Florida Department of State

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To:

Division of Corporations

Fax Number : (850)517-6383

From:

Account Name : HARVARD BUSINESS SERVICES, INC.

Account Number : I20080000045 Phone : (302)645-7400 Fax Number : (302)645-1280

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

gcworcester@gmail.com Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION IS3 Inc.

| Certificate of Status | 1 |
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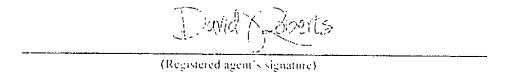
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607-1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA,

| 183 Inc. | | | |
|---|--|--|---------------------------------------|
| (Enter name of "Inc.," "Co.," "C | corporation; must include "INCORPORATED." [orp." "Inc." "Co." or "Corp.") | "COMPANY," "CORPORATION," | · · · · · · · · · · · · · · · · · · · |
| IS3 eAero Inc. | | | |
| (II name unavai | lable in Florida, enter alternate corporate name ac | lopted for the purpose of transacting business | s in Florida) |
| Delaware | | 5-2781573 | |
| (State or country under the law of which it is incorporated) 01/01/2022 | | (FER number, (Capplicable) | |
| (Date 02 01, 2023 | e of incorporation) | (Date of duration, if other than perpe | rtual)=} |
| | (Date first transacted business in I (SEE SECTIONS 607,1501 & 607,150) (Street, Suite 2340-G25, Tampa, FL 33602) | 2. F.S., to determine penalty fiability) | · 22 F W: 2 |
| · | (Principal office street address) | | |
| | (Current mailing | address, if different) | · |
| 8. Name and street | et address of Florida registered agent: (P.O. | Box <u>NOT</u> acceptable) | |
| Name: | Registered Agents Inc. | | |
| Office Address: | 7901 4th Street N. Ste 300 | | |
| | St. Petersburg | Florida <u>33702</u> | |
| | (City) | (Zip code) | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

41. For initial indexing purposes, list names, fittes and addresses of the primary officers and or directors Jup to six (6) totally

| A. DIRECTORS | Graylin C. Worcester | | |
|--|---|---|---|
| □Chairman | Name: 9 Beechwood Drive | □Chairman × | lamer |
| □ Vice Chairman | Address: | DVice Chairman - : | Address: |
| Director | Landenberg, PA 19350 | DDirector | |
| ≇ President | | 5President | |
| □Vice President | | □Vice President _ | |
| Z Secretary | Theasurer | ☐Secretary | © Freasmer |
| ■Other | | : !Other | DOther |
| Chairman | Name; | ⊒Chairman N | ame: |
| □ Vice Chairman | Address; | □Vice Chairman → | address: |
| EDirector | | □Director | |
| □President | | DPresident | 2 |
| □Vice President | | □Vice President | · |
| □ Secretary | □ Freasurer | □Secretary | Clreasurer 2 |
| COther | []Other | [TOther | |
| □Cbairman | Name: | ∃Chairman N; | ime: |
| CVice Chairman | Address: | □Vice Chairman - A | ddress; |
| □ Director | | Director _ | |
| □President | | □President | |
| □ Vice President | | □Vice President | |
| □ Secretary | III Treasurer | #Secretary | C Deasurer |
| COther | | [[Other | COther |
| individuals may be a | se an attachment to report more than six (6). The idded to the index when filing your blonds Dep. | idition of State Annual Report | reporting purposes only. Non-indexed (form, |
| 12. | Signature of Direct | for or Officer | |
| The officer or direct she is aware that fals \$817,455, F.S. | or signing this document (and who is listed in na e-information submitted in a document to the Da proester, CEO | niber 14 above) affirms that il spartment of State constitutes i | ithred degree felony as provided for in |
| 13 318/3110.770 | (Typed or printed name and capacity of | terson signing amplications | |

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "IS3 INC." IS DULY INCORPORATED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE

SHOW, AS OF THE TWENTY-THIRD DAY OF JANUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "IS3 INC." WAS INCORPORATED ON THE FIRST DAY OF JANUARY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE

6509616 8300

SR# 20230224268

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jettery W. Bullice J. Secretary of State

Authentication: 202552439

Date: 01-23-23