F23000000553

| (Requestor's Name) |
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| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer |
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CORPORATE

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WALK IN

| | | PICK | UP: 01/30/2023 | | |
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| | | CERTIFIED COPY | | | |
| : | xx | РНОТОСОРУ | | | |
| į | | CUS | | | |
| : | хх | FILING | FOREIGN INC | | |
| 1. | | ARCO/MURRAY NATIONAL HOLDINGS, INC. | | | |
| | | (CORPORATE NAME AND DOCUM | ENT#) | | |
| 2. | | (CORPORATE NAME AND DOCUME | PAIT BY | | |
| | | TCORPORATE NAME AND DOCUME | ENT#) | | |
| 3. | | (CORPORATE NAME AND DOCUM | ENT #) | | |
| 4. | | | | | |
| •• | , | (CORPORATE NAME AND DOCUME | ENT#) | | |
| 5. | | | | | |
| | | (CORPORATE NAME AND DOCUMI | ENT#) | | |
| 6. | - | (CORPORATE NAME AND DOCUM | ENT #) | | |
| (1111) | | | | | |
| SPEC INST | | L CTIONS: | | | |
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COVER LETTER

| TO: Registration Section Division of Corporations | | | | | |
|---|---------------------|--|--|--|--|
| SUBJECT: ARCO/Murray National Hold | ings, Inc. | | | | |
| | f corporation | - must include suffix | | | |
| Dear Sir or Madam: | | | | | |
| | of Good Stan | Authorization to Transact Business in Florida," ding" and check are submitted to register the ss in Florida. | | | |
| Please return all correspondence concernir | ng this matter | to the following: | | | |
| Greg Kucaj | | | | | |
| | Name of | Person | | | |
| ARCO/Murray National Holdings, Inc. | | | | | |
| | Firm/Com | pany | | | |
| 3110 Woodcreek Drive | | | | | |
| | Addre | ess | | | |
| Downers Grove, IL 60515 | | | | | |
| | City/State a | nd Zip code | | | |
| gkucaj@arcomurray.com | | | | | |
| E-mail address: | (to be used f | or future annual report notification) | | | |
| For further information concerning this ma | atter, please c | all: | | | |
| Vanessa Mixco | 314 at (| 571-4273 | | | |
| Name of Person | Area Cod | | | | |
| STREET/COURIER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | : : | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | |
| Enclosed is a check for the following amore Please make check payable to: FLORIDA DE \$70.00 Filing Fee \$78.75 Filing Certificate of | PARTMENT Fee & - | OF STATE 1 \$78.75 Filing Fee & | | | |

. APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| I. ARCO/Murray | National Holdings, Inc. | | | | |
|-------------------|---|---|-------------------------|--|--|
| | corporation; must include "INCORPORATED. Corp," "Inc," "Co," or "Corp.") | ." "COMPANY," "CORPORATIO | N." | | |
| (If name unavail | lable in Florida, enter alternate corporate name | adopted for the purpose of transacting | ng business in Florida) | | |
| Delaware 2. | 3. | 92-1098113 (FEI number, if applicable) | | | |
| | ry under the law of which it is incorporated) | | | | |
| 4. 11/15/2022 | 5. | Perpetual | | | |
| (Date | of incorporation) | (Date of duration, if other than perpetual) | | | |
| 6. | | | | | |
| | (Date first transacted business i (SEE SECTIONS 607.1501 & 607.1 | n Florida, if prior to registration) 502, F.S., to determine penalty liabili | ity) | | |
| 7 3110 Woodcreek | Drive, Downers Grove, 1L 60515 | | | | |
| <u> </u> | | ice street address) | | | |
| | | | 202 | | |
| | (Current mailir | ng address, if different) | <u> </u> | | |
| 8. Name and stree | et address of Florida registered agent: (P.C | O. Box NOT acceptable) | FILE | | |
| Name: | Registered Agent Solutions, Inc. | | | | |
| Office Address: | 155 Office Plaza Drive, Suite A | | 2: 3: | | |
| | Tallahassee | , Florida | 7 | | |
| | (City) | (Zip code) | | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Adam Saldana, Asst. Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | | | | |
|---|---------------------------------|------------------|-----------------------------------|--|--|--|--|--|
| □Chairman | Name: Bradley J. Dannegger | □ Chairman | Name: | | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | | |
| Director | 3110 Woodcreek Drive | □Director | 7700 Bonhomme Avenue, Suite 200 | | | | | |
| □President | Downers Grove, IL 60515 | □President | Clayton, MO 63105 | | | | | |
| □Vice President | | □Vice President | | | | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | ■ Treasurer | | | | | |
| CEO | □Other | □Other | Other | | | | | |
| □Chairman | Name: Leonidas J. Stellakis | □ Chairman | Name: Gregory J. Kucaj | | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | | |
| Director | 3110 Woodcreek Drive | □Director | 3110 Woodcreek Drive | | | | | |
| □President | Downers Grove, IL 60515 | □President | Downers Grove, IL 60515 | | | | | |
| □Vice President | | ■ Vice President | | | | | | |
| □Secretary | □Treasurer | □ Secretary | ☐Treasurer | | | | | |
| ■Other COO | Other | Other | Other | | | | | |
| □Chairman | Charles E. Franke | □Chairman | Name: Jason P. McLaughlin | | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | | |
| Director | 7700 Bonhomme Avenue, Suite 200 | □Director | 4925 Greenville Avenue, Suite 915 | | | | | |
| □President | Clayton, MO 63105 | □President | Dallas, TX 75206 | | | | | |
| □Vice President | | ■Vice President | | | | | | |
| □Secretary | □Treasurer | ☐ Secretary | □Treasurer | | | | | |
| Other CFO | Other | Other | Other | | | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. | | | | | | | | |
| Signature of Director or Officer | | | | | | | | |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Stephen F. Holste - Treasurer

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ARCO/MURRAY NATIONAL HOLDINGS, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF

JANUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ARCO/MURRAY NATIONAL HOLDINGS, INC." WAS INCORPORATED ON THE FIFTEENTH DAY OF NOVEMBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202594312

Date: 01-27-23

7140028 8300 SR# 20230289097