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| (Re                     | questor's Name)      |             |
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| (Cit                    | y/State/Zip/Phone #) | <del></del> |
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| PICK-UP                 | WAIT                 | MAIL        |
|                         |                      |             |
| (Du                     | siness Entity Name)  |             |
| (Bu                     | siness Entity Name)  | •           |
|                         |                      |             |
| (Do                     | cument Number)       |             |
|                         |                      |             |
| Certified Copies        | _ Certificates of    | Status      |
|                         |                      |             |
| Special Instructions to | Filing Officer:      |             |
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## **COVER LETTER**

| TO: Registration Section Division of Corporations  |                                      |   |  |  |
|--|--------------------------------------|---|--|--|
| SUBJECT: Persist Inc.  |                                      |   |  |  |
|  | Name of corporation -                | must include suffix                                   | ъ,   |  |
| Dear Sir or Madam:   |                                      |   |  |  |
| The enclosed "Application by Fore "Certificate of Existence," or "Cert above referenced foreign corporation  | ificate of Good Standi               | ng" and check are submi                               |  |  |
| Please return all correspondence co  | ncerning this matter to              | the following:  |  |  |
| Ellie Windle   |                                      |   | <b>26</b> :  |  |
|  | Name of Pe                           | rson  | <del></del>  |  |
| Persist Inc.   |                                      |   |  |  |
| Firm/Com   |                                      | ny  | <del></del>  |  |
| 41i 87th Ave   |                                      |   | <u>त्ता</u> . • ।  |  |
|  | Address                              |   |  |  |
| St. Petersburg Beach, Florida 33706  | 5                                    |   | Ú  |  |
|  | City/State and                       | Zip code  |  |  |
| help@timeforpersist.com  | _                                    |   |  |  |
| E-mail a   | ddress: (to be used for              | future annual report not                              | ification)   |  |
| For further information concerning   | this matter, please call             | :   |  |  |
| Claire Wasserman   | at ( 305                             | 968-4944  |  |  |
| Name of Person   | Area Code                            | Daytime Telepho                                       | ne Number  |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |                                      | Registration Sec<br>Division of Corp<br>P.O. Box 6327 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314   |  |
|  | DA DEPARTMENT O  5 Filing Fee & □ \$ |   | <ul> <li>\$87.50 Filing Fee,</li> <li>Certificate of Status &amp;</li> <li>Certified Copy</li> </ul> |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| me., co., c        | orp," "Inc." "Co," or "Corp.")  |  |                    |
|--------------------|---|--|--------------------|
| Time For Persis    | itre.   |  |                    |
| (If name unavail   | able in Florida, enter alternate corporate name ac  | dopted for the purpose of transacting bu                                     | siness in Florida) |
| 2. Delaware        | 3, 9  | 2-1809671  |                    |
|                    | y under the law of which it is incorporated)  |  |                    |
| 4. August 31, 2022 | 5   |  |                    |
| (Date              | of incorporation)   | (Date of duration, if other than   | perpetual)         |
| 6. N/A             |   |  | 202                |
| 7 411 87th A       | (Date first transacted business in I<br>(SEE SECTIONS 607.1501 & 607.150<br>ave, St. Petersburg Beach, FL 33706 | Florida, if prior to registration)  2, F.S., to determine penalty liability) | 2                  |
| /· <u> </u>        | (Principal office   | e street address)  |                    |
|                    | (Current mailing  | address, if different)   | 5                  |
| 8. Name and stree  | et address of Florida registered agent: (P.O.   | Box <u>NOT</u> acceptable)   |                    |
| Name:              | Ellie Windle  |  |                    |
| Office Address:    | 411 87th Ave  | _  |                    |
|                    | St. Petersburg Beach  | <br>. Florida <sup>33706</sup>   |                    |
|                    | (Citv)  | (Zip code)   |                    |

## 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS                            | •   |                           |   |
|---|---|---------------------------|---|
| □Chairman                               | Name: Ellie Windle  | □ Chairman                | Name:   |
| □Vice Chairman                          | Address:411 87th Ave  | □Vice Chairman            | Address:  |
| □Director                               | St. Petersburg Beach, FL 33706  | □Director                 |   |
| President                               |   | □President                |   |
| □Vice President                         |   | □Vice President           |   |
| □Secretary                              | □Treasurer  | □Secretary                | □Treasurer  |
| Other                                   | Other   | Other                     | Other   |
| □Chairman                               | Name: Claire Wasserman  | □Chairman                 | Name:   |
| □Vice Chairman                          | 29 Putnam Avenue Ant 3B   |                           | Address:  |
| □Director                               | Brooklyn, NY 11238  | Director                  |   |
| □President                              |   | □President                | 2123 F  |
| □Vice President                         |   | □Vice President           | ♡   |
| Secretary                               | □Treasurer  | □Secretary                | □Treasurer ==   |
| Other                                   | Other   | □Other                    |   |
| □Chairman                               | Name;   | □Chairman                 | Name:   |
| □Vice Chairman                          | Address:  |                           | Address:  |
| □Director                               |   | □Director                 |   |
| □President                              |   | □President                |   |
| □Vice President                         |   | □Vice President           |   |
| ☐Secretary                              | □Treasurer  | □Secretary                | □Treasurer  |
| □Other                                  | □Other  | □Other                    | □Other  |
| Important Notice:<br>individuals may be | Use an attachment to report more than six (6). The e added to the index when filing your Florida Depa | rtment of State Annual Re | d for reporting purposes only. Non-indexed port form. |
| The officer or direc                    | ctor signing this document (and who is listed in nu   |                           |   |

she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in

13. CLAIRE WASSERMAN, COD + SECRETARY OF BUARD
(Typed or printed name and capacity of person signing application)



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PERSIST INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE FIFTEENTH DAY OF FEBRUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PERSIST INC."

WAS INCORPORATED ON THE THIRTY-FIRST DAY OF AUGUST, A.D. 2022

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES

HAVE BEEN ASSESSED TO DATE.

AND SECOND SECON

Authentication: 202714768

Date: 02-15-23

7001046 8300 SR# 20230318369