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(City/State/Zip/Phone #)

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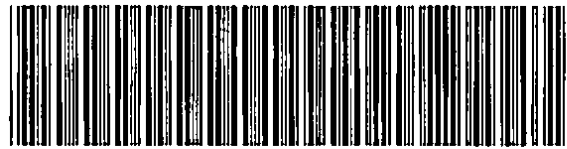
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S. FRANKLIN

MAR 13 2023

REC  
2/28/23

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** GULF OF MEXICO REEF FISH SHAREHOLDERS' ALLIANCE, CORPORATION

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

ERIC O. BRAZER, JR

Name of Person

GULF OF MEXICO REEF FISH SHAREHOLDERS' ALLIANCE, CORP.

Firm/Company

1706 SEMINARY ST

Address

KEY WEST, FL 33040-3511

City/State and Zip Code

ERIC@SHAREHOLDERSALLIANCE.ORG

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ERIC O. BRAZER, JR

Name of Person

at (

919

Area Code

451-1971

Daytime Telephone Number

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

\* ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee &    ☐ \$78.75 Filing Fee &    ☐ \$87.50 Filing Fee,  
Paid Ref # W23000018732    Certificate of Status    Certified Copy    Certificate of Status &  
Certified Copy

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. GULF OF MEXICO REEF FISH SHAREHOLDERS' ALLIANCE, CORPORATION

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. TX 3. 26-2524327  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 05/02/2008 5. \_\_\_\_\_  
(Date of Incorporation) (Date of duration, if other than perpetual)

\* 6. 06/01/2021  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 1902 WHARF RD GALVESTON, TX 77550-1652  
(Principal office street address)

(Current mailing address, if different)

\* 8. THE ALLIANCE IS AN ASSOCIATION OF REEF FISHERMEN AND OTHERS SEEKING THE ECONOMIC,  
CONSERVATION AND SOCIAL BENEFITS OF A VIABLE AND MODERN COMMERCIAL FISHING INDUSTRY.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: ERIC O. BRAZER, JR

Office Address: 1706 SEMINARY ST

KEY WEST

(City)

Florida 33040-3511

(Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

\* 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

### A. DIRECTORS

☐ Chairman Name: WILLIAM COCHRANE  
☐ Vice Chairman Address: 921 MARINE DR, STE 106  
☐ Director GALVESTON, TX 77550-3245  
☒ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: JASON DELACRUZ  
☐ Vice Chairman Address: 12124 LILLIAN AVE  
☐ Director SEMINOLE, FL 33778-3505  
☐ President \_\_\_\_\_  
☒ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

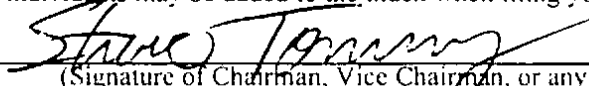
☐ Chairman Name: STEVE TOMENY  
☐ Vice Chairman Address: 533 SANDY HOOK DR  
☐ Director PASS CHRISTIAN, MS 39571-2027  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☒ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: LISA SCHMIDT  
☐ Vice Chairman Address: 26 CYPRESS DR  
☐ Director PALM HARBOR, FL 34684-1210  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☒ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: GLENHART BROOKS, III  
☐ Vice Chairman Address: 4082 W BROOKS GANG CT  
☒ Director LECANTO, FL 34461-8858  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: WAYNE WERNER  
☐ Vice Chairman Address: 16731 NW 173RD TER  
☒ Director ALACHUA, FL 32615-4727  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

**NOTE: Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13.   
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. STEVE TOMENY, TREASURER  
 (Typed or printed name and capacity of person signing application)



## Office of the Secretary of State

### Certificate of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for Gulf of Mexico Reef Fish Shareholders' Alliance (file number 800972154), a Domestic Nonprofit Corporation, was filed in this office on May 01, 2008.

It is further certified that the entity status in Texas is in existence.

Delayed Effective date: May 02, 2008

2008-05-19

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on January 19, 2023.



A handwritten signature in black ink that reads "Jane Nelson".

Jane Nelson  
Secretary of State