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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081

Phone : (307)200-2803

Fax Number : (855)330-1010

*Enterithe email address for this business entity to be used for future annual report mailings. Enter only one email address please.**

| Email Address: | |
|----------------|--|
| | |

FOREIGN PROFIT/NONPROFIT CORPORATION MSS ELECTRONICS, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 04 |
| Estimated Charge | \$70.00 |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| LIFEFONE, | ible in Florida, enter alternate corporate name ad | opted for the purpose of transacting business in Florida) | |
|--|---|---|--|
| | | | |
| New York (State or country under the law of which it is incorporated) 3. | | (FEI number, if applicable) | |
| | \ - ^ | | |
| (Date | of incorporation) | (Date of duration, if other than perpetual) | |
| | vstone Ave White Plains (Principal office tone Ave White Plains New York (Current mailing | k 10607 address, if different) | |
| Name and street | Registered Agents Inc | | |
| ffice Address: | 7901 4th St N STE 300 | | |
| | St. Petersburg | , Florida 33702(Zip code) | |
| | (City) | (Zip code) | |
| | ent's acceptance: | of process for the above stated corporation at the pla | |

(Registered agent's signature)

^{10.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | |
|---|---|--------------------------|---|
| Chairman | Name: Maggio, John | □ Chairman | Name: Maggio, Ron |
| □Vice Chairman | Address: 71 Greenhaven Street | □Vice Chairman | Address: 245 Cedar Street |
| ™ Director | Rye NY 10580 | □Director | East Hampton NY 11937 |
| □President | | ⊠ President | |
| □Vice President | | □Vice President | |
| ☐ Secretary | □Treasurer | X (Secretary | Xi freasurer |
| □Other | □Other | Other | □Other |
| □Chairman | Name: | ○ Chairman | Name. |
| □Vice Chairman | Address: | □Vice Chaiπnan | Address: |
| □Director | | Director | |
| □President | | □President | |
| □Vice President | | □Vice President | |
| □ Secretary | Treasurer | ☐ Secretary | ☐ Treasurer |
| □Other | Other | Other | Other |
| □Chairman | Name: | □ Chairman | Name: |
| □Vice Chairman | Address: | □Vice Chairman | Address: |
| □Director | | Director | |
| President | | □President | |
| □Vice President | | □Vice President | |
| □ Secretary | Treasurer | □ Secretary | □Treasurer |
| □Other | | Other | Other |
| individuals may b | Signature of Directo | ment of State Annual R | eport form |
| The officer or dire she is aware that i s.817.155. F.S. | ector signing this document (and who is listed in num false information submitted in a document to the Dep | artment of State constit | ittes a tritto degree retory as provided for in |
| | RODALIZ MA | 6610 - PR | ESIDENT |

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

1, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: MSS ELECTRONICS, INC.

DOS ID Number: 412466

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING
Date of Initial Filing with DOS: 10/15/1976

Statement Status: CURRENT Statement Due Date: 10/31/2024

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on March 21, 2023 at 07:56 A.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C Hydro

By Brendan C. Hughes Executive Deputy Secretary of State

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