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AHASSEE, rugho

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### Incorporating Services, Ltd.

1540 Glenway Drive Tallahassee, FL 32301 850.656.7956

Fax: 850.656.7953 www.incserv.com

e-mail: accounting@incserv.com

#### **ORDER FORM**

TO Florida Department of State
The Centre of Tallahassee
2415 North Monroe Street, Suite 810
Tallahassee, FL 32303
corphelp@dos.myflorida.com
850-245-6051

FROM Melissa Moreau mmoreau@incserv.com 850.656.7953

**REQUEST DATE** 01/27/2023

**PRIORITY** Routine

OUR REF # (Order ID#) Devon

ORDER ENTITY SHOWPAD, INC.

#### PLEASE PERFORM THE FOLLOWING SERVICES:

SHOWPAD, INC.

Please file the attached qualification.

#### NOTES:

\$70.00 Authorized

Email address for annual report reminders: radiv@incserv.com

#### **RETURN/FORWARDING INSTRUCTIONS:**

ACCOUNT NUMBER: 120050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	corporation; must include "INCORPORATED Corp.," "Inc.," "Co.," or "Corp.")	," "COMPANY," "CORPORATION	Į,n	
	able in Florida, enter alternate corporate name	adopted for the purpose of transacting	g business in Florida)	
Delaware		33-1227888		
(State or count	ry under the law of which it is incorporated)	(FEI number, if app	plicable)	
04/04/2013	5	·		
(Dat	of incorporation)	(Date of duration, if other the	(Date of duration, if other than perpetual)	
Upon Filing				
	(Date first transacted business	in Florida, if prior to registration)		
	(SEE SECTIONS 607.1501 & 607.1 site 1100, Chicago, IL 60602 (Principal of	in Florida, if prior to registration) 502, F.S., to determine penalty liabilit fice street address)	ty)	
1 N. State St., St	(SEE SECTIONS 607.1501 & 607.1 site 1100, Chicago, IL 60602 (Principal of	502, F.S., to determine penalty liabilit	y)	
l N. State St., St	(SEE SECTIONS 607.1501 & 607.1 site 1100, Chicago, IL 60602 (Principal of	1502, F.S., to determine penalty liabilit fice street address) ing address, if different)		
l N. State St., St	(SEE SECTIONS 607.1501 & 607.1  ite 1100, Chicago, IL 60602  (Principal of (Current mail)  et address of Florida registered agent: (P.	1502, F.S., to determine penalty liabilit fice street address) ing address, if different)	2023 JAN 27	
I N. State St., St  Name and stre  Name:	(SEE SECTIONS 607.1501 & 607.1  ite 1100, Chicago, IL 60602  (Principal of  (Current maili  et address of Florida registered agent: (P.  Incorporating Services, Ltd.	1502, F.S., to determine penalty liabilit fice street address) ing address, if different)		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

#### DocuSign Envelope ID: 18C4CB90-98AE-4B84-AC59-38ED45815E16 A. DIRECTORS Pieterjan Bouten Chairman Name: □Chairman □Vice Chairman Address: 1 N. State St., Suite 1100 □Vice Chairman Address: Chicago, IL 60602 □ Director ☐ Director ■ President ☐ President □ Vice President ☐ Vice President ☐ Secretary Treasurer ☐ Secretary □Treasurer Other \_ Other\_ □ Other \_\_\_\_\_\_ □Other \_\_\_\_\_ Matt Miller Chairman Name: ☐ Chairman Name: □Vice Chairman Address: 1 N. State St., Suite 1100 □Vice Chairman Address: Chicago, IL 60602 Director Director ☐ President □ President □Vice President □ Vice President ■ Secretary ■ Treasurer ☐ Treasurer □Secretary □Other \_\_\_\_\_ Other \_\_\_\_\_ Other \_\_\_\_\_ Hendrik Isebaert ☐ Chairman □ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: 1 N. State St., Suite 1100 □Vice Chairman Address: Chicago, IL 60602 Director ☐ Director □ President □ President □Vice President \_\_ ☐Vice President ☐ Secretary ☐ Treasurer ☐Treasurer ☐ Secretary Other \_\_\_\_ Other \_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Matt Miller, CFO

Page 1

# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SHOWPAD, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TENTH DAY OF JANUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SHOWPAD, INC."

WAS INCORPORATED ON THE FOURTH DAY OF APRIL, A.D. 2013.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202459450

Date: 01-10-23

5314227 8300 SR# 20230082044