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CORPORATION
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TALLAHASSEE, FLORIDA

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COGENCYGLOBAL

115 N CALHOUN ST., STE. 4
TALLAHASSEE, FL 32301
866.625.0838
COGENCYGLOBAL.COM

Account#: I20000000088

Date: March 17, 2023

Name: James Brodbeck

Reference #: 1936868

Entity Name: FIREARMS REGULATORY ACCOUNTABILITY COALITION, INC

- Articles of Incorporation/Authorization to Transact Business
- Amendment
- Change of Agent
- Reinstatement
- Conversion
- Merger
- Dissolution/Withdrawal
- Fictitious Name
- Other Certified copy upon filing

Authorized Amount: \$78.75

Signature:

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. FIREARMS REGULATORY ACCOUNTABILITY COALITION, INC.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Delaware 3. 85-3036156
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 9/15/2020 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 2021 E. Main Ave., STE I Bismarck, ND 58501 US
(Principal office street address)

(Current mailing address, if different)

The general purposes for which the Corporation is organized are to advance the common business interests of members of the firearms industry, to improve the business conditions of the firearms industry, and not to perform particular services for individual persons or entities.

8. The Corporation's specific purposes are to ensure that industry members receive fair and consistent treatment by firearms regulatory agencies.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Cogency Global Inc.

Office Address: 115 North Calhoun Street, Suite 4

Tallahassee, Florida 32301
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Sierra Harris

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total];

A. DIRECTORS

Chairman Name: Alessandro R. Bosco
 Vice Chairman Address: 2021 E. Main Ave., STE 1
Bismarck, ND 58501
 Director _____
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other: _____ Other: _____

Chairman Name: Travis R. White
 Vice Chairman Address: 2021 E. Main Ave., STE 1
Bismarck, ND 58501
 Director _____
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other: _____ Other: _____

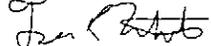
Chairman Name: Amy E. Pevear
 Vice Chairman Address: 2021 E. Main Ave., STE 1
Bismarck, ND 58501
 Director _____
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other: _____ Other: _____

Chairman Name: Jason A. King
 Vice Chairman Address: 2021 E. Main Ave., STE 1
Bismarck, ND 58501
 Director _____
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other: _____ Other: _____

Chairman Name: Jeffrey E. Creamer
 Vice Chairman Address: 2021 E. Main Ave., STE 1
Bismarck, ND 58501
 Director _____
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other: _____ Other: _____

Chairman Name: Christopher M. Boeck
 Vice Chairman Address: 2021 E. Main Ave., STE 1
Bismarck, ND 58501
 Director _____
 President _____
 Vice President _____
 Secretary _____ Treasurer _____
 Other: _____ Other: _____

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. 
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Travis R. White, President
 (Typed or printed name and capacity of person signing application)

ADDITIONAL D&O ATTACHMENT

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

Chairman Name: Jason A. Davis
 Vice Chairman Address: 27201 Puerta Real, STE 300
 Director Mission Viejo, CA 92691
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: Craig H. Metz
 Vice Chairman Address: 2021 E. Main Ave., STE 1
 Director Bismarck, ND 58501
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: Sean R. Sullivan
 Vice Chairman Address: 2021 E. Main Ave., STE 1
 Director Bismarck, ND 58501
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: Kenneth E. Jefferies
 Vice Chairman Address: 2021 E. Main Ave., STE 1
 Director Bismarck, ND 58501
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: Jessica L. Pace
 Vice Chairman Address: 2021 E. Main Ave., STE 1
 Director Bismarck, ND 58501
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary Treasurer
 Other: _____ Other: _____

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. 
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Travis R. White, President
 (Typed or printed name and capacity of person signing application)

Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "FIREARMS REGULATORY ACCOUNTABILITY COALITION, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF MARCH, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "FIREARMS REGULATORY ACCOUNTABILITY COALITION, INC." WAS INCORPORATED ON THE FIFTEENTH DAY OF SEPTEMBER, A.D. 2020.




Jeffrey W. Bullock, Secretary of State

3666948 8300C

SR# 20231028560

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202935710

Date: 03-16-23