Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (855)330-1010

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email	Address:		

FOREIGN PROFIT/NONPROFIT CORPORATION

Environmental, Health & Safety Solutions, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu Corporate Filing Menu

Help

S. ROBERTS

MAR 1 0 2023

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Environmental, Health & Safety Solutions, Inc.					
		orporation; must include "INCORPORATED." " orp." "Inc." "Co." or "Corp.")	COMPANY," "CORPORATION,"		
	(If name unavaila	able in Florida, enter alternate corporate name add	pted for the purpose of transacting bus	iness in Florida)	
2.	Pennsylvani	a 3.			
	(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)		
4	May 16, 201	4 5			
		of incorporation)	(Date of duration, if other than perpetual)		
6.					
		(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502			
7.	7901 4(1) 5(1)	N STE 300, St. Petersburg, FL 33702 (Principal office)	throat address.	-	
	7004 445 04	•	<u> </u>		
	7901 4th St	N STE 300, St. Petersburg, FL 33702	<u>-</u>		
		(Current mailing a	ddress, if different)		
8.	Name and stree	t address of Florida registered agent: (P.O. F	Box <u>NOT</u> acceptable)	2023 1	
	Name:	Registered Agents Inc		;	
Office Address:		7901 4th St N STE 300	wakente	· · ·	
		St. Petersburg	. Florida 33702	: დ	
		(City)	(Zip code)	<u>ထို</u> တ	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS						
□Chairman	Name: Kelley, Kevin, Sr.	□ Chairman	Name: Kelley, Kristi			
□Vice Chairman Address: 7901 4th St N STE 300		□Vice Chairman	Address: 7901 4th St N STE 300			
X Director	St. Petersburg, FL 33702	□Director	St. Petersburg, FL 33702			
X President		□President				
□Vice President		□Vice President				
□ Secretary	□Treasurer	X Secretary	□Treasurer			
□Other		□Other	Other			
□Chairman	Name: Kelley, Kimberly A.	□ Chairman	Name:			
□Vice Chairman	Address: 7901 4th St N STE 300	□Vice Chairman	Address:			
Director	St. Petersburg, FL 33702	□Director				
□President		□President	hite variation and the second			
□Vice President		□Vice President				
□ Secretary	X Treasurer	□Secretary	□Treasurer			
□Other		□Other	Other			
□Chairman	Name.	□Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□Director				
□President		□President				
□Vice President		□Vice President				
☐ Secretary	LlTreasurer	□ Secretary	□/Treasurer			
□Other	[]Other	□Other	□Other			
Important Nonce: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer						
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$8.817.155, F.S.						
13	Kristi Kelley - Secretary (Typed or printed name and capacity of personal contents of the cont	on signing application	n)			

Pennsylvania Department of State

Bureau of Corporations and Charitable Organizations PO Box 8722 | Harrisburg, PA 17105-8722 T:717-787-1057 dos.pa.gov/BusinessCharities

Regarding: Environmental. Health & Safety Solutions, Inc.

Request Type: Subsistence Certificate Issuance Date: March 09, 2023

Request No.: 011108012 **File No.:** 0004269571

Receipt No.: 000410392

Filing Type: Domestic Business Corporation

Filing Subtype: Business

Initial Filing Date: May 16, 2014

Status: Active

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

LDO HEREBY CERTIFY THAT

Environmental, Health & Safety Solutions, Inc.

is currently subsisting on the records of the Department of State as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

Albert Schmidt

Acting Secretary of the Commonwealth

Mlus Behand

Verify this certificate online at www.file.dos.pa.gov