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(Req	uestor's Name)	
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PICK-UP	WAIT	MAIL
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Copies	Certificates o	o! Status
nstructions to Filing	Officer:	

Office Use Only



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2023 HAR 22 AMI

S. FRANKLIN MAR 2 3 2023 CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 600808 7957506

AUTHORIZATION : (Mad Julie)

COST LIMIT : \$ 707.60

ORDER DATE: March 21, 2023

ORDER TIME : 10:44 AM

ORDER NO. : 600808-010

CUSTOMER NO: 7957506

<u>FOREIGN FILINGS</u>

NAME: ALA. DEL. INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland-sorenson -- EXT#

EXAMINER: _____

COVER LETTER

TO: Registration Sec Division of Corp			
SUBJECT: ALA. DEL	. INC.		
		ion - must include suffix	
Dear Sir or Madam:			
"Certificate of Existence		or Authorization to Transact tanding" and check are subminess in Florida.	
Please return all correspo	ondence concerning this mat	tter to the following:	
EUGENIO MINOLI			
	Name	of Person	
MINOLI LAW PLLC			
	Firm/C	ompany	
120 EAST 73RD STREET.	,#3B		
	Ad	ldress	~ ?
NEW YOR, NY 10021			
	City/State	e and Zip code	× ;
PARALEGALSERVICES(•		
	E-mail address: (to be use	ed for future annual report not	iffication)
For further information c	oncerning this matter, pleas	se call:	.,
UGENIO MINOLI at (917) 459-1595 Name of Person Area Code Daytime Telephone Number		-	
Name of Person	at (Area C	ode Daytime Telepho	ne Number
Registration Section Division of Corp	orations allahassee Street, Suite 810	MAILING AD Registration Sec Division of Corp P.O. Box 6327 Tallahassee. FL	tion porations
Enclosed is a check for the Please make check payable \$70.00 Filing Fee	he following amount: to: FLORIDA DEPARTME. \$78.75 Filing Fee & Certificate of Status		 \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ALA. DEL. INC	C. corporation: must include "INCORPORATED."	"COMPANY" "CODDOD ATION!"	
	Corp." "Inc." "Co." or "Corp.")	COMPANT, CORPORATION,	
(If nama unavai	lable in Florida, enter alternate corporate name a	idented for the number of transacting	husiness in Florida)
•			
2	ry under the law of which it is incorporated)	47-4485781 (FEI number, if appli	icable)
4. JULY 1, 2015			
	e of incorporation) 5.	(Date of duration, if other tha	ın perpetual)
6.			
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15)
7 555 MADISON	AVENUE, 11TH FLOOR, NEW YORK, NY 10		
· ·		e <u>street</u> address)	
SAME			
	(Current mailin	g address, if different)	
8 Name and stre	et address of Florida registered agent: (P.O	Roy NOT acceptable)	• • •
	Corporation Service Company	. Box Nov acceptable)	
Name:			
Office Address:	1201 Hays Street		
	Tallahassee	Florida	• 7
	(City)	(Zip code)	
9. Registered ag	ent's acceptance:		- • ·
Having been nan	ned as registered agent and to accept services application. I havely accept the appointment		•

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company

By: Alixing Wilard-Sranson, AVP

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS ROBERTO LORENZINI □ Chairman □ Chairman Name: _____ □Vice Chairman Address: 555 MADISON AVENUE, 11D □ Vice Chairman Address: _____ NEW YORK, NY 10022 ■Director □ Director □President □ President □Vice President ___ □ Vice President □Treasurer □ Secretary □ Secretary ☐ Treasurer CEO Other □ Other _____ □ Other _____ □Other _____ Name: _____ Name: _____ □ Chairman □ Chairman 555 MADISON AVENUE, 11D □Vice Chairman Address: ☐ Vice Chairman Address: __ ____ NEW YORK, NY 10022 Director □Director □President □President □ Vice President _____ □Vice President □ Secretary Treasurer □ Secretary □ Treasurer □Other _____ □Other _____ ☐ Other ______ Name: EUGENIO MINOLI □Chairman ☐ Chairman Name: _____ C/O MINOLI LAW PLLC □Vice Chairman Address:] □ Vice Chairman Address: _____ 120 EAST 73RD STREET, #3B ■ Director □Director NEW YORK, NY 10022 □ President □President □Vice President _____ □Vice President ■ Secretary ☐Treasurer □ Secretary ☐ Treasurer Other ____ Other _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. Eugenio Minoli, Director

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ALA. DEL. INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF MARCH, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ALA. DEL. INC."

WAS INCORPORATED ON THE FIRST DAY OF JULY, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

1.1



Authentication: 202962858

Date: 03-21-23

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