Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000065344 3)))



H230000653443ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

Prom:

Account Name : CORPORATE CREATIONS INTERNATIONAL INC.

Account Number : 110432003053 Phone : (561)694-8107 Fax Number : (561)214-8442

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION

Polarean, Inc.

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

S. ROBERTS FEB 2 1 2023

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Polarean, Inc.				
(Enter name of c	corporation; must include "INCORPORATED." Corp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"		
(If name unavai	lable in Florida, enter alternate corporate name ad	opted for the purpose of transacting busin	ess in Florida)	
2. North Carolina	3			
(State or count	ry under the law of which it is incorporated)	(FEI number, if applicable	:)	
4	5. <u></u>			
(Date of incorporation)		(Date of duration, if other than perpetual)		
6				
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150)			
_ 2500 Meridian Pi	arkway, Ste. 175, Dunham, NC 27713	, , , , , , , , , , , , , , , , , , ,		
1. <u></u>	(Principal office	street address)	2022 62.0	
	(Current mailing	address, if different)	. 50	
8. Name and stre	et address of Florida registered agent: (P.O.	Box NOT acceptable)	77.	
Name:	United Agent Group Inc.		· p	
Office Address:	801 US Highway 1	_		
	North Palm Beach	. Florida 33408		
	(City)	(Zip code)		

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

/s/ Tiffany Meeker	Tiffany Meeker, Special Secretary		
(Registered agent's signature)			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS

□Chairman	Name:	□Chairman	Name: C. Richard Hullihen
□Vice Chairman	Address: 2500 Meridian Parkway, Ste. 175	□Vice Chairman	Address:
Director	Durham, NC 27713	Director	Durham, NC 27713
□President		□President	
□Vice President		□Vice President	
Secretary	☐Treasurer	Secretary	☐Treasurer
□Other	Other	■Other CEO	Other
□ Chairman	Name:	□ Chairman	Name:
□Vice Chairman	2500 Meridian Parkway, Ste. 1	□ Vice Chairman	2500 Meridian Parkway, Ste. 175
Director	Durham, NC 27713	Director	Durham, NC 27713
□President		President	
□Vice President		□Vice President	
Secretary	□Treasurer	☐ Secretary	Treasurer
Other	Other	Other	Other
□Chairman	Bastiaan Driehuys	□Chairman	Charles Osborne, Jr.
□Vice Chairman	Address:	□Vice Chairman	Address: 2500 Meridian Parkway, Stc. 175
Director	2500 Meridian Parkway, Ste. 175	Director	Durham, NC 27713
□President	Durham, NC 27713	President	
□Vice President		□Vice President	
Secretary	□Treasurer	Secretary	□Treasurer
Other	Other	■Other	□Other
	Use an attachment to report more than six (6). The attachment to report more than six (6). The attachment to the index when filing your Florida Departusborne Signature of Director	ment of State Annual Re	
	Signature of Director	i oi Oincei	

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

A. DIRECTORS

Chairman	Name: Marcella Ruddy	□ Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
☑ Director	Durham, NC 27713	Director	
□President		□President	
□Vice President		□Vice President	
☐ Secretary	□Treasurer	□Secretary	Treasurer
□Other	□Other	Other	Other
☐ Chairman	Name: Frank Schulkes Address: 2500 Meridian Parkway, Ste. 175	Chairman	Name:
□Vice Chairman	Durham, NC 27713		Address:
ĎDirector		□ Director	
President		□President	
□Vice President		□Vice President	
Secretary	□Treasurer	☐ Secretary	□Treasurer
□Other	Other	Other	□Other
□ Chairman	Name: Kenneth West	□Chairman	Name:
□Vice Chairman	Address: 2500 Meridian Parkway, Ste. 175	□Vice Chairman	Address:
ĎDirector	Durham, NC 27713	Director	
☐ President		□President	
□Vice President		□Vice President	
Secretary	☐ Treasurer	Secretary	☐ Treasurer
□Other	□ Other	Other	□Other



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

POLAREAN, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 6th day of October, 2011, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

Elaine & Marshall

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 20th day of February, 2023.

Secretary of State

Certification# 115506351-1 Reference# 19538964- Page: 1 of 1 Verify this certificate online at https://www.sosnc.gov/verification