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S. ROBERTS APR - 5 2023

#### COVER LETTER

TO: Registration Section Division of Corporations

SUBJECT: BRAVO ZULU RESORT. INC.

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Michael Murphy						
Nan	ne of Persor	۱				
Fin	Firm/Company					
210 Drayton Street						
	Address					
Winnsboro, SC 29180						
City/Sta	City/State and Zip Code					
MMurphy@softdocs.com						
E-mail address: (to be used	for future a	nnual report notific	cation)			
For further information concerning this matter, r	lease call:					
Michael Murphy	803	622-9389				
Name of Person	Area Co	ode <sup>)</sup> – Daytime Te	lephone Number			
Mailing Address: Registration Section	Street Address: Registration Section					
Division of Corporations	Division of Corporations					
P.O. Box 6327 Tallahassee, FL 32314	The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		reet, Suite 810			
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPART	MENT OF	STATE				
■ \$70.00 Filing Fee □\$78.75 Filing Fee & Certificate of Statu	<b>□</b> \$78.	75 Filing Fee & ertified Copy	□\$87.50 Filin Certificate			

□\$87.50 Filing Fee. Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

#### IN COMPLIANCE WITH SECTION 617.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

#### BRAVO ZULU RESORT, INC.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

UTH CAROLINA 3, 92-1537141 ate or country under the law of which it is incorporated) (FEI number, if applicable)		
hich it is incorporated) (FEI number, if applicable)		
5.		
(Date of duration, if other than p	perpetual)	
prior to registration. See sections 617.1501 & 617.1502, F.S. to deter	nine penaliy ha	
(Principal office <u>street</u> address)		
(Current mailing address, if different)		
vely for charitable purposes under section 501(c)(3) of the Internal I	Revenue Gode.	
in home state or country to be carried out in the state of Florida)		
	•	
registered agent: (P.O. Box <u>NOT</u> acceptable)	}	
	- · · ·	
registered agent: (P.O. Box <u>NOT</u> acceptable)		
	······································	
ľ	555(Date of duration, if other than p prior to registration. <i>See sections 617.1501 &amp; 617.1502, F.S. to deterr</i> (Principal office <u>street</u> address)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

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(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

#### A. DIRECTORS

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□Chairman	Michael Murphy Name:	⊡Chairman	Steven Diaz Name:
⊡Vice Chairman	Address:	□Vice Chairman	Address:
Director	210 Drayton Street	Director	1901 Buil Street
President	Winnsboro, SC 29180	President	Columbia, SC 29201
□Vice President		□Vice President	
Secretary	□Treasurer	■Secretary	□Treasurer
□Other:	Other:	DOther:	Other:
Chairman	Robert Satcher Name:	□Chairman	Sean Adams Name:
□Vice Chairman	Address:	⊡Vice Chairman	Address:
Director	318 Waccamaw Ave.	Director	809 Marlow Road
President	Columbia. SC 29205	□President	Maysville, Georgia 30558
□Vice President		□Vice President	
	Treasurer	Secretary	Treasurer
D0ther:	Other:	⊡Other:	Other:
	Edward L. Bignon	□Chairman	Name:
□Vice Chairman	Address: 204 Montelair Road		Address:
Director	Irmo, SC 29063	⊡Director	
□President		□President	
□Vice President	<u> </u>	□Vice President	
Secretary	Treasurer	Secretary	Treasurer
□Other:	□ Other:	□Other:	Other:

**NOTE:** <u>Important Notice:</u> Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Michael Murphy, President

(Typed or printed name and capacity of person signing application)

# The State of South Carolina



## Office of Secretary of State Mark Hammond

### **Certificate of Existence**

#### I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Bravo Zulu Resort, Inc., a nonprofit corporation duly organized under the laws of the State of South Carolina on December 21st, 2022, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 6th day of March, 2023.

Mark Hammond, Secretary of State