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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : RASI

Account Number : 120220000023 Phone : (800)221-2972 Fax Number : (917)243-5843

Email Address:_

FOREIGN PROFIT/NONPROFIT CORPORATION WORLD OF PINK FOUNDATION, INC.

ter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.**

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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

in the name at pr	ge as will clearly indicate that it is essent. "Company" or "Co." may no	a corporation inst of be used as a cor	porate suff	PRATION" or words or abbreviations of tural person or partnership if not so confix by a nonprofit corporation.) purpose of transacting business in Flor	ntained
		Potest same work			ida)
2. New You		3		-8652020	
	try under the law of which it is inc	corporated)		FEI number, if applicable)	<u>_</u>
405/11/2016		S		petua	
(D	ate of Incorporation)		(Date	e of duration, if other than perpetual)	
	cted affairs in Florida if prior to regional states and the second states are seen as the second states are seen as the second s		ns 617.730	1 & 617.1502, F.S. to determine penalty	llability.)
/·		rincipal office atm	eet address	,	
	Сит	ent mailing addre	et if differ	enil	
	TONCE A preparation authorized in home state et address of Florida registered				·
Name:	CHRISTINE GUARINO				
- _ Office Address: _	2800 NE 47TH ST				
	LIGHTHOUSE	, FI	orida	33064-7134 (Zip Code)	
	(City)			(Zip Code)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State-or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTO	RS CHRISTINE GUARINO	□ Chairman	Name.		
OVice Chairman	Address: 3075 HEWLETT AVE		Name:		
(25) irector	MERRICK NY 11566	Director	A001G33.		
CXPresident					
□Vice President		-			
C Secretary	☐Treasurer		☐ Treassurer		
□Other:	Other:	·			
□ Chairman	Name:	Chairman	Name:		
□Vice Chairman	Address:	☐ Vice Chairman	Address:		
□ Director		. Director			
President		OPresident			
□ Vice President		□ Vice President			
☐ Secretary	☐ Treasurer	☐Secretary	☐Treasurer		
□Other;	Other:	Other:	Other:		
□ Chairman	Name:	☐ Chairman	Name:		
□Vice Chairman	Address:	☐ Vice Chairman	Address:		
Director		Director			
□ President		☐ President			
□Vice President		□Vice President			
Scorelary	☐ Treasurer	Secretary	☐ Treasurer		
□Other:	Other:	□ Other:	D0ther:		
Non-indexed indiv	Notice: Use an attachment to report more the	an six (6). The attachment w your Florida Department of	vill be imaged for reporting purposes only. f State Annual Report form.		
13.	(Signature of Chairman, Vice Chairman, or a	my officer listed in number	2 of the application)		
14. CHRISTINE GUARINO (Typed or printed name and capacity of person signing application)					

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: WORLD OF PINK FOUNDATION, INC.

DOS ID Number: 4945027

Entity Type: DOMESTIC NOT-FOR-PROFIT CORPORATION

Entity Status: EXISTING
Date of Initial Filing with DOS: 05/11/2016

I certify that the following is a list of documents on file in the Department of State for said entity:

Document Type: CERTIFICATE OF INCORPORATION

Date of Filing: 05/11/2016

Entity Name: WORLD OF PINK FOUNDATION, INC.

Document Type: CERTIFICATE OF CHANGE

Date of Filing: 04/16/2019

Ťo.

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2023-03-02 13:48 02 CST

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on March 02, 2023 at 02:04 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C. Hugher

By Brendan C. Hughes Executive Deputy Secretary of State

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