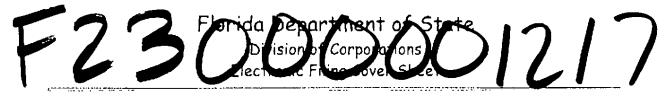
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Division of Corporations

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

•	lable in Florida, enter alternate corporate name a		business in Florida)
	NORTH CAROLINA 1. (a) Iry under the law of which it is incorporated)	56-1207094	
(State or count			
MAY 15, 1978		PERPETUAL (Date of duration, if other than perpetual)	
(Dat	c of incorporation)	(Date of duration, if other than perpetual)	
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150)
	315 9TH STREET LANE SE, F	HCKORY, NC 28602	
	(Principal office	e <u>street</u> address)	
	315 9TH STREET LANE SE, T	IICKORY, NC 28602	
	(Current mailing	address, if different)	2û
			- CA
Name and stre	eet address of Florida registered agent: (P.O.	Box NOT acceptable)	[]
Name:	API PROCESSING - LICENSING, INC.		<u> </u>
Mine Adden	3419 GALT OCEAN DRIVE, SUITE A		-rg
Office Address:	FORT LAUDERDALE	Florida	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
fice Address.		. F10HUA	

^{10.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS	3					
□ Chairman	Name: JEFF HINES	∐Chairman	Name:			
□Vice Chairman	Address: 315 9TH STREET LANE SE	□Vice Chairman	Address:			
□Director	HICKORY, NC. 28602	□ Director				
□ President	<u> </u>	[]President				
□Vice President		□Vice Presidem				
☐ Secretary	DTreasurer	E/Secretary	□Treasurer			
Other CEO	□Other	□Other	C)Other			
□Chairman □Vice Chairman	CJ HINES Name: 315 9TH STREET LANE SE Address:	⊟Chainnan ⊡Vice Chairman	Name:			
☐ Director	HICKORY, NO ZABIIZ	□Director □				
President		□Prœident'				
□Vice President	1444	☐ Vice President				
□ Secretary	☐ Trensurer	☐ Secretary	□Treasurer·			
Other	CiOther	□Other	UOther			
☐Chairman	Name: 315 9TH STREET LANE SE	Chairman	Name:			
	HICKORY, NC 28602	Ci Director	Address:			
□Presiden:	· <u> </u>	☐President	.,			
		□Vice President				
L'Scenetary	☐Treasurer	☐ Secretary	□Treasurer			
□Oiher	□ Other	[]Other	[]Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Annual Report form. 12. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or						
she is aware that fals s.817.155, P.S.	ic information submitted in a document to the Dep	urtment of State constitute	es a third degree following as provided for in			
13.	CJ.HINES, PRESIDENT					
(Typed or printed name and conscity of person signing application)						

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CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

SIGN SYSTEMS, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 15th day of May, 1978, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 1st day of March, 2023.

6 laine I Marshall