

F230000000920

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

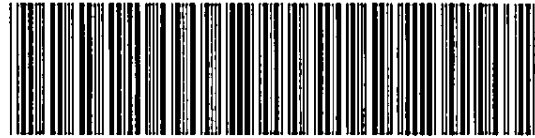
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2023-13 FEB 14 2023

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Society of Radiologists in Ultrasound, Inc.
Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Patty Rendleman
Name of Person

Educational Symposia LLC
Firm/Company

5620 W. SLIGH AVE.
Address

TAMPA FL 33634
City/State and Zip Code

PDRENDLEMAN@EDUSYMP.COM
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Patty Rendleman at (813) 484-1964
Name of Person Area Code Daytime Telephone Number

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:

1. Society of Radiologists in Ultrasound, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like
import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained
in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. ILLINOIS 3. 54-1609011
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 2/25/1993 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)

6. 1/1/2023
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 5620 W SLIGH AVE Tampa FL 33634
(Principal office street address)

(Current mailing address, if different)

8. The advancement of the science practice & teaching of the specialty of ultrasound in
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable) optimize the practice of ultrasound
in order to ensure the professional full fulfillment of radiologists performing ultrasound, &
for the benefit of our patients.

Name: Educational Symposia, LLC

Office Address: 5620 W. SLIGH AVE

TAMPA, Florida 33634
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,
and I am familiar with and accept the obligations of my position as registered agent.

Letty Carroll
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to
the Department of State, by the Secretary of State or other official having custody of corporate records in the
jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

☐ Chairman Name: MARY FRATES
☐ Vice Chairman Address: 5620 W. SLIGH AVE
☐ Director TAMPA, FL 33634
☒ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: HELENA GABRIEL
☐ Vice Chairman Address: 5620 W. SLIGH AVE.
☐ Director TAMPA, FL 33634
☐ President _____
☐ Vice President _____
☒ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: NIRVIKAR Dahiya
☐ Vice Chairman Address: 5620 W. SLIGH AVE
☐ Director TAMPA, FL 33634
☐ President _____
☒ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: LETTY CARROLL
☐ Vice Chairman Address: 5620 W. SLIGH AVE.
☐ Director TAMPA, FL 33634
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☒ Other: EXEC DIRECTOR ☐ Other: _____

☐ Chairman Name: MARK E. LOCKHART
☐ Vice Chairman Address: 5620 W. SLIGH AVE
☐ Director TAMPA, FL 33634
☐ President _____
☐ Vice President _____
☐ Secretary ☒ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

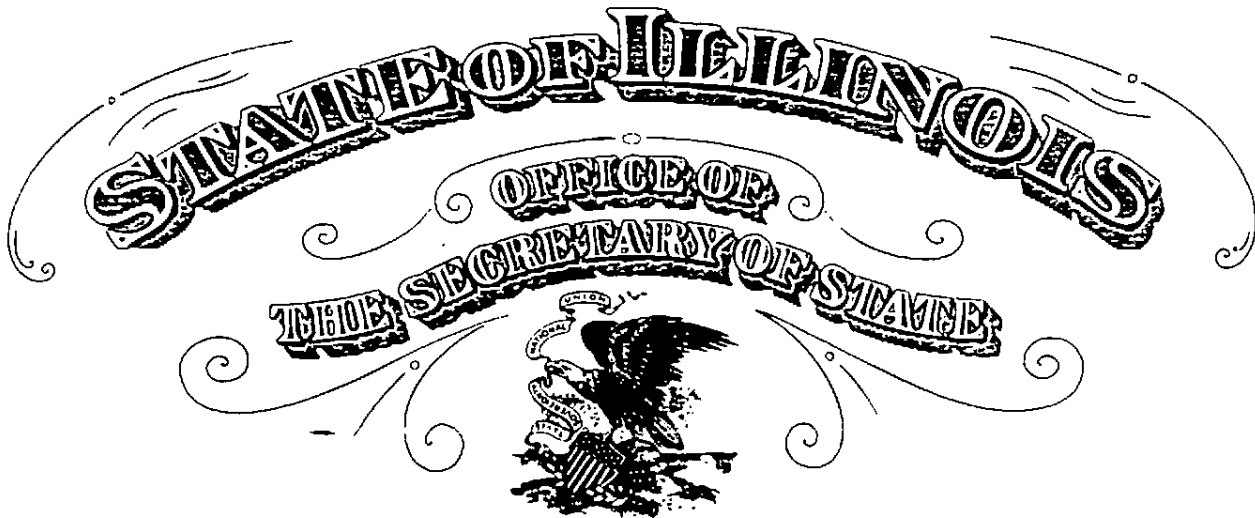
NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. _____
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Letty Carroll, executive director
(Typed or printed name and capacity of person signing application)

File Number

5719-910-5



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

SOCIETY OF RADIOLOGISTS IN ULTRASOUND, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON FEBRUARY 25, 1993, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set
my hand and cause to be affixed the Great Seal of
the State of Illinois, this 5TH
day of JANUARY A.D. 2023 .

Jesse White

SECRETARY OF STATE



FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 30, 2023

PATTY RENDLEMAN
5620 W SLIGH AVE
TAMPA, FL 33634 US

SUBJECT: SOCIETY OF RADIOLOGISTS IN ULTRASOUND FOUNDATION
Ref. Number: W23000012077

We have received your document for SOCIETY OF RADIOLOGISTS IN ULTRASOUND FOUNDATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

The document must contain both the street address of the principal office and the mailing address of the entity.

The registered agent designated must be an active Florida entity or a foreign entity authorized to transact business in Florida. Please correct the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Sharon D Franklin
Regulatory Specialist II

Letter Number: 323A00002220

RECEIVED
FEB 13 2023