230 Florida Department of State 827 Discission of Corporations Electronic Filling cover sheet

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From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081

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FOREIGN PROFIT/NONPROFIT CORPORATION **Hudson Valley Swim, Inc.**

Certificate of Status	0
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Page Count	04
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Corporate Filing Menu

Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	able in Florida, enter alternate corporate name add	opted for the purpose of transacting	business in Florida)	
New Yo	y under the law of which it is incorporated)	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)		
	03/2023 5	(Date of duration, if other th		
(Date	of incorporation)	(Date of duration, if other th	ian perpetual)	
7901 4th	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 St N STE 300 St. Peters	, F.S., to determine penalty liability	·)	
	(Principal office	street address)		
7901 4th S	t N STE 300 St. Petersburg FL 3			
	(Current mailing a	ddress, if different)		
Name and stree	t address of Florida registered agent: (P.O. E	Box NOT acceptable)		
Name:	Registered Agents Inc			
ffice Address:	7901 4th St N STE 300		TAN AHASSEF FL	
	St. Petersburg	Florida 33702	35. S.S.	
	(City)	Florida 33702 (Zip code)		
Registered age	ent's acceptance:		Γ. <u>ω</u>	
	ed as registered agent and to accept service application, I hereby accept the appointmen		to act in this capaci	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Name: Gartner, Jeffrey Name: Gartner, Joan □ Chairman □Chairman □Vice Chairman Address: □Vice Chairman Address: 7901 4th St N STE 300 7901 4th St N STE 300 **X**Director X Director St. Petersburg FL 33702 St. Petersburg, FL 33702 **EXPresident** □President ☐Vice President □Vice President X'Secretary X]Treasurer □ Secretary Treasurer Other _____ Other _____ □Other □Other _____ □Chairman □ Chairman Name: Name: ______ □Vice Chairman Address: □ Vice Chairman Address: □Director □ Director □President □President □Vice President □Vice President ☐ Secretary □Treasurer □Secretary ☐Treasurer □Other ____ Other □Other _____ Other _____ Name: □Chairman Chairman Name: □ Vice Chairman Address: □Vice Chairman Address: Director Director □ President □President □ Vice President □Vice President □Secretary ☐ Treasurer □ Treasurer □ Secretary □Other _____ □Other_____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Jeffrey Gartner, President

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I. ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: HUDSON VALLEY SWIM, INC.

DOS ID Number: 4103835

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING
Date of Initial Filing with DOS: 06/07/2011

Statement Status: CURRENT Statement Due Date: 06/30/2023

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on March 21, 2023 at 03:53 P.M.

ROBERT J. RODRIGUEZ. Secretary of State

Brandon C Higher

By Brendan C. Hughes Executive Deputy Secretary of State

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