

F2300000825

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

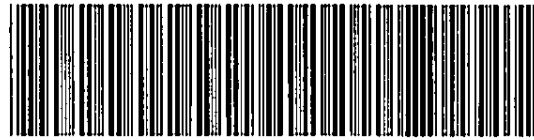
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S. FRANKLIN  
FEB 10 2023

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: SOCIETY OF RADIOLOGISTS IN ULTRASOUND FOUNDATION, Inc.  
Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Patty Rendleman  
Name of Person

Educational Symposia LLC  
Firm/Company

5620 W. SLIGH AVE.  
Address

TAMPA FL 33634  
City/State and Zip Code

PDRENDLEMAN@EDUSYMP.COM  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Patty Rendleman at (813) 484-1964  
Name of Person Area Code Daytime Telephone Number

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. Society of Radiologists in Ultrasound Foundation, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like  
import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained  
in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Virginia 3. 32-0231192  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 9/19/2007 5. \_\_\_\_\_  
(Date of Incorporation) (Date of duration, if other than perpetual)
6. 1/1/2023  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)
7. 5620 W. SLIGH AVE Tampa, FL 33634  
(Principal office street address)

(Current mailing address, if different)

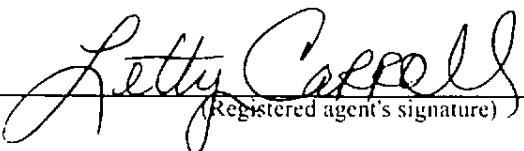
8. Non profit established for charitable scientific research & educational purposes within  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) this field of ultrasound & radiology.
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Educational Symposia, LLC

Office Address: 5620 W. SLIGH AVE  
Tampa, Florida FL 33634  
(City) (Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

### A. DIRECTORS

☐ Chairman Name: MARY FRATES  
☐ Vice Chairman Address: 5620 W. SLIGH AVE  
☐ Director TAMPA, FL 33634  
☒ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: HELENA GABRIEL  
☐ Vice Chairman Address: 5620 W. SLIGH AVE.  
☐ Director TAMPA, FL 33634  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☒ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: NIRVIKAR Dahiya  
☐ Vice Chairman Address: 5620 W. SLIGH AVE  
☐ Director TAMPA, FL 33634  
☐ President \_\_\_\_\_  
☒ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: LETTY CARROLL  
☐ Vice Chairman Address: 5620 W. SLIGH AVE.  
☐ Director TAMPA, FL 33634  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☒ Other: EXEC DIRECTOR ☐ Other: \_\_\_\_\_

☐ Chairman Name: MARK E. LOCKHART  
☐ Vice Chairman Address: 5620 W. SLIGH AVE  
☐ Director TAMPA, FL 33634  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☒ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

**NOTE: Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. Letty Carroll  
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Letty Carroll, executive director  
 (Typed or printed name and capacity of person signing application)

# Commonwealth of Virginia



## State Corporation Commission

### CERTIFICATE OF GOOD STANDING

I Certify the Following from the Records of the Commission:

That Society of Radiologists in Ultrasound Foundation is duly incorporated under the law of the Commonwealth of Virginia;

That the corporation was incorporated on September 19, 2007;

That the corporation's period of duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date:

November 9, 2022

A handwritten signature in cursive script, reading "Bernard J. Logan".

Bernard J. Logan, Clerk of the Commission

2022-11-09  
-7  
pm 1:00



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 26, 2023

PATTY RENDLEMAN  
5620 W SLIGH AVE  
TAMPA, FL 33634 US

SUBJECT: SOCIETY OF RADIOLOGISTS IN ULTRASOUND  
Ref. Number: W23000009787

We have received your document for SOCIETY OF RADIOLOGISTS IN ULTRASOUND and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

The registered agent designated must be an active Florida entity or a foreign entity authorized to transact business in Florida. Please correct the document.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Sharon D Franklin  
Regulatory Specialist II

Letter Number: 423A00001983

FEB 7 2023