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S. FRANKLIN JAN 22 223

COVER LETTER

_	stration Sec sion of Co				
WD IF OT	Alliance	for Childhood Discase	s Corporatio	on	
SUBJECT:		Name of Corporat			
Dear Sir or N	Aadam:				
Affairs in Flo corporation t perform med	orida." The o conduct it lical credent	on by Foreign Not for Procheck is submitted to regists affairs in Florida which dialing work from Florida fediatric catastrophic disease	ster the abov will consist of for the entity	e referenced not of one remote er	for profit nployee who will
Please return	all corresp	ondence concerning this π	natter to the f	following:	
	Ch	ristine Tonn			
		Name	of Person		
	Cure	4 The Kids Foundation	1		
			Firm/Com	pany	·
	1 D.	eakthrough Way			re.X
		cakinough way	<u></u>		
					
		Α	ddress		()
	Las	Vegas, Nevada 89135			• • • • • • • • • • • • • • • • • • • •
			and Zip Coo	de	
	cto	nn@cure4thekids.org			.)
		ail address: (to be used for	r future annu	al report notifica	ation)
For further in	aformation (concerning this matter, ple	ase call:		
i Or remaici ii	mornianon (concerning this matter, pre	asc cuii.		
Christin	ie Tonn	at	(702)	691-5703	
	Name o	* ·	Area Code	Phone Numl	ber
	ing Address:			Address:	
	Registration Section Registration Section Division of Corporations Division of Corporations				
	Box 6327	•		Centre of Talla	
Tall	ahassee, Fl	L 32314		N. Monroe Sti hassee, FL 323	
		the following amount: e to: FLORIDA DEPARTM	IFNT OF CT	ATF	
Flease make 0 &□ \$7 0.00 Fi		□\$78.75 Filing Fee &		Filing Fee &	□\$87.50 Filing Fee,
	6	Certificate of Status		fied Copy	Certificate of Status Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

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IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Alliance for	r Childhood Diseases Corpora	tion		
(Name of corporation in language in the name at pro-	ation: must include the word "INCO ge as will clearly indicate that it is a esent. "Company" or "Co." may not	RPORATED" or "CORP corporation instead of a r be used as a corporate su	ORATION" or words or abbreviatural person or partnership if natural person or partnership if natural person or partnership if natural corporation.)	ations of like ot so contained
(If name unavai	lable in Florida, enter alternate corp	orate name adopted for th	c purpose of transacting busines	s in Florida)
2. Nevada		1		
(State or coun	try under the law of which it is incor			
4. April 12	2, 2007 ate of Incorporation)	5.		
(Da	ite of Incorporation)	(Da	ite of duration, if other than perp	etual)
6. Novemb	er 14, 2022			
(Date first condu	cted affairs in Florida if prior to regist	ration. See sections 617.15	01 & 617.1502, F.S. to determine	penalty liability.)
7. 1 Break	through Way, Las Vegas, Nev	vada 89135		
<i>I</i>	(Pri	ncipal office street addre	ss)	<u> </u>
10170	W.T	.co. I. V. N	3 00147	
10170	W Tropicana Avenue # 165-2	52, Las Vegas, Neva nt mailing äddress, if diffi	0a 89147	<u>-~'</u>
	(Currer	n mannig address, it diff	cicin,	
				\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.
8. Study and to	reatment of pediatric catastrop	hic diseases and all o	ther lawful purposes.	 ,
(Furposets) or ex	poration authorized in home state (or country to be carried o	at in the state of Floriday	·.
9. Name and street	et address of Florida registered a	gent: (P.O. Box <u>NOT</u> a	cceptable)	
	Penistered Agents Inc			\ddot{e}
Name: _	Registered Agents Inc	·		
Office Address: _	7901 4th St N STE 30	0		
	St. Petersburg (City)		33702	
_	(City)		(Zip Code)	
10 5 1				
10. Registered:	agent's acceptance: ned as registered agent and to ac	ccept service of proces.	s for the above stated corpora	ation at the place
designated in thi	s application, I hereby accept the comply with the provisions of all	e appointment as regis I statutes relative to the	tered agent and agree to act proper and complete perfor	in this capacity. I
ana i am jamilla	r with and accept the obligation.	s oj my position as reg	istereu ugent.	
	t	2.00		
	<u></u>	Je I me		
	(P	tegistered agent's signatu	re)	•
the Departme	certificate of existence duly autlent of State, by the Secretary of Sunder the law of which it is incorp	State or other official ha	an 90 days prior to delivery o aving custody of corporate rec	f this application to cords in the

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTOR					
□ Chairman	Name: Christine Tonn	Chairman	Name: Annette Logan-Parker		
□Vice Chairman	Address: 1 Breakthrough Way,	□Vice Chairman	Address: 1 Breakthrough Way,		
Director	Las Vegas, Nevada 89135	□Director	Las Vegas, Nevada 89135		
☐ President		□President			
□Vice President		□Vice President			
□Secretary		Secretary			
DiOther: <u>Preside</u>	<u>m</u>	⊠Other:	President		
□ Chairman	Name: Renee Coffman	□Chairman	Name: David Leake		
□Vice Chairman	Address: 1 Breakthrough Way,	□Vice Chairman	Address: 1 Breakthrough Way,		
□Director	Las Vegas, Nevada 89135	□Director	Las Vegas, Nevada 89135		
□President		President			
□Vice President		☐ Vice President	700		
Secretary □	□Treasurer	Secretary	☑ Treasurer (
Other:	Other:	□Other:	_		
			<u> </u>		
□ Chairman	Name: Farhan Naqvi	□Chairman	Name: Cory Frey		
□Vice Chairman	Address: 1 Breakthrough Way,	□ Vice Chairman	Address: 1 Breakthrough Way,		
☑ Director	Las Vegas, Nevada 89135	☑ Director	Las Vegas, Nevada 89135		
□President		President			
□Vice President		□Vice President			
Secretary	□Treasurer	☐ Secretary	□Treasurer		
Other:	Other:	□Other:	Other:		
NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)					
Ohnshine Tonn, President (Typed or printed name and capacity of person signing application)					

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, Barbara K. Cegavske, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, ALLIANCE FOR CHILDHOOD DISEASES, as a DOMESTIC NONPROFIT, CORPORATION (82) duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since 04/12/2007, and is in good standing in this state.

Certificate Number: B202212223252717

You may verify this certificate online at http://www.nvsos.gov

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Scal of State, at my office on 12/22/2022.

BARBARA K. CEGAVSKE Secretary of State