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<u>--3</u>

S. FRANKLIN MAR 2 3 2023

COVER LETTER

TO: Registration Division o					
SUBJECT:			Classic Constructio		_
		Name of Corpo	oration – must include su	ffix	
of Existence or C	ertific	on by Foreign Corporatio ate of Good Standing, an ousiness in Florida.	n for Authorization to Tr id check are submitted to	ransact Business in Flo register the above-ref	rida, Certificate erenced foreign
Please return all c	orresp	ondence concerning this	matter to the following:		
			S. Lambert, Esq.		_
		I	Name of Person		
			ore & Shohl, LLP		
			Firm/Company		
_ _	<u> </u>	- 2			
			Address		
			mpa, FL 33602	 	- .
City/State and Zip Code					
		filings@south	erncontractorservic	es.com	,
E-mail address: (to be used for future annual report notification)					
For further inforn	nation	concerning this matter, p	olease call:		
Jason Lambert			813-54	3-9823	_
Name	e of C	ontact Person	Daytime Telep	hone Number	
Mailing Addres	<u>ss:</u>		Street Address:		
Registration Section			Registration Section		
Division of Corporations			Division of Corporation		
P.O. Box 6327			The Centre of Tallahassee 2415 N. Monroe St. Ste. 810		
Turiditablee, T. D. O. D. T.			Tallahassee, FL 32303		
Enclosed is a che	ck for	the following amount m	ade payable to FLORID	A DEPARTMENT O	F STATE:
\$ \$70.00 Filing \$ \$70.00 Filing \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	g	☐ \$78.75 Filing fee &			
Fee	ee Certificate of Status & Certified Copy Status and Certified Copy			Сору	
L	_	-			

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

1.	North Georgia Class	ic Con	struction, Inc	
•	(Enter name of corporation; must include "INCORPORATED," "Inc," "Co," or "Corp."	"COMPA	ANY," "CORPORATION," '	·Inc.," "Со.," "Согр,"
_	(If name unavailable, enter alternate name adopted for the purpo	ose of tran	sacting business in Florida.	
2.	CA	3.	58-1942828	
Z. _	GA (State or country under the law of which it is incorporated)	_	(FEI Number, if	applicable)
4.	05/13/1991	5 1	Perpetual	
-	(date of incorporation)	<u> </u>	(Date of duration, if ot	her than perpetual)
6.	Not applicable			
_	(Date first transacted business in	Florida, i	f prior to registration)	7
7.	PO Box 362, Buford, GA 30515-0362			*- * 1
_	(Street Address of	Principal	Office)	3
	DO Day 202 Buford CA 20515 0262			
_	PO Box 362, Buford, GA 30515-0362 (Current mailing ac	ddress, if o	lifferent)	
	(Carrow and a second	,	,	 - :
3. Na	ame and <u>street address</u> of Florida registered agent: (P.O. Box <u>N</u> 0	OT accept	able)	_
Name	e: SCS Registered Agent			
Offic Addr	re			
Huui	3225 S. Macdill Ave Ste 129-205	<u> </u>		
	Tampa, FL 33629			
Iavii he pi n_th	Tampa, FL 33629 gistered agent's acceptance: ng been named as registered agent and to accept selace designated in this application, I hereby accept is capacity. I further agree to comply with the pages of the selace of the s	the appo rovision	intment as registered a s of all statutes relativ	gent and a ve to the p
omp	lete performance of my duties, and I am familiar tered agent	with a	nd accept the obligatio	ns of my position
	RI_{-}	2	/9/2023	
-	(Registered Ag	ent's Sign	ature)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexi six (6) total]:	ng purposes, list names, titles a	nd addresses of the prit	mary officers and/or directors [up to				
☐ Chairman	Name: David Ward Halsell	☐ Chairman					
☐ Vice Chairman							
	Address: PO Box 362	Director	Address:				
🖸 President		President					
Vice President	Buford, GA 30515-0362	☐ Vice President					
☐ Chairman ☐ Vice Chairman	Name:	☐ Chairman☐ Vice Chairman	Name:				
☐ Director		☐ Director					
		☐ President					
☐ Vice President		☐ Vice President					
☐ Secretary		☐ Secretary					
		Other					
☐ Chairman	Name:	☐ Chairman	Name:				
□ Vice Chairman		☐ Vice Chairman					
□ Director		Director					
President		President					
Vice President		☐ Vice President					
☐ Secretary		Secretary	<u> </u>				
☐ Other		Other					
			.87				
Important Notice: Upurposes only. Non State Annual Report	-indexed individuals may be a r form.	dded to the index whe	chment will be imaged for reporting n filing your Florida Department of				
12	David Halsell 2/10/2023						
· 	Signature	of Officer or Director					
stated herein are t	ector signing this document (and rue and that he or she is awaste constitutes a third degree felo	re that false informatio	ber 11 above) affirms that the facts on submitted in a document to the 317.155, F.S.				
13. David Ward Halse	It as President of North Georgia						

Control Number: K108270

STATE OF GEORGIA

Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

NORTH GEORGIA CLASSIC CONSTRUCTION, INC.

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued; It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 24504014
Date Inc/Auth/Filed: 05/13/1991
Jurisdiction : Georgia
Print Date : 02/09/2023

Form Number : 211



Brad Rafforsperger

Brad Raffensperger Secretary of State