

F23200001585

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

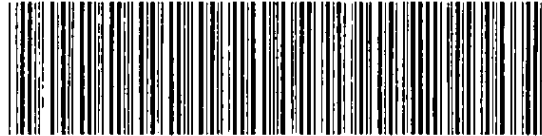
(Document Number)

Copies _____

Certificates of Status _____

Instructions to Filing Officer:

Office Use Only



400404762814

RECEIVED
2023 MAR 17 AM 10:53
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA



COGENCYGLOBAL

115 N CALHOUN ST., STE. 4
TALLAHASSEE, FL 32301
866.625.0838
COGENCYGLOBAL.COM

Date: **March 17, 2023**

Account#: 1200000000088

Name: **James Brodbeck**

Reference #: **1936868**

Entity Name: **FIREARMS REGULATORY ACCOUNTABILITY COALITION, INC**

☒ Articles of Incorporation/Authorization to Transact Business

☐ Amendment

☐ Change of Agent

☐ Reinstatement

☐ Conversion

☐ Merger

☐ Dissolution/Withdrawal

☐ Fictitious Name

☒ Other **Certified copy upon filing**

Authorized Amount: **\$78.75**

Signature: 

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: FIREARMS REGULATORY ACCOUNTABILITY COALITION, INC.
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Travis R. White

Name of Person

Firm/Company

2021 E. Main Ave., STE I

Address

Bismarck, ND 58501

City/State and Zip Code

CEO@FRACACTION.ORG

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Travis R. White

Name of Person

at (703)

Area Code

919-1632

Daytime Telephone Number

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☒ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:

1. FIREARMS REGULATORY ACCOUNTABILITY COALITION, INC.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Delaware 3. 85-3036156
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 9/15/2020 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)
6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 2021 E. Main Ave., STE I Bismarck, ND 58501 US
(Principal office street address)
- _____
(Current mailing address, if different)

The general purposes for which the Corporation is organized are to advance the common business interests of members of the firearms industry, to improve the business conditions of the firearms industry, and not to perform particular services for individual persons or entities.

8. The Corporation's specific purposes are to ensure that industry members receive fair and consistent treatment by firearms regulatory agencies.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Cogency Global Inc.

Office Address: 115 North Calhoun Street, Suite 4

Tallahassee, Florida 32301
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Sierra Harris

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total];

A. DIRECTORS

☒ Chairman Name: Alessandro R. Bosco
2021 E. Main Ave., STE 1
☐ Vice Chairman Address: Bismarck, ND 58501
☒ Director
☐ President
☐ Vice President
☐ Secretary ☐ Treasurer
☐ Other: ☐ Other:

☐ Chairman Name: Travis R. White
2021 E. Main Ave., STE 1
☐ Vice Chairman Address: Bismarck, ND 58501
☐ Director
☒ President
☐ Vice President
☒ Secretary ☐ Treasurer
☐ Other: ☐ Other:

☐ Chairman Name: Amy E. Pevear
2021 E. Main Ave., STE 1
☐ Vice Chairman Address: Bismarck, ND 58501
☒ Director
☐ President
☐ Vice President
☐ Secretary ☐ Treasurer
☐ Other: ☐ Other:

☐ Chairman Name: Jason A. King
2021 E. Main Ave., STE 1
☐ Vice Chairman Address: Bismarck, ND 58501
☒ Director
☐ President
☐ Vice President
☐ Secretary ☐ Treasurer
☐ Other: ☐ Other:

☐ Chairman Name: Jeffrey E. Creamer
2021 E. Main Ave., STE 1
☐ Vice Chairman Address: Bismarck, ND 58501
☒ Director
☐ President
☐ Vice President
☐ Secretary ☐ Treasurer
☐ Other: ☐ Other:

☐ Chairman Name: Christopher M. Boeck
2021 E. Main Ave., STE 1
☐ Vice Chairman Address: Bismarck, ND 58501
☒ Director
☐ President
☐ Vice President
☐ Secretary ☐ Treasurer
☐ Other: ☐ Other:

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. Travis R. White
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Travis R. White, President
(Typed or printed name and capacity of person signing application)

ADDITIONAL D&O ATTACHMENT

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

☐ Chairman Name: Jason A. Davis
☐ Vice Chairman Address: 27201 Puerta Real, STE 300
☒ Director Mission Viejo, CA 92691
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer _____
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Craig H. Metz
☐ Vice Chairman Address: 2021 E. Main Ave., STE 1
☒ Director Bismarck, ND 58501
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer _____
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Sean R. Sullivan
☐ Vice Chairman Address: 2021 E. Main Ave., STE 1
☒ Director Bismarck, ND 58501
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer _____
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Kenneth E. Jefferies
☐ Vice Chairman Address: 2021 E. Main Ave., STE 1
☒ Director Bismarck, ND 58501
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer _____
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Jessica L. Pace
☐ Vice Chairman Address: 2021 E. Main Ave., STE 1
☐ Director Bismarck, ND 58501
☐ President _____
☐ Vice President _____
☐ Secretary ☒ Treasurer _____
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer _____
☐ Other: _____ ☐ Other: _____

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. Travis R. White
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Travis R. White, President
 (Typed or printed name and capacity of person signing application)

Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "FIREARMS REGULATORY ACCOUNTABILITY COALITION, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF MARCH, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "FIREARMS REGULATORY ACCOUNTABILITY COALITION, INC." WAS INCORPORATED ON THE FIFTEENTH DAY OF SEPTEMBER, A.D. 2020.




Jeffrey W. Bullock, Secretary of State

3666948 8300C

SR# 20231028560

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202935710

Date: 03-16-23