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03/07/2023

Da	ate:	03/07/2023	- 4: DW
		Acc#I20160000072	and of the second
Name:	CONSTANT	THERAPY SERVICE	S INC.
Document #:			
Order #:	14821767		
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Apostille/Notarial Certification:		Country of Destination: Number of Certs:	
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Thank you!

COVER LETTER

Division of Corporations		
SUBJECT: Constant Therapy Services 1	nc.	
	of corporation	ı - must include suffix
Dear Sir or Madam:		
	of Good Sta	Authorization to Transact Business in Florida," and check are submitted to register the ess in Florida.
Please return all correspondence concern	ing this matte	r to the following:
Veera Anantha		
	Name of	Person
Constant Therapy Services Inc.		
	Firm/Cor	apany
405 Waltham Street, Suite 222		
	Addi	ess
Lexington, MA 02421		
	City/State a	nd Zip code
veera.anantha@constanttherapy.com		
E-mail addres	s: (to be used	for future annual report notification)
For further information concerning this n	natter, please	call:
Veera Anantha	at (294-1462
Name of Person	Area Coc	Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, Fl. 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following am Please make check payable to: FLORIDA D \$70.00 Filing Fee \$78.75 Filin Certificate	EPARTMEN ng Fee &[© OF STATE ■ \$78.75 Filing Fee & □ \$87.50 Filing Fee. Certified Copy Certificate of Status of Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

		_			
(If name unavaila	able in Florida, enter alternate corporate name a	dopted for the	purpose of transacting	g business in Flor	ida)
) Delaware	3.	<u>,</u>			
(State or countr	y under the law of which it is incorporated)		(FEI number, if app	olicable)	
March 3, 2023	5.		<u>,</u>		. <u>.</u>
(Date	of incorporation) 5.	(Date	of duration, if other t	han perpetual)	
6				<u> </u>	
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	Florida, if prio 02, F.S., to dete	r to registration) ermine penalty liabili	ıy)	
7 405 Waltham Str	eet. Suite 222. Lexington, MA 02421				
(Principal office street address)			12. 12. 12. 12. 12. 12. 12. 12. 12. 12.	1500 X	
	(Current mailin	g address, if dil	ferent)	· · · · ·	
8. Name and stre	<u>et address</u> of Florida registered agent: (P.O), Box <u>NOT</u> a	ecceptable)		
Name:	C T Corporation System				# 1. 0.9 ⊕ VII.∪
Office Address:	1200 South Pine Island Road			6	วั
	Plantation	FL.	33324		
	(City)	,	(Zip code)		
Having been nan designated in this	ent's acceptance: ned as registered agent and to accept servi s application, I hereby accept the appointn comply with the provisions of all statutes r r with and accept the obligations of my po	nent as registe elative to the	erea agent and agr proper and comple	ge to act in this	сирисиз. Т
	C T Corporation System				

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

DocuSign Envelope ID: 2D27CFFC-5EE0-4197-B15A-7F2A9669D106 A. DIRECTORS Veera Anantha Name: _____ □ Chairman ☐ Chairman Name: 405 Waltham Street, Suite 222 Address: □ Vice Chairman Address: _____ ☐ Vice Chairman Lexington, MA 02421 □ Director Director □ President ■President □ Vice President ☐ Vice President _____ □Treasurer Secretary ■Treasurer ■ Secretary □Other _____ □Other _____ □Other _____ □Other _____ Name: Name: _____ □ Chairman [] Chairman Address: _____ □ Vice Chairman □ Vice Chairman Address: ______ □ Director □Director □ President □President □ Vice President □Vice President ______ □Treasurer □ Secretary Treasurer □ Secretary □Other _____ □Other _____ □Other _____ □Other _____ Name: _____ □Chairman Name: ______ □ Chairman □Vice Chairman Address: ______ □ Vice Chairman Address: ______ □ Director □Director □President President □ Vice President □ Vice President ______ □Treasurer □ Secretary □Treasurer □ Secretary □Other ____ ☐ Other _____ □Other _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed

individuals may be added to the index when filing your Florida Department of State Annual Report form.

and received the trades of the trades	
12. Occus great by Utiva thattha D449614C39F 4487	Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Meera Anantha, President

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CONSTANT THERAPY SERVICES INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF MARCH, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 202840821

Date: 03-06-23