# F23000001247

(1	₹eque	estor's N	lame)	
(/	Addre	ess)		
(,	- Addre	ess)		
((	City/S	itate/Zip/	/Phone	#)
PICK-UP		□ WA	ıΤ	MAIL
(1	Busin	ess Enti	ty Nam	e)
(!	Docur	ment Nu	mber)	-
ertified Copies		Certi	ficates	of Status
Special Instructions	 to Fili	ng Offic	er:	





900399920799



S. ROBERTS

MAR - 3 2023

## FLORIDA FILING & SEARCH SERVICES, INC.

## P.O. BOX 10662 TALLAHASSEE, FL 32302 155 Office Plaza Dr Ste A Tallahassee FL 32301

PHONE: (800) 435-9371; FAX: (866) 860-8395

DATE:

03/02/23

**NAME:** BURN THE SHIPS, INC.

TYPE OF FILING: APPLICATION

COST:

70.00

RETURN: PLAIN COPY PLEASE

ACCOUNT: FCA00000015

AUTHORIZATION: ABBIE/PAUL HODGE

## **COVER LETTER**

	istration Section ision of Corporations		
SUBJECT	Burn The Ships, Inc.		
		of corporation	- must include suffix
Dear Sir or I	Madam:		
"Certificate	d "Application by Foreign Co of Existence," or "Certificate nced foreign corporation to to	of Good Stan	Authorization to Transact Business in Florida," ding" and check are submitted to register the ss in Florida.
Please return	all correspondence concerni	ng this matter	to the following:
Steven Sheas	by		•
		Name of	Person
Integrity Mor	tgage Licensing		
		Firm/Com	pany
2973 Harbor	Blvd., #575		
		Addre	SS
Costa Mesa, (	CA 92626		
		City/State ar	d Zip code
jason@trustli	nkmortgage.com		
	E-mail address:	(to be used fo	or future annual report notification)
For further in	formation concerning this ma	atter, please ca	И:
Steven Sheash	у	714	721-3963
Nam	e of Person	Area Code	Daytime Telephone Number
Regis Divis The C 2415	EET/COURIER ADDRESS stration Section ion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 hassee, FL 32303	i:	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a Please make ch ■ \$70.00 Fili	check for the following amou eck payable to: FLORIDA DE ing Fee	PARTMENT ( Fee &	DF STATE \$78.75 Filing Fee &

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Trustlink Mort				
(If name unavai	lable in Florida, enter alternate corporate nar	ne adopted for the purpose of transacting bus	siness in Florida)	
2. California  (State or country under the law of which it is incorporated 4. (Date of incorporation)		3. 83-3747330 (FEI number, if applicable)		
		(Date of duration, if other than perpetual)		
		- <u> </u>	(Date first transacted business (SEE SECTIONS 607.1501 & 607	The state of
	(SEE SECTIONS 607.1501 & 607	s in Florida, it prior to registration)  1502, F.S., to determine penalty liability)		
·	er Drive, Suite 200, Irvine, CA 92618 (Principal o	ffice street address)		
	•	,		
	(Current mai	ling address, if different)		
			0231173	
Name and stree	et address of Florida registered agent: (P	.O. Box NOT acceptable)	ن ن	
Name:	Paracorp Incorporated		- 2	
ffice Address:	155 Office Plaza Drive, 1st Floor	<del></del>		
mee radicss.	Tallahassce	77701	ڣ	
	Tallallassee	, Florida 32301 (Zip code)	51	
	(City)	(Zip code)		
Registered ago	ent's acceptance:			
aving been nam	ed as registered agent and to accept ser	vice of process for the above stated corp	oration at the pla	
signated in this	application, I hereby accept the appoin	tment as registered agent and agree to a	ict in this capacity	
riner ugree io co id I am familiar	omply with the provisions of all statutes with and accept the obligations of my p	relative to the proper and complete perj osition as registered agent	formance of my di	
•	, in the second	oution as registered agent.		
	See Attached			

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

#### A. DIRECTORS Jason Forman Name: \_\_ **■**Chairman Ignacio Maldini □ Chairman 7545 Irvine Center Drive, Ste 200 7545 Irvine Center Drive, Ste 200 ☐ Vice Chairman Address: \_ ■ Vice Chairman Address: Irvine, CA 92618 Director Irvine, CA 92618 Director President ☐President □Vice President ■ Vice President ☐ Secretary ☐Treasurer ■ Sccretary ☐ Treasurer ■Other \_\_\_\_ □ Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other . Chairman Name: Name: \_\_\_\_\_ Chairman □Vice Chairman Address: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_ Director □ Director □President ☐President □Vice President □Vice President ☐ Secretary ☐Treasurer ☐ Secretary Treasurer □Other \_\_\_\_\_ Other \_\_\_\_ Other \_\_\_\_\_ Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: □Vice Chairman Address: \_\_\_\_\_ Director ☐ Director □ President President □Vice President \_\_\_\_\_ ☐ Vice President □ Secretary □Treasurer ☐Secretary ☐ Treasurer Other \_\_\_\_ □ Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. (ensei Paliden Mar I, 202115, 17157) Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S. Ignacio Maldini, CFO, VP, Secretary

## STATE OF FLORIDA

### REGISTERED AGENT CONSENT FORM

DATE:

3/1/2023

**ENTITY NAME:** 

Burn The Ships, Inc.

### REGISTERED AGENT NAME AND ADDRESS:

Paracorp Incorporated 155 Office Plaza Drive, 1st Floor Tallahassee, FL 32301

Paracorp Incorporated, having been designated to act as Statutory Agent, hereby consents to act in the capacity for the above-referenced entity until removed or resignation is submitted in accordance with the Florida Revised Statues.

Leticia Herrera, Assistant Secretary

lessery

Paracorp Incorporated



1, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: BURN THE SHIPS, INC.

**Entity No.:** 4242285 **Registration Date:** 02/13/2019

Entity Type: Stock Corporation - CA - General

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of March 01, 2023.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 087040018

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.