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S. FRANKLIN FEB 1 6 2023

COVER LETTER

TO: Registration Section Division of Corpora			
SUBJECT: Cross Country	DAS, Inc.		
30b0EC1.	Name of corporation	- must include suffix	
Dear Sir or Madam:			
	or "Certificate of Good Star	Authorization to Transact Busnding" and check are submitted ess in Florida.	
Please return all correspond	ence concerning this matter	r to the following:	
Susan E. Ball			
	Name of	Person	
			1~;
	Firm/Con	npany	1
6551 Park of Commerce Blvd	,		
	Addr	ess	1 - 1
Boca Raton, FL 33487			وميسر
	City/State a	and Zip code	~ <u>``</u>
sball@erosscountry.com			
E	-mail address: (to be used	for future annual report notific	ation)
For further information con-	cerning this matter, please of	call:	
Susan E. Ball	at (561	998-2232	
Name of Person	Area Coo	le Daytime Telephone	Number
STREET/COURII Registration Section Division of Corpora The Centre of Talla 2415 N. Monroe Str Tallahassee, FL 32	tions hassee reet, Suite 810	MAILING ADDR Registration Section Division of Corpora P.O. Box 6327 Tallahassee, FL 32	n ations
Enclosed is a check for the Please make check payable to: \$\begin{align*} \begin{align*} \begin	FLORIDA DEPARTMENT		\$87.50 Filing Fee. Certificate of Status & Certified Copy

under the law of which it is incorporated.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate nan	ne adopted for the purpose of transacting busin	ness in Florida)	
Delaware		3		
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)	e)	
12/19/2022		5 Perpetual		
(Date	of incorporation)	(Date of duration, if other than pe	(Date of duration, if other than perpetual)	
Date of Registra	ation			
	(Date first transacted busines	s in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability)		
		office street address)		
6551 Park of Co	mmerce Blvd., Boca Raton, FL 33487		_:	
	(Current ma	iling address, if different)		
	(32/11/11/12	ing address, it different)		
Name and stree	et address of Florida registered agent: (I	-	(: 0)	
Name:	et address of Florida registered agent: (I	-	(:0)	
Name:	et address of Florida registered agent: (I Corporation Service Company 1201 Hays Street	P.O. Box <u>NOT</u> acceptable), Florida	(: n)	
	et address of Florida registered agent: (I Corporation Service Company	-	(:0)	
Name: ffice Address: Registered ag faving been namesignated in this arther agree to commerce.	Corporation Service Company 1201 Hays Street Tallahassee (City) ent's acceptance: ted as registered agent and to accept set application, I hereby accept the appoint	P.O. Box NOT acceptable) , Florida , Code (Zip code) rvice of process for the above stated corporate as registered agent and agree to a s relative to the proper and complete perf	oration at the	
Name: ffice Address: Registered ag faving been namesignated in this arther agree to commerce.	Corporation Service Company 1201 Hays Street Tallahassee (City) ent's acceptance: aed as registered agent and to accept sees application, I hereby accept the appointment of all statute	P.O. Box NOT acceptable) The process for the above stated corputation as registered agent and agree to a selative to the proper and complete performance as registered agent.	oration at the ct in this cap	

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

DocuSign Envelope ID: E66F3987-365F-46E4-B5EE-8FFF65785A2A

A. DIRECTORS	Sucan E Rall		John Martins		
□ Chairman	Name: Susan E. Ball	□Chairman	Name:		
□Vice Chairman	Address: 6551 Park of Commerce Blvd.	□Vice Chairman	Address: 6551 Park of Commerce Blvd.		
□Director	Boca Raton, FL 33487	□Director	Boca Raton, FL 33487		
□President		President			
□Vice President		□Vice President			
≡ Secretary	□Treasurer	☐ Secretary	Treasurer		
□Other	□Other	Other	Other		
□Chairman	Name:	□Chairman	Name:		
	Address:	□Vice Chairman			
Director		Director			
President		□President			
□Vice President		□Vice President			
□Secretary	□Treasurer	□Secretary	□Treasurer		
Other	□Other	Other			
			51 51		
□Chairman	Name:	□ Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		Director	·		
□President		□President	: 		
□Vice President		□Vice President			
□Secretary	□Treasurer	□Secretary	□Treasurer		
□Other	Other	□Other	Other		
Important Notice: individuals may be	Use an attachment to report more than six (6). The attachment to report more than six (6). The attachment to the index when filing your Florida Department.	echment will be image ent of State Annual R	ed for reporting purposes only. Non-indexed eport form.		
12. Susah	Ball				
27AE545F	Ball Signature of Director of	or Officer			
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he can be is aware that false information submitted in a document to the Department of State constitutes a third degree follows as provided for in					

she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Susan E. Ball, Corporate Secretary

<u>Delaware</u>

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CROSS COUNTRY DAS, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF JANUARY, A.D.

2023.

717.



Authentication: 202585601

Date: 01-26-23

7196060 8300 SR# 20230264167

You may verify this certificate online at corp.delaware.gov/authver.shtml