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# **CT CORP**

# 34\$8 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

Da	ite:	04/06/2023	_ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
		Acc#I20160000072	- 4: C > W
Name:	Evident Vasc	ular, Incorporated	
Document #:			
Order #:	14871521 - 1		
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing:			
Certified Copy of			
Apostille/Notarial Certification:		Country of Destination: Number of Certs:	
Fiting:	Certified: Plain: COGS:		Email Address for Annual Report Notifications:  howard.rosen@evidentvascular.co
Availability  Document  Examiner  Updater  Verifier	Amount: \$	78.75	

W.P. Verifier \_\_\_\_

Ref#

## **COVER LETTER**

	stration Section sion of Corporations				
SUBJECT:	Evident Vascular, Inco	orporated			
	Evident Vascular, Inco	Name of corporation	n - must	include suffix	
Dear Sir or N	Лаdam:				
"Certificate of	1 "Application by Fore of Existence." or "Cert need foreign corporation."	ificate of Good Sta	nding'' ai	nd check are subr	
Please return	all correspondence co	oncerning this matte	r to the f	ollowing:	
Howard Rose	n				
		Name of	Person		
Evident Vasc	ular, Incorporated				
		Firm/Cor	npany		
142 Charcot A	Avenue				
		Addı	ress		_
San Jose, CA	95131				
		City/State a	and Zip c	ode	
howard.rosen	@evidentvascular.com				
	E-mail a	iddress: (to be used	for futur	e annual report n	otification)
For further in	nformation concerning	this matter, please	call:		
Howard Rose	n	at (	989-	3813	
Nan	ne of Person	Area Coo	le	Daytime Teleph	one Number
Regi Divis The 2415	EET/COURIER ADI stration Section sion of Corporations Centre of Tallahassee in N. Monroe Street, Su shassee, Ft. 32303			MAILING AI Registration So Division of Co P.O. Box 6327 Tallahassee, FI	ection rporations
	_	IDA DEPARTMEN	<b>≾</b> (\$78.7≛	ATE 5 Filing Fee & ied Copy	□ \$87.50 Filing Fee. Certificate of Status & Certified Copy

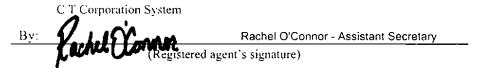
# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Evident Vascula	r, Incorporated						
(Enter name of co "Inc.," "Co" "Co	orporation; must include "INCORPORATE orp," "Inc." "Co," or "Corp.")	D," "C	OMPAN	Y," "CORPORATIO	Ν,"		
(If name unavaila	uble in Florida, enter alternate corporate nan	ne adop	ted for th	e purpose of transacti	ng business in Florida)		
Delaware		3 87-3	3520425				
(State or country under the law of which it is incorporated)		<i></i>	(FEI number, if applicable)				
11/09/2021		5.					
(Date of incorporation)		- ·	(Date of duration, if other than perpetual)				
January 1, 2023							
50 Bayou Dr., Fo.	(Date first transacted busines (SEE SECTIONS 607.1501 & 607 rt Walton Beach, Florida, 32547-1825				lity)		
' <u> </u>	(Principal c	office <u>st</u>	reet addr	ess)			
					2023		
	(Current mai	iling ade	dress, if d	ifferent)	23 A		
. Name and stree	t address of Florida registered agent: (F	P.O. Bo	ox <u>NOT</u>	acceptable)	APR -6		
Name:	C T Corporation System		_		. <del>P</del>		
Office Address:	1200 South Pine Island Road		-		1 5: 03		
	Plantation		F1.	33324	ယ		
	(City)			(Zip code)			

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

### DocuSign Envelope ID: EF171974-6CEE-468B-873A-09C488DF8168 A. DIRECTORS Howard Rosen Justin Klein ☐ Chairman □ Chairman 142 Charcot Ave. 1 Marina Park Dr. □ Vice Chairman Address: □ Vice Chairman Address: San Jose, CA 95131 Ste. 900 □Director ■Director Boston, MA 02210 President □President □ Vice President □ Vice President □Treasurer □ Secretary ■ Treasurer □ Secretary □Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Name: \_\_\_ ☐ Chairman Name: □Chairman 1 Marina Park Dr. ☐ Vice Chairman Address: ☐ Vice Chairman Address: \_\_\_\_\_ Ste. 900 ■ Director □Director Boston, MA 02210 □ President □President ☐ Vice President □Vice President □ Secretary ☐Treasurer □ Secretary □ Treasurer □Other\_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Chairman Name: □ Chairman Name: □ Vice Chairman Address: ☐ Vice Chairman Address: □ Director □Director □ President □President □ Vice President \_\_ □Vice President □ Secretary ☐ Treasurer □ Secretary Treasurer □Other \_\_\_\_ □Other\_\_\_\_\_ □Other\_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Hon all Perfairment of State Annual Report form.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

CEO Howard Rosen

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# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "EVIDENT VASCULAR, INCORPORATED" IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF APRIL, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

A LOCAL CONTRACTOR OF THE PARTY OF THE PARTY

Authentication: 203086813

Date: 04-05-23