## F230000000487

| (R                                      | equestor's Name)      |          |  |  |
|---|-----------------------|----------|--|--|
| (A                                      | ddress)               |          |  |  |
| (A                                      | ddress)               |          |  |  |
| (C                                      | ity/State/Zip/Phone # | 7)       |  |  |
| PICK-UP                                 | ☐ WAIT                | MAIL     |  |  |
| (Business Entity Name)                  |                       |          |  |  |
| (Document Number)                       |                       |          |  |  |
| Certified Copies                        | Certificates o        | f Status |  |  |
| Special Instructions to Filing Officer: |                       |          |  |  |
|   |                       |          |  |  |
|   |                       |          |  |  |
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Office Use Only



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S. FRAM CUN JAN 2 6 2023

## **COVER LETTER**

| TO: Registration Section<br>Division of Corporati  | ons                        |   |  |  |  |
|--|----------------------------|---|--|--|--|
| SUBJECT: R. J. MILLER C  | ONSTRUCTION, INC.          |   |  |  |  |
| 3000ECT.   | Name of corporation        | n - must include suffix                         |  |  |  |
| Dear Sir or Madam:   |                            |   |  |  |  |
| The enclosed "Application by "Certificate of Existence," or above referenced foreign corp  | "Certificate of Good Sta   | nding" and check are sub                        | et Business in Florida,"<br>omitted to register the  |  |  |
| Please return all corresponder   | nce concerning this matte  | er to the following:                            |  |  |  |
| ROBYN L. ESRAELIAN   |                            |   | د<br>رخ  |  |  |
|  | Name o                     | f Person  | 6.7  |  |  |
| RICHARDSON, JONES & ESF  | RAELIAN                    |   | 1  |  |  |
|  | Firm/Co                    | mpany   | ý.   |  |  |
| 2660 W. SHAW, #100   |                            |   |  |  |  |
|  | Add                        | ress  |  |  |  |
| FRESNO, CA 93711   |                            |   | <u></u>  |  |  |
| -  | City/State                 | and Zip code                                    |  |  |  |
| robyn@rje-law.com  |                            |   |  |  |  |
| E-   | mail address: (to be used  | for future annual report                        | notification)  |  |  |
| For further information conce  | erning this matter, please | call:   |  |  |  |
| ROBYN L. ESRAELIAN   | at (                       | 449-1028  |  |  |  |
| Name of Person   | Area Co                    | de Daytime Telep                                | phone Number   |  |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street. Suite 810 Tallahassee, FL 32303 |                            | Registration 9<br>Division of C<br>P.O. Box 632 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  |  |
| Enclosed is a check for the for Please make check payable to: F \$70.00 Filing Fee   | LORIDA DEPARTMEN           | T OF STATE  \$78.75 Filing Fee & Certified Copy | S87.50 Filing Fee, Certificate of Status & Certified Copy  |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 3.  | 46-2255427  (FEI number if applicable)   |  |  |
|---|--|--|--|
|   |  |  |  |
| nder the law of which it is incorporated) | (FEI number, if applicable)  |  |  |
| 5.  |  |  |  |
| ncorporation)                             | (Date of duration, if other than perpetual)  |  |  |
| (Day 6 - a second business i              | in Florida if prior to registration)   |  |  |
| (SEE SECTIONS 607.1501 & 607.1            | 502, F.S., to determine penalty liability)   |  |  |
|   |  | ι  |  |
| (Principal off                            | ice <u>street</u> address)   |  |  |
| (Constant mail)                           | an address if different)   | د ٔ  |  |
| (Current main)                            | ng address, it different)  | -r;  |  |
| ddress of Florida registered agent: (P.)  | O. Box NOT acceptable)   | Ċ.;  |  |
|   |  | -  |  |
| 716 SW 5th Ave                            |  |  |  |
| CAPE CORAL                                | . Florida 33914  |  |  |
| (City)                                    | (Zip code)   |  |  |
|   | (Date first transacted business i (SEE SECTIONS 607.1501 & 607.1  102, FRESNO, CA 93711  (Principal off  (Current maili)  ddress of Florida registered agent: (P.0)  ROBERT J. MILLER  3716 SW 5th Ave  CAPE CORAL  (City)  2s acceptance: | (Current mailing address, if different)  ddress of Florida registered agent: (P.O. Box NOT acceptable)  ROBERT J. MILLER  3716 SW 5th Ave  CAPE CORAL , Florida 33914 (Zip code) |  |

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS           | OODEDT I MILLED                                     |                           |                   |                                 |
|------------------------|---|---------------------------|-------------------|---------------------------------|
| □Chairman              | Name: ROBERT J. MILLER                              | □ Chairman                | Name:             | <u></u>                         |
| □Vice Chairman         | Address: 402 E. BEDFORD, #102                       | □Vice Chairman            | Address:          |                                 |
| Director               | FRESNO, CA 93711                                    | Director                  |                   |                                 |
| President              |   | President                 |                   |                                 |
| □Vice President        |   | ☐ Vice President          |                   |                                 |
| Secretary              | □Treasurer  | ☐ Secretary               |                   | Treasurer                       |
| Other                  | □Other  | □Other                    |                   | Other                           |
| □Chai <del>rma</del> n | CLAUDIA MILLER                                      | □Chairman                 | Name:             |                                 |
|                        | 402 BEDFORD, #102<br>Address:                       | □Vice Chairman            |                   |                                 |
| Director               | FRESNO, CA 93711                                    | Director                  |                   |                                 |
| □President             |   | □President                |                   |                                 |
|                        |   | □Vice President           |                   |                                 |
| Secretary              | Treasurer   | ☐ Secretary               |                   | ☐Treasurer                      |
| Other                  | Other   | Other                     |                   | □Other                          |
|                        |   |                           |                   | 7                               |
| □Chairman              | Name:   | □Chairman                 | Name:             |                                 |
| □Vice Chairman         | Address:  | □Vice Chairman            | Address:          |                                 |
| □Director              |   | Director                  |                   |                                 |
| □President             |   | President                 |                   |                                 |
| □Vice President        |   | □Vice President           |                   |                                 |
| Secretary              | □Treasurer  | ☐ Secretary               |                   | ☐ Treasurer                     |
| Other                  | Other   | Other                     |                   | □Other                          |
| individuals may b      | V   | artment of State Annual R | eport form.       |                                 |
| The officer or dire    | ector signing this document (and who is listed in n | umber 11 above) affirms t | hat the facts sta | ted herein are true and that he |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

ROBERT J. MILLER



## Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

**Entity Name:** 

R. J. MILLER CONSTRUCTION, INC.

Entity No.:

3537504

Registration Date:

01/08/2013

Entity Type:

Stock Corporation - CA - General

Formed In:

**CALIFORNIA** 

Status:

Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 15, 2022.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 066490632

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.