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### **COVER LETTER**

TO:	Registration Section Division of Corporations		
SUBJ	ECT: Primary Care Development Con Name of Corporation	rporation n – must include suffix	
Dear S	Sir or Madam:		
Affairs	nclosed "Application by Foreign Not for Profits in Florida", "Certificate of Existence", or "Cert the above referenced not for profit corporations."	ertificate of Status" and che	eck are submitted to
Please	return all correspondence concerning this mat	ter to the following:	
	Amy Barnett Name of	Person	<del></del>
	Primary Care Development Cor Firm/Co	poration ompany	
	45 Broadway, Suite 530		
	Add	ress	
	New York, NY 10006 City/State an	nd Zip Code	<del></del>
	abarnett@pcdc.org E-mail address: (to be used for for	uture annual report notifica	ation)
For fur	rther information concerning this matter, please	e call:	
Amy	<u> </u>	Area Code Daytime Tel	ephone Number
Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Street Address: Registration Section Division of Corpora The Centre of Tallal 2415 N. Monroe Str Tallahassee, FL 323	hassee reet, Suite 810
Please	sed is a check for the following amount: make check payable to: FLORIDA DEPARTMEN 0.00 Filing Fee   \$\sum_{\$\text{\$\texitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\tex{	NT OF STATE  ☐\$78.75 Filing Fee &  Certified Copy	□\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

import in language	re Development Corporation ion: must include the word "INCORPO! as will clearly indicate that it is a corposent. "Company" or "Co." may not be us	oration i	astead of a natural person o	r namership ii noi so contained	
(If name unavail	able in Florida, enter alternate corporate	пате а	lopted for the purpose of tra	insacting business in Florida)	
5 N W 1.0	A-A-	2	12-2711903		
2. New York S	tate y under the law of which it is incorporate	ted) .—	(FEI number, )	f applicable)	
4. <u>2/24/1993</u> (Da	te of Incorporation)	ɔ	(Date of duration,	if other than perpetual)	
6. (Date first conduc	ted affairs in Florida if prior to registration	n. See se	ctions 617.1501 & 617.1502	F.S. to determine penalty liability.)	
	_				
7. 1101 E. Cum	berland Ave, Apt. 1508, Tampa, F	L 3360	2 <u>street</u> address)		
	(rametpe	ai Office	street address)		
45 Broadwa	y, Suite 530, New York, NY 10006				
15 51 61 61	(Current ma	ailing ad	dress, if different)		
	loyee providing numbrofit organization reporation authorized in home state or co			management functions f Florida)	
9. Name and stree	et address of Florida registered agent	:: (P.O.	Box NOT acceptable)		
Name: _	C T Corporation System				
Office Address:	1200 South Pine Island Road				
_	(City)	<del></del>	, Florida <u>33324</u> (Zip C	ode)	
Having been nan designated in this	agent's acceptance: ned as registered agent and to accept s application, I hereby accept the ap- comply with the provisions of all sta- r with and accept the obligations of C T Corporation System	opointm tutes re my pos	ent as registered agent a lative to the proper and d ition as registered agent	nd agree to act in this capacity. I complete performance of my duties	ī,
	(Regis	stered ag	ent's signature) Judith	Argao, Asst. Secy.	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

#### A. DIRECTORS Name: David Gould Chairman. □ Chairman Name: Louise Cohen Address: 496 E. 17th Street □Vice Chairman ☐ Vice Chairman Address: 45 Broadway, Suite 530 Brooklyn, NY 11226 New York, NY 10006 □ Director □ Director □ President President ☐ Vice President □Vice President □ Secretary □Treasurer □ Secretary □Treasurer □Other: \_\_\_\_\_ ☐ Other: Other: CEO □Other: □ Chairman Name: Carol Raphael □ Chairman Name: Yvette Teofan Address: 262 Central Park West, 6B ■ Vice Chairman Address: 11 Riverside Drive, Apt 13LW ▼ Vice Chairman Director New York, NY 10023 □Director New York, NY 10024 □President □President ☐ Vice President □Vice President □ Secretary □ Treasurer □ Secretary ☐ Treasurer □Other:\_\_\_\_\_ ☐ Other:\_\_\_\_\_ □Other: □ Chairman ☐ Chairman Name: \_\_\_lohn Rugge\_\_\_\_\_ Name: Scott Morgan Address: 20 Wesley Court □Vice Chairman ☐ Vice Chairman Address: 44 Garrison Road □Director South Orange, NJ 07079 □Director Queensbury, NY 12804 □ President □ President □Vice President ☐ Vice President □ Secretary ☑ Treasurer □Treasurer □ Other:\_\_\_\_\_\_ □Other: NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Louise Cohen, CEO

(Typed or printed name and capacity of person signing application)

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

#### Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

**Entity Name:** 

PRIMARY CARE DEVELOPMENT CORPORATION

DOS ID Number:

1705030

Entity Type:

DOMESTIC NOT-FOR-PROFIT CORPORATION

**Entity Status:** 

**EXISTING** 

Date of Initial Filing with DOS:

02/24/1993

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on December 15, 2022 at 11:28 A.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C Hugher

By Brendan C. Hughes

. Executive Deputy Secretary of State

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