida |
| Delaware | | 3 87- | 87-0896991 | | |
| istate or counti | y under the law of which it is incorporated |) | (FEI number, if applicable) | | _ |
| 5/26/21 | | 5 | | | |
| (Date | of incorporation) | <i>-</i> | (Date of duration, if other than perpetual) | | ual) |
| 1/1/2023 | | | | | |
| 211 Fruitville R | (Date first transacted busine: (SEE SECTIONS 607.1501 & 60 d, Sarasota, FL 34237-6116 | | rida, if prior to registration) F.S., to determine penalty liabi | ility) | |
| 211 Fruitville R | (SEE SECTIONS 607.1501 & 60 d, Sarasota, FL 34237-6116 | 7.1502, | | ility) | 2023 H |
| 211 Fruitville R | (SEE SECTIONS 607.1501 & 60 d, Sarasota, FL 34237-6116 (Principal | 7.1502, office <u>s</u> | F.S., to determine penalty liabi | ility) | 2023 M. S. 2.1 |
| | (SEE SECTIONS 607.1501 & 60 d, Sarasota, FL 34237-6116 (Principal | 7.1502, office s | F.S., to determine penalty liability and treet address) dress, if different) | • | |
| | (SEE SECTIONS 607.1501 & 60 d, Sarasota, FL 34237-6116 (Principal | 7.1502, office s | F.S., to determine penalty liability and treet address) dress, if different) | • | |
| Name and <u>stre</u> Name: | (SEE SECTIONS 607.1501 & 60 d, Sarasota, FL 34237-6116 (Principal (Current material address of Florida registered agent: (| 7.1502, office s | F.S., to determine penalty liability and treet address) dress, if different) | • | 2023 M. R. 21 FH 3: 1. |
| Name and stre | (SEE SECTIONS 607.1501 & 60 d, Sarasota, FL 34237-6116 (Principal (Current material address of Florida registered agent: (Rodney Schansman 7018 Palm Drive | office satisfies and P.O. B | F.S., to determine penalty liability and treet address) dress, if different) | • | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> Rodney Schansman (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS | | | |
|---------------------|--|--|--|
| □Chairman | Name: Rodney Schansman | ☐ Chairman | Name: |
| □Vice Chairman | 7018 Palm Drive | ☐ Vice Chairman | Address: |
| □Director | Longboat Key, FL 34228 | Director | Marietta, GA 30062 |
| President | | □ President | |
| □Vice President | | □ Vice President | |
| ☐ Secretary | □Treasurer | ■ Secretary | Treasurer |
| Other | Other | Other | Other |
| ☐ Chairman | Clayton Capps | □ Chairman | Name: |
| □Vice Chairman | 4459 Old Club Road | □Vice Chairman | Address: |
| Director | Macon, GA 31210 | Director | / ratios. |
| President | | ☐ President | |
| □Vice President | | □ Vice President | |
| ☐ Secretary | ■Treasurer | ☐ Secretary | ☐ Treasurers |
| □Other | □ Other | Other | □Other = 1823 |
| | | | 20 II |
| □Chairman | Name: | ☐ Chairman | Name: |
| □Vice Chairman | Address: | □Vice Chairman | Address: |
| □Director | | Director | |
| President | | □President | · · · · · · · · · · · · · · · · · · · |
| □Vice President | | □Vice President | |
| □Secretary | □Treasurer | ☐ Secretary | ☐Treasurer |
| □Other | Other | Other | □Other |
| individuals may be | Use an attachment to report more than six (6). The added to the index when filing your Florida Depty Schansman | ne attachment will be image partment of State Ahnual Ro | d for reporting purposes only. Non-indexed eport form. |
| 12. | Signature of Dire | ector or Officer | |
| The officer or dire | ctor signing this document (and who is listed in r | iumber 11 above) affirms th | at the facts stated herein are true and that he c |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Rodney Schansman, President



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BIGCART TECHNOLOGY, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF FEBRUARY, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE

BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "BIGCART TECHNOLOGY, INC." WAS INCORPORATED ON THE TWENTY-SIXTH DAY OF MAY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE
BEEN PAID TO DATE

Authentication: 202788589

Date: 02-26-23