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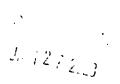
(Re	equestor's Name)	
(Ac	ldress)	
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(Ĉi	ty/State/Zip/Phone	#)
PICK-UP	☐ WAIT	MAIL
(Bu	usiness Entity Name	e)
(Do	ocument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
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COVER LETTER

TO:	Registration Section Division of Corporations			
SUBJE	CCT: Modular Builders, Inc			
3017/1		of corporation	- must include suffix	
Dear Si	r or Madam:			
"Certifi	losed "Application by Foreign C cate of Existence," or "Certificat eferenced foreign corporation to	e of Good Stand	ding" and check are sub	
Please r	return all correspondence concern	ning this matter	to the following:	
Kevin L	ockhart			
	*****	Name of I	Person	
Modula	r Builders, Inc			
		Firm/Com	pany	
12620 (Frant Ct	*****		· .
		Addre	SS	 :2
Omaha,	NE 68138			
		City/State ar	nd Zip code	· :-
4kevinn	nbi@gmail.com	(1 1 10	<u> </u>	
	E-mail addres	ss: (to be used to	or future annual report r	iomication)
For furt	her information concerning this r	matter, please ca	all:	
Kevin I.	ockhart	at (3661481	
	Name of Person	Area Code	Daytime Telepl	hone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, F1, 32314	
Please n	ed is a check for the following amake check payable to: FLORIDA E 00 Filing Fee \$78.75 Fili Certificate	DEPARTMENT ng Fee &	OF STATE \$78.75 Filing Fee & Certified Copy	□ \$87.50 Filing Fee. Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "Co	orporation; must if orp," "Inc," "Co,"	or "Corp.")	"COMPANY," "CORPORATION,"	
MBI Building S	ystems, FnC.			
(If name unavaila	able in Florida, en	ter alternate corporate name ad	opted for the purpose of transacting busine	ess in Florida)
lowa3			47-3604933	
(State or countr	e or country under the law of which it is incorporated) 47-3604933 (FEI number, if applicable)
(Date of incorporation)			(Date of duration, if other than perpetual)	
	(Da	ate first transacted business in F CCTIONS 607.1501 & 607.150	Florida, if prior to registration) 2, F.S., to determine penalty liability)	
12620 Grant Ct (Omaha, NE 68138			<u>[22]</u>
		(Principal office	street address)	
		(Current mailing	address, if different)	7
Name and stre	et address of Flo	orida registered agent: (P.O.	Box NOT acceptable)	Ī.
Name:	ALAN_	HON		
ffice Address:	13122	VS H&Y 4415	, Florida <u>32667</u> (Zip code)	
	MICANO	PY		
		(City)	(Zip code)	
		• • • • • • • • • • • • • • • • • • • •		
Registered ag	gent's acceptance	e: dagent and to accept service	of process for the above stated corpo	ration at the plac
aving been nar	ned as registered s application, I l	d agent and to accept service hereby accept the appointme	e of process for the above stated corpo ent as registered agent and agree to ac	t in this capacity.
aving been nar esignated in thi urther agree to	ned as registered s application, I i comply with the	d agent and to accept service hereby accept the appointme provisions of all statutes rei	ent as registered agent and agree to ac lative to the proper and complete perfo	t in this capacity.
aving been nar esignated in thi urther agree to	ned as registered s application, I i comply with the	d agent and to accept service hereby accept the appointme	ent as registered agent and agree to ac lative to the proper and complete perfo	t in this capacity.
aving been nar esignated in thi urther agree to	ned as registered s application, I i comply with the	d agent and to accept service hereby accept the appointme provisions of all statutes rei	ent as registered agent and agree to ac lative to the proper and complete perfo	t in this capacity.
aving been nar esignated in thi orther agree to	ned as registered s application, I i comply with the	d agent and to accept service hereby accept the appointme provisions of all statutes rei	ent as registered agent and agree to ac lative to the proper and complete perfo	t in this capacity.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS Kevin Lockhart Amanda Lockhart □ Chairman □Chairman Name: 12620 Grant Ct 12620 Grant Ct ☐ Vice Chairman Address: _ □Vice Chairman Address: Omaha, NE 68138 Omaha, NE 68138 □ Director □Director President □President □ Vice President □ Vice President Secretary ☐ Treasurer □ Secretary □Treasurer Other ____ □Other _____ □Other_____ □Chairman Name: ___ ☐ Chairman Name: _____ Address: □Vice Chairman Address: □ Vice Chairman □ Director □ Director □President □President □ Vice President □ Vice President ☐Treasurer □ Secretary □ Secretary □ Treasurer □Other == □Other ____ Other____ ☐Other _____ □ Chairman Name: _____ □Chairman □Vice Chairman Address: □Vice Chairman Address: _____ □ Director □Director □ President □President

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

□ Vice President

□ Other

☐ Treasurer

Other____

□ Secretary

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Kevin Lockhan President

□Treasurer

□Other____

□Vice President

□()ther

□ Secretary

IOWA SECRETARY OF STATE PAUL D. PATE



CERTIFICATE OF EXISTENCE

Issue Date: 12/2/2022

Name: MODULAR BUILDERS, INC. (490 DP - 495842)

Date of Incorporation: 3/25/2015

Duration: PERPETUAL

- I, Paul D. Pate, Secretary of State of the State of Iowa, custodian of the records of incorporations, certify the following for the corporation named on this certificate:
 - a. The entity is in existence and duly incorporated under the laws of Iowa.
 - b. All fees required under the lowa Business Corporation Act due the Secretary of State have been paid.
 - c. The most recent biennial report required has been filed with the Secretary of State.
 - d. Articles of dissolution have not been filed.

Certificate ID: CS260415

To validate certificates visit:

sos.iowa.gov/ValidateCertificate

Paul D. Pate, Iowa Secretary of State