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(((H23000068536 3)))



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Division of Corporations

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FOREIGN PROFIT/NONPROFIT CORPORATION

Snap.Build Corporation-1

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S. ROBERTS

FEB 2 2 2023

(((H23000068536 3))) APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

лс.," "Со.," "Со⊓	corporation; must include "INCORPORATED o," "Inc," "Co," or "Corp.") d Corporation-1	, COMPANT, CORPORATION,
(If name unavaila	ble in Florida, enter alternate corporate name ac	dopted for the purpose of transacting business in Florida)
Delaware	3	
	• ,	(FEI number, if applicable)
(Date	of incorporation)	(Date of duration, if other than perpetual)
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150	
822 N. Highwa	y A1A, Building C, Suite 202, Ponte V	edra Beach, FL 32082
		e street address)
Now and store		sudiress, it different)
	t address of Florida registered agent: (P.O. Helen S. Atter	
Name:	10151 Deerwood Park Blvd.	
	Bidg. 300, Suite 300, Jacksonville	, Florida 32256
	(City)	(Zip code)
aving been name signated in this other agree to co	application, I hereby accept the appointm	e of process for the above stated corporation at the pent as registered agent and agree to act in this capacilative to the proper and complete performance of mylition as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

 ${\tt DocuSign\ Envelope\ ID:\ E9F715C2-A2DB-4F3B-B9B3-1D85FA9757F8}\quad (((H23000068536\ 3)))$

A. DHESTON				
Chairman	Name: Lee Kaplan	Chairman	Name:	
□ Vice Chairman	Address: 822 N. Highway A1A	□Vice Chairman	Address:	
□Director	Building C, Suite 202	□Director		
™ President	Ponte Vedra Beach, FL	□President		
□Vice President	32082	□Vice President		
Secretary	☐ Treasurer	Secretary	OTreasurer	
□ Other	Other	□Other	□Other	
Chairman	Name:	□ Chairman	Name:	
☐Vice Chairman	Address:	□Vice Chairman	Address:	
□Director	_	□Director		
□President		President	ere er in in inches	
□Vice President		□Viœ President		
Secretary	Птельше	☐ Secretary	□ Treasurer	
Other .	Other	□Other	Other	
Chairman	Name:	☐ Chairman	Name:	
□Vice Chairman	Address:	☐Vice Chairman	Address:	
☐Director		□Director		
☐President		President		
□Vice President		□Vice President		
Secretary	☐Treasurer	Secretary	□ Treasurer	
□Other		□0tber	DOther	
Im; ortant Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.				
12	Signature of Director of	r Officer		
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree fellows as provided for in s.817.155, F.S.				
13. Lee Kaplan (Typed or printed name and capacity of person signing application)				
•		1 **		

<u>Delaware</u>

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SNAP.BUILD CORPORATION" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF FEBRUARY, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SNAP.BUILD CORPORATION" WAS INCORPORATED ON THE TWENTY-FIRST DAY OF JANUARY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202751747

Date: 02-21-23