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S. FRANKLIN
MAR 1 8 2023

COVER LETTER

TO: Registration Section Division of Corporations				
SUBJECT: ZIFFER INC.				
	poration - n	ust include suffix		
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporat "Certificate of Existence," or "Certificate of Go above referenced foreign corporation to transac	ood Standin	g" and check are subm		
Please return all correspondence concerning this	s matter to	he following:		
KRISHNA REDDY				
N	ame of Per	son		
ZIFFER INC.				
Fi	rm/Compar	y · · · ·	 	
H642 BANYAN ST			Ĺ	
	Address			
PALM BEACH GARDENS FL 33410			: ج.	
City	/State and 2	Zip code		
kyreddy@outlook.com				
E-mail address: (to b	e used for t	uture annual report not	ification)	
For further information concerning this matter,	please call:			
Krsihna Reddy 91	17	399-8554		
Name of Person A	rea Code	Daytime Telepho	ne Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street. Suite 810 Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPAR 78 \$70.00 Filing Fee	& 🗆 \$7	STATE 8.75 Filing Fee & ertified Copy	 \$87.50 Filing Fee, Certificate of Status & Certified Copy 	

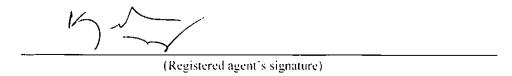
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	"COMPANY." "CORPORATION."	
able in Florida, enter alternate corporate name ad	opted for the purpose of transacting	ousiness in Florid
3.		
y under the law of which it is incorporated)	(FEI number, if applicable)	
5.		
(Date of incorporation) (Date of duration, if other		n perpetual)
(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150)	lorida, if prior to registration) 2. F.S., to determine penalty liability)
(Principal office street address)		rm. 1
		Ę.
(Current mailing	address, if different)	
et address of Florida registered agent: (P.O.	Box <u>NOT</u> acceptable)	7
KRISHNA REDDY		
11642 BANYAN ST		ñ
PALM BEACH GARDENS	, Florida <u>33410</u>	
	orp." "Inc." "Co." or "Corp.") able in Florida, enter alternate corporate name ad y under the law of which it is incorporated) (Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150) LAZA #379, RYE BROOK, NY 10573-2822 (Principal office (Current mailing	3. y under the law of which it is incorporated) (Date of duration, if other that (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) LAZA #379, RYE BROOK, NY 10573-2822 (Principal office street address) (Current mailing address, if different) et address of Florida registered agent: (P.O. Box NOT acceptable) KRISHNA REDDY

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	•					
Chairman	Name: KRISHNA REDDY	□Chairman	Name:			
□ Vice Chairman	Address:	□Vice Chairman	Address:			
□Director	NEW YORK, NY 10065	□Director				
□President		□President		· · · · · · · · · · · · · · · · · · ·		
□Vice President		□Vice President				
☐ Secretary	□Treasurer	□Secretary		□Treasurer		
Other		□Other		Other		
□Chairman	Name: KRISHN REDDY	□Chairman	Name:			
□ Vice Chairman	210 E 67TH ST #42	□Vice Chairman				
□Director	NEW YORK, NY 10065	Director				
■Presidem		□President				
□Vice President		□ Vice President				
Secretary	□Treasurer	☐ Secretary		□Treasurer		
□Other		□Other		□Other		
□ Chairman	KRISHN REDDY	□Chairman	Name:	<u> </u>		
□Vice Chairman	210 E 67TH ST #42 Address:	□Vice Chairman				
□Director	NEW YORK, NY 10065	□Director		. ,		
□President		□President				
□ Vice President		□Vice President	<u> </u>			
Secretary	□Treasurer	☐ Secretary		□Treasurer		
Other	□Other	□Other		□Other		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer						

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.

13. KRISHNA REDDY, PRESIDENT

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: ZIFFER INC.

DOS ID Number: 4577992

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING

Date of Initial Filing with DOS: 05/15/2014

Statement Status: CURRENT

Statement Due Date: 05/31/2024

11.11



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No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on February 07, 2023 at 10:22 A.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C Higher

By Brendan C. Hughes

Executive Deputy Secretary of State

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