Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000078940 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: Nikki@presentationsolutions.com

FOREIGN PROFIT/NONPROFIT CORPORATION

Presentation Solutions, Incorporated

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu — Corporate Filing Menu

Help

To:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Enter name of c	ON SQLUTIONS, INC. corporation: must include "INCORPORATED." corp.," "Inc.," "Co.," or "Corp.")	"COMPANY," "CORPORATION,"		
(It name unavail	able in Florida, enter alternate corporate name ac	opted for the purpose of transacting busines	s in Florida)	
(State or country under the law of which it is incorporated) 4/24/1986				
Date	of incorporation)	(Date of duration, if other than perpetual)		
6.				
	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150	Plorida, if prior to registration)		
3 4809 FOX RUN	RD. BUCKNER, KY 40016			
·	(Principal office	street address)		
P. O. BOX 159,	BUCKNER, KY 40010			
	(Current mailing	address, if different)	~>	
8 Name and stree	st address of Florida registered agent: (P.O.	Box NOT acceptable)	.02317	
Name:	C 1 Corporation System		j	
	1200 South Pine Island Road	• o	<u>-</u>	
Office Address:		-	~;; ?;	
	Plantation	Ft. 33324 (Zip code)	Ö	
	(City)	(Zip code)	23	
designated in this further agree to c	ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointme comply with the provisions of all statutes rela- with and accept the obligations of my posit	nt as registered agent and agree to act i uive to the proper and complete perfort	in this capacity. T	
	C T Corporation System	and the second		
1	By:	MANN NOW		
	(Registered agent's sign	ature)		
10. Attached is a c	certificate of existence duly authenticated, in	ot more than 90 days prior to delivery of	this application to	

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

A. DIRECTORS	i			
ul Chairman	Joe Powell Name	El Chairman	Name.	
□ Vice Chairman	Address: 5311 High Crest Dr	C. Vice Chairman		
X Director	Crestwood, KY 40014	IIDirecto:	•••	
≯'President		President		
□Vice President		☐ Vice President		
☐ Secretary	OTreasurer	II Secretary		[]Treasurer
[TOther	Other	DOther	ada e se nee w sah aa sa	ClOther
El Chairman	Carol Powel!	© Chairnigo	Name:	
L'iVice Chairman	Address: 1701 Cedai Point Rd.	El Vice Chairman		
LIDirector	LaGrange, KY 40031	Director		
EDPresident		C) President		
		LIVice President		
⊠Secretary	ikî Îroasurer	©Secretary		III Freasurer
ClOther		(GOther		DOther
□Chairman	Name:	□ Chamnen	Name,	
∐ Vice Chamman	Address:	□ Vice Chairman	Address:	
Director		Of Director		
□ President	o be which to be compact to the definition of our additional to the compact of data of the delegation (HE 1118).	13 President	· · · · · · · · · · · · · · · · · · ·	
LiVico President	AND	□Vice President		
ElSecretary	EFTreasure:	∏Secretary		Difficasticer
C'Other	DOther	Dotter		COller
individuals may be	Ose an attachment to report more than six (6). The added to the independent filing your Florida Department of Director signing this document (and who is listed in make information submitted in a document to the Director signing this document to the Director signing the Director significance signing the Director signing the Director signing the Director signing the Director significance significance significance significance significance significance significance significan	riment of State Annual Re ter or Officer mber 11 above) affirms th	port form.	ted herom are true and that he or
Joe Powell, P				,
	(Typed or printed name and capacity of	person signing application	ì	

2023-03-01 12.23:05 EST

Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 286258

Visit https://web.sos.ky.gov/fishow/cenvelidate.aspx to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

PRESENTATION SOLUTIONS, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is April 24, 1986 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 17th day of February, 2023, in the 231st year of the Commonwealth.



Michael G. aldami

Michael G. Adams Secretary of State Commonwealth of Kentucky 286258/0214345