

(((H23000049721 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : HARVARD BUSINESS SERVICES, INC.

Account Number : I20080000045 : (302)645-7400 Fax Number : (302)645-1280

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address: matthew@diabeticu.com

## FOREIGN PROFIT/NONPROFIT CORPORATION DiabeticU, Inc.

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

DiabeticU, Inc.			
	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp,")	"COMPANY." "CORPORATION."	<del></del>
(If name unavaila	ible in Florida, enter alternate corporate name ac	lopted for the purpose of transacting business in I'l	orida)
Delaware	3		
(State or country		(FEI number, if applicable)	
		(Date of duration, if other than perpetual)	
	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150 d 84 Suite# 140 Davie, FL 33324	2. F.S., to determine penalty liability)	1:
	d 84 Soite# 140 Davie, FL 33324 (Principal office	: street address)	
	nd 84 Suite# 140 Davie, FL 33324		
	(Current mailing	address, if different)	
. Name and <u>stree</u> Name:	<u>t address</u> of Florida registered agent: (P.O. Matthew Tremellen	Box NOT acceptable)	
ffice Address:	8958 W State Road 84 Suite# 140	_	
THE THIRDS.	Davie	. Florida 33324 (Zip code)	
	(City)	(Zip code)	
laving been num esignated in this arther agree to co	application, I hereby accept the appointme	e of process for the above stated corporation in the as registered agent and agree to act in this lative to the proper and complete performancition as registered agent.	s capacity.
_	(Registered agent's sig	mature)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS	(((H23000049	721 3)))			
I∃Chairman	Name: Matthew Tremellen	□Chairman	Name		
「DVice Charman	Address: 8958 W State Road 84 Suite# 140	∐Vice Chairman	Address;		
CiDirector	Davie, FL 33324	Director			
<b>Z</b> iPresident		□President	v-1004 h-p-0-1004 / 1004 - 0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		
DiVice President		□Vice President			
□ Secretary	☐Treasurer	DScoretary	☐ Treasurer		
ElOther	□Other	□Other	::::::::::::::::::::::::::::::::::::::		
∐Charman	Name:	<b>U</b> Chairman	Name		
ElVice Chairman	Address:	□Vice Chairman	Address:		
[]Director		□Director			
UlPresident		□President			
□Vice President	\$1100 BB \$1000 BB \$10	□Vice President			
#28ceretary	☐ Treasurer	☐Secretary	O'Treasurer -		
QOther	ClOther	∐Other			
TiChairman	Name:	⊕Chauman	Name:		
IBVice Chairman	Address:	□Vice Chairman	Address: 63		
Director		□Director			
□President	warm are thereby always an experience	□Presidem			
□Vice President		□Vice President			
L)Secretary	UTreasurer	□Secretary	UlTreasurer		
l'iOther	[]Other	IIOther	i l'Other		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.					
Signature of Director or Officer					
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated berein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 8.817-155, F.S.					

13. Mattnew Tremellen - President - (Typed or printed name and capacity of person signing application)

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## <u>Delaware</u>

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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "DIABETICU, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SEVENTH DAY OF FEBRUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "DIABETICU, INC."

WAS INCORPORATED ON THE THIRTY-FIRST DAY OF JANUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

7267223 8300 SR# 20230412115

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202662271

Date: 02-07-23