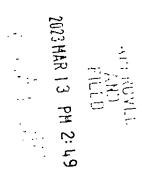
## F23000001462

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## **CT CORP**

## 3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

p	Date: 03/13/2023	
	Acc#I20160000072	
Name:	Booth Al, Inc.	
Document #:		
Order #:	14829892	
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of  Apostille/Notarial	Country of Destination:	
Certification:	Number of Certs:	
Filing: 🗸	Certified: ✓ Email Address for Annual Report Notified:  Plain:	ications:
Availability  Document  Examiner  Updater  Verifier  W.P. Verifier  Ref#	Amount: \$ 78.75	

Thank you!

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT RUSINESS IN THE STATE OF FLORIDA

	orporation; must include "INCORPORATED," "orp," "Inc," "Co," or "Corp.")	COMPAN	Y," "CORPORATION	i,"	_	
(If name unavail	able in Florida, enter alternate corporate name add	pted for th	e purpose of transacting	g business in Florida)	<del>-</del>	
Delaware 3.		88-1822928				
(State or country under the law of which it is incorporated)			(FEI number, if applicable)			
4/12/2022	5.					
(Date	of incorporation)	(Date of duration, if other than perpetual)				
4/12/2022					_	
505 Montgomery	(SEE SECTIONS 607.1501 & 607.1502 Street, 11th Floor, San Francisco, CA 94111 (Principal office	street addi	ress)	20	_	
	(Current mailing a	ddress, if o	liflerent)	Z3 HAR		
. Name and <u>street address</u> of Florida registered agent: (P.O. Box			_acceptable)	λ - ω	F:=:	
Name:	C T Corporation System			70	0.	
Office Address:	1200 South Pine Island Road	_		1 2: 49		
ffice Address:		FL	33324	<b>W</b>		
ffice Address:	Plantation					

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> C T Corporation System Meredith Hellwig, Assistant Secretary فعلماء By: (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS								
Chairman	Name: Nicholas Locascio	□Chairman	Name:					
☐ Vice Chairman	c/o Booth AI, Inc.	□Vice Chairman	Address:					
Director	505 Montgomery Street, 11th Floor	□Director						
■President	San Francisco, CA 94111	□President						
□Vice President		□Vice President						
■Secretary	Treasurer	☐ Secretary		Treasurer				
□Other	Other	□Other		□Other				
□Chairman	Name:	□ Chairman	Name:					
□Vice Chairman	Address:	□Vice Chairman	Address:					
□Director		□Director						
□President		□President						
□Vice President		□Vice President						
□Secretary	□Treasurer	☐ Secretary		Treasurer				
□Other	□Other	□Other		□ Other				
□Chairman	Name:	☐Chairman	Name:					
□Vice Chairman	Address:	□Vice Chairman	Address:					
□Director		□Director						
□President		□President						
□Vice President		□Vice President						
☐ Secretary	□Treasurer	□Secretary		□Treasurer				
□Other		□Other	<del></del>	Other				
individuals may be	Use an attachment to report more than six (6). The att added to the index when filing your Florida Departm Modas [J	ent of State Annual R		ourposes only. Non-indexed				
12.	Micros (	ocascio						
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.  Nicholas Locascio, President and Chief Executive Officer								
(Typed or printed name and capacity of person signing application)								

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BOOTH AI, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SEVENTH DAY OF MARCH, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202857410

Date: 03-07-23

6732372 8300 SR# 20230897445