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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CORPORATE CREATIONS INTERNATIONAL INC.

Account Number : 110432003053 Phone : (561)694-8107 Fax Number : (561)214-8442

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION

Robertson Electric Wholesale US Corp.

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Electronic Filing Menu

Corporate Filing Menu

Help

COVER LETTER

TO: Registration Section Division of Corporations			
SUBJECT: Robertson Electric Wholesa	le US Corp.		
<u> </u>	of corporation	n - must include suffix	 -
Dear Sir or Madam:			
The enclosed "Application by Foreign C "Certificate of Existence," or "Certificate above referenced foreign corporation to	e of Good Star	Authorization to Transact Business in Flo iding" and check are submitted to register ess in Florida.	rida," the
Please return all correspondence concern	ing this matte:	to the following:	
Deborah E. Kalstek, Paralega!		-	
	Name of	Person	- 22:
Hodgson Russ LLP		·	157
	Firm/Con	pany	<u>-</u>
140 Pearl St., Stc. 100			رت
	Addro	ess	243
Buffalo, NY 14202			<u></u>
	City/State a	nd Zip code	- :::
RCampbell@robertson-electric.com			
E-mail address	i: (to be used f	or future annual report notification)	
For further information concerning this n	natter, please c	all:	
Deborah E. Kalstek	716 at (848-1371	
Name of Person	Area Code	Daytime Telephone Number	-
STREET/COURIER ADDRES Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amore Please make check payable to: FLORIDA DI \$70.00 Filing Fee \$78.75 Filip Certificate of	EPARTMENT g Fce &	OF STATE 1 \$78.75 Filing Fee &	of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Robertson Ele	ctric Wholesale US Corp.		
(Enter name of "Inc.," "Co.," "	corporation; must include "INCORPORATED, Corp.," "Inc." "Co." or "Corp.")	" "COMPANY," "CORPORATION,"	
Delemen	ilable in Florida, enter alternate corporate name		
(State or coun	try under the law of which it is incorporated)		
01/30/23			
(Dat	e of incorporation)	(Date of duration, if other than per	petuał)
80 Lakeshore F	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	n Florida, if prior to registration) 502. F.S., to determine penalty liability)	
		cc street address)	
	(Timespar Offi	ec street andress)	r3
			E:
Name and stre		g address, if different) Roy, NOT accompable)	2027 FET - C
	(Current mailin et address of Florida registered agent: (P.O Corporate Creations Network Inc.		,
Name:	et address of Florida registered agent; (P.O		-3 F: 1:
Name:	et address of Florida registered agent: (P.O Corporate Creations Network Inc. 801 US Highway I). Box <u>NOT</u> acceptable)	,
Name:	et address of Florida registered agent: (P.O Corporate Creations Network Inc. 801 US Highway I		-3 F" 1:2
Name: fice Address: Registered 2g ving been nam ignated in this ther agree to c	et address of Florida registered agent: (P.O Corporate Creations Network Inc. 801 US Highway I North Palm Beach	D. Box NOT acceptable) , Florida 33408, Florida (Zip code) The of process for the above stated corpore and as registered agent and agree to act alative to the proper and complete performance.	ation at the p.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS Richard Campbell □ Chainnan Name: OChairman 480 Lakeshore Road East □ Vice Chairman Address: UVice Chairman Address: Oakville, ON L6J 1K2 ■ Director □ Director Canada **■**President □ President □Vice President Vice President ■ Secretary Treasurer ☐Sceretary ☐Treasurer □Other _____ ∃Other _____ ☐Other ______ □Other _____ □ Chairman Name: _____ □Chairman Name: ______ □Vice Chairman Address: ☐ Vice Chairman Address: ______ Director Director ☐ President □ President □Vice President _ ☐ Vice President □ Secretary Treasurer ☐Secretary Treasurer (□ Other _____ □Other_____ COther ____ □Chairman Name: □Chairman Name: □Vice Chairman Address: □ Vice Chairman Address: __________ Director Director President □President □Vice President ____ □Vice President □Secretary Treasurer. ☐ Secretary □Treasurer □Other ____ CiOther _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signifige this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Richard Campbell, President

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ROBERTSON ELECTRIC WHOLESALE US CORP."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF FEBRUARY, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ROBERTSON

ELECTRIC WHOLESALE US CORP." WAS INCORPORATED ON THE THIRTIETH DAY

OF JANUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES

HAVE BEEN ASSESSED TO DATE.

, T. T. C

7264661 8300 SR# 20230428152

You may verify this certificate online at corp.delaware.gov/authver.shtml

Junitray W. Bulleck, Secretary of State

Authentication: 202670132

Date: 02-08-23