To:



epartment of State

(shown below) on the top and bottom of all pages of the document.

(((H23000107363 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: mary.davison@nnduresources.com

## FOREIGN PROFIT/NONPROFIT CORPORATION MDU Resources Group, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	()4
Estimated Charge	S78.75

From: Jennifer Carey

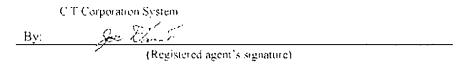
## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607-1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

1. MDU Resource	s Group, Inc				
(Enter name of c "Inc.," "Co.," "C	orporation, must include "INCORPORATED," orp." *Inc.* "Co," or "Corp.")	" "COMPAN	Y," "CORPORATION,"		
(If name unavail	able in Florida, enter alternate corporate name	adopted for th	ne purpose of transacting bus	mess in Florida)	
n Delaware		(FEI number, if applicable)			
2. (State or country under the law of which it is incorporated)			(FEI number, if applicable)		
4. 09 21 2018	5.				
(Date of incorporation)		(Da	(Date of duration, if other than perpetual)		
6					
	(Date first transacted business in (SEE SECTIONS 607,1501 & 607,15				
7. 1200 West Centu	ry Avenue, Bismarck, ND 58503			₽ <u>;</u> ,	
	(Principal offi	ce <u>street</u> addi	ress)	· -	
P () Box 5650, E	3ismarck, ND 58506-5650				
	(Current mailin	g address, if o	different)	21	
8. Name and stree	et address of Florida registered agent: +P,C CT Corporation System	). Box <u>NOT</u>	_acceptable)		
Office Address:	1200 South Pine Island Road	<del></del>			
	Plantation	F1.	33324		
	(City)	·	(Zip code)		

## 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

ifer i	Carev
Ì	1101

A. DIRECTORS					
<b>3</b> Chairman	Name. Dennis W. Johnson	□Chairman	Name David I. Goodin		
□Vice Chairman	Address	□Vice Chairman	AddressAddress		
<b>∑</b> Director	Bismarck, ND 58503	■Director	Bismarck, ND 58503		
□President		⊠President			
TiVice President		□Vice President			
TiSecretary	Treasurer	[1]Secretary	Treasurer		
□ Other		□Other	∑Other		
□Chairman	Name. Thomas Everist	⊟Chairman	Name, Karl A. Liepitz		
□Vice Chairman	Address:	□Vice Chairman	Address: 1200 West Century Avenue		
∃Director	Bismarck, ND 58503	[]Director	Bismarck, ND 58503		
□President		□President			
TiVice President		⊠Vice Presideni			
□Secretary	Treasurer	<b>⊠</b> Secretary	□Treasurēr.]		
□Other		□Other			
			2		
□Chairman	Nance:	⊟Chairman	Name Dustin J. Senger		
∃Vice Chairman	Address:	□Vice Chairman	Address 1200 West Century Avenue		
□Director	Bismarck, ND 58503	Director	Bismarck, ND 58503		
⊒I¹resident		∐President			
기Vice President	<del></del>	□Vice President			
<b>TSecretary</b>	Treasurer	□Secretary	चित्रित्वकात्रां		
SOther CFO	Other	□ Other			
Important Notice: Use an attachment to report more than sex (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.					
12	Signature of Director (	or Officer			
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$ 817.155, F.S.  Karl A. Liepitz, VP, General Counsel and Secretary  (Exped or printed name and capacity of person signing application)					

(Typed or printed name and capacity of person signing application)



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MDU RESOURCES GROUP, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF MARCH, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

at carp delaware gov/aut

Authentication: 202936419

Date: 03-16-23